

SURAH-7**AL-A'RAF**

The title of this Surah is derived from the word "Al-Araf" used in verse 46, "And on the Heights are men who know them all by their marks." It is stated on the authority of Ibn Abbas, the whole of this Surah was revealed at Makkah shortly before Surah Al-Anam i.e. in the twelfth year of Prophet's mission. This Surah comprises 206 verses.

This Surah is closely connected with the preceding Surah both chronologically and in respect of subject matter. The main theme of Surah 6 was to reject polytheism and expound God's oneness and uniqueness. The main theme of this Surah, which is closely connected with the theme of the preceding Surah, is revelation as means by which God communicates His will to mankind, that is the mission of the Prophets. The story of Adam and Iblis (the Satan) has again been repeated in this Surah to point out that man is weak by nature and he is easily misguided by the Satan who is an eternal and open enemy of man. Therefore, man needs constant prophetic guidance to guard against the tactics of Satan and to keep himself on the right path. To impress upon the pagans of Makkah, and for that purpose the disbelievers of all the times, the stories of earlier prophets have been related, whose warnings were rejected by their people and the rejecters met their ill-fated end. Thus the most of the Surah is devoted to the history of former prophets and their nations beginning with Noah, continuing with Hud, Salih, Lot and Shuaib, and ending with a lengthy account of Moses. Consequences of the rebellious behaviour of the disbelieving peoples with their messengers have been described to warn those who were now rejecting the teachings of Allah's last messenger, the Prophet Muhammad (PBUH). Since Allah was going to command Prophet Muhammad (PBUH) to migrate from Makkah to Madinah where the Prophet had to come in contact with the people of the Book i.e. the Jews, therefore a lot of material in the Surah is about the Jews. The history of the Israelites has been traced and their disobediences to Prophet Moses and Allah's commandments have also been highlighted. It has been announced that Muhammad (PBUH) is Allah's messenger for the whole of mankind with universal mission. His advent was foretold in the Torah and Gospel and so the people of the Book are obliged to accept his message. Side by side with the principal subject, some allied instructions have also been given. Mankind's testimony about Allah before their birth has been described (in verses 172, 173) to establish that belief in the Oneness of God is but natural and inborn in man. The believers have been advised to eat pure and good food and to wear decent and proper dress. They should remain patient and exercise restraint in answer to the provocations of the opponents. They should preach the message of Islam with wisdom.

Lesson-93 : Weighing of Deeds

In the name of Allah, the Most Beneficent, the Most Merciful.

1. Alif-Lam-Mim-Sad
2. (It is) a Book that is revealed to you (O Muhammad), so let there be no stress in your mind from it, (and purpose is) that you may warn thereby (the disbelievers), and it is a Reminder to the believers.
3. (Say to them): Follow that which has been sent down to you from your Lord, and follow not any patron beside Him. But little do you remember.
4. How many a township have We destroyed! Our torment came upon them suddenly by night or while they were taking rest at noon.
5. When Our torment came upon them, no cry did they make except that they said: Certainly we were wrongdoers.
6. Then (on the Day of Judgment) We shall certainly question those unto whom the messengers had been sent and We shall definitely question the messengers.
7. Then surely, We shall narrate unto them (all their affairs) with knowledge, and indeed We were not absent.
8. The weighing (of deeds) on that Day will be (the true weighing) based on justice. As for those whose scale (of good deeds) is heavy, they are the ones who are successful.
9. And as for those whose scale (of good deeds) is light, they are the ones who caused loss to themselves as they used to do injustice to Our revelations.
10. And surely, We have established you (O Mankind) in the earth (giving you independence and authority), and provided for you therein the means of your sustenance. But little are the thanks you give (to Us).

Lesson-94 : Adam and Satan

11. And indeed, We created you, then We gave you shape, then We asked the angels: Prostrate to Adam. They all fell prostrate save Iblis who was not of those who prostrate.

آيَاتُهَا (٧) سُورَةُ الْأَعْرَافِ وَتَكْتَبُهَا رُكُوعًا مِائَةً

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْمِصَّ ١

كِتَابٌ أَنْزَلْنَا إِلَيْكَ فَلَا يَكُنْ فِي صَدْرِكَ حَرَجٌ مِنْهُ

لِتُنذِرَ بِهِ وَذِكْرَى لِلْمُؤْمِنِينَ ٢

اتَّبِعُوا مَا أَنْزَلَ إِلَيْكُم مِّن رَّبِّكُمْ وَلَا تَتَّبِعُوا مِن

دُونِهِ أَوْلِيَاءَ قَلِيلًا مَّا تَذَكَّرُونَ ٣

وَكَمْ مِّن قَرْيَةٍ أَهْلَكْنَاهَا فَجَاءَهَا بَأْسُنَا بَيَاتًا أَوْ

هُجْرًا قَالُونَ ٤

فَمَا كَانَ دَعْوَاهُمْ إِذْ جَاءَهُمْ بَأْسُنَا إِلَّا أَنْ قَالُوا

إِنَّا كُنَّا ظَالِمِينَ ٥

فَلَنَسْأَلَنَّ الَّذِينَ أُرْسِلَ إِلَيْهِمْ وَلَنَسْأَلَنَّ الْمُرْسَلِينَ ٦

فَلَنَقُصَّنَّ عَلَيْهِمْ بِعِلْمٍ وَمَا كُنَّا غَائِبِينَ ٧

وَالْوِزْنَ يَوْمَئِذٍ بِالْحَقِّ فَمَنْ ثَقُلَتْ مَوَازِينُهُ

فَأُولَئِكَ هُمُ الْمُفْلِحُونَ ٨

وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَئِكَ الَّذِينَ خَسِرُوا

أَنفُسَهُمْ بِمَا كَانُوا بِآيَاتِنَا يَظْلِمُونَ ٩

وَلَقَدْ مَكَّنَّاكُمْ فِي الْأَرْضِ وَجَعَلْنَا لَكُمْ فِيهَا

عِجْرًا مَعَايِشَ قَلِيلًا مَّا تَشْكُرُونَ ١٠

وَلَقَدْ خَلَقْنَاكُمْ ثُمَّ صَوَّرْنَاكُمْ ثُمَّ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا

لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ لَمْ يَكُن مِّن السَّاجِدِينَ ١١

12. Allah said: What prevented you from prostrating when I commanded you? He (Iblis) said: I am better than him (Adam). You created me from fire while you created him from clay.

قَالَ مَا مَنَعَكَ الْاَسْجُدَ اِذْ اَمَرْتُكَ قُلْتُ
اَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِنْ نَّارٍ وَخَلَقْتَهُ
مِنْ طِينٍ ﴿٢٢﴾

13. He (Allah) said: Get you (O Iblis) down from here. It is not for you to show pride here. So get out, for you are surely of those degraded.

قَالَ فَاهْبِطْ مِنْهَا فَمَا يَكُونُ لَكَ اَنْ تَتَكَبَّرَ فِيهَا
فَاخْرُجْ اِنَّكَ مِنَ الصَّغِيرِينَ ﴿٢٣﴾

14. He said: Give me respite till the Day they are raised up.

قَالَ اَنْظِرْنِي اِلَى يَوْمٍ يُّبْعَثُونَ ﴿٢٤﴾

15. Allah said: Surely, you are hereby granted (the requested) respite.

قَالَ اِنَّكَ مِنَ الْمُنْظَرِينَ ﴿٢٥﴾

16. He said: Now, because You have sent me astray, I will surely sit in ambush for them (the offspring of Adam) on your Right Path.

قَالَ فَيَسَاءَ اَعْوِيْنِي لَاقْعُدَنَّ لَهُمْ صِرَاطَكَ
الْمُسْتَقِيمَ ﴿٢٦﴾

17. Then I will certainly come upon them from front of them and from behind them and from their right and from their left, and You will not find most of them as thankful ones.

ثُمَّ لَا تَجِدُ أَكْثَرَهُمْ مِّنْ بَيْنِ اَيْدِيهِمْ وَمِنْ خَلْفِهِمْ
وَعَنْ اَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ وَلَا تَجِدُ أَكْثَرَهُمْ
شَاكِرِينَ ﴿٢٧﴾

18. (At this) Allah said to him: Get out from here, degraded, banished. Whoever of them follow you, certainly I will fill Hell with you all.

قَالَ اَخْرُجْ مِنْهَا مَذْمُومًا مَّدْحُورًا لِمَنْ تَبِعَكَ
مِنْهُمْ لَا مَلَكٌ جَهَنَّمَ مِنْكُمْ اَجْمَعِينَ ﴿٢٨﴾

19. And (Allah said to Adam): O Adam! You and your wife do live in the Paradise and eat thereof as you both wish, but go not near this tree lest you both would be of the wrong-doers.

وَيَا اٰدَمُ اسْكُنْ اَنْتَ وَزَوْجُكَ الْجَنَّةَ فَكُلَا مِنْ
حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا
مِنَ الظَّالِمِيْنَ ﴿٢٩﴾

20. Then Satan whispered to them both, so that he could manifest to them what was hidden from them of their private parts. And he said to them: Your Lord did not forbid you from this tree save you should become angels or become of the immortals (by eating thereof).

فَوَسَّوَسَ لَهُمَا الشَّيْطٰنُ لِيُبْدِيَ لَهُمَا مَا وَّرٰى
عَنْهُمَا مِنْ سَوَاتِحِهِمَا وَقَالَ مَا نَهَاكُمَا رَبُّكُمَا عَنْ
هَذِهِ الشَّجَرَةِ اِلَّا اَنْ تَكُونَا مَلَٰكِيْنًا اَوْ تَكُونَا مِنْ
الْخٰلِدِيْنَ ﴿٣٠﴾

21. And he swore to them both (saying): Surely, I am a sincere well-wisher for you.

وَقَاْسَمَهُمَا اِنِّي لَكُمَا لَمِنَ الصّٰحِحِيْنَ ﴿٣١﴾

22. Thus did he mislead them with deception. Then when they tasted of the tree, their shame was manifest to them and they began to stick on themselves the leaves of the Garden (in order to cover their private parts). And their Lord called out to them. Did I not forbid you both from that tree and tell you: Verily, Satan is your open enemy.

23. They said: Our Lord! We have wronged ourselves. If you do not forgive us and have not mercy on us, we shall be certainly of the losers.

24. He (Allah) said: Go down (from here), one of you an enemy to the other. And for you there will be on earth a habitation and provision for a fixed term.

25. He (further) said: Therein you will live, and therein you will die and from it you will be brought forth (on the Day of Resurrection).

Lesson-95 : Dress and adornment

26. O children of Adam! We have sent down to you raiment to cover your nakedness and as an adornment. But the raiment of piety, that is the best. This is of the revelations of Allah, that they may remember.

27. O children of Adam! Let not Satan seduce you as he caused your parents expulsion out of Paradise stripping them of their robe, that he might manifest their nakedness to them. Verily, he sees you, he and his tribe, from where you cannot see them. Surely, We have made the devils patron of those who believe not.

28. And when they do some obscene deed, they say: We found our fathers doing it and Allah has commanded us to do it. Say: Nay, Allah never commands to do an obscene deed. Do you say something about Allah that you know not.

فَدَلُّهُمَا بِغُرُورٍ فَلَمَّا ذَاقَا الشَّجَرَةَ بَدَتْ لَهُمَا
سَوَاتُهُمَا وَطَفِقَا يَخْضَعْنَ عَلَيْهَا مِنْ وَرَاقِ
الْجَنَّةِ وَنَادَاهُمَا رَبُّهُمَا أَلَمْ أَنْهَكُمَا عَنْ تِلْكَ
الشَّجَرَةِ وَأَقُلْتُ لَكُمَا إِنَّ الشَّيْطَانَ لَكُمَا عَدُوٌّ
مُبِينٌ ﴿٢٢﴾

قَالَا رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَ
تَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿٢٣﴾
قَالَ اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي
الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ حِينٍ ﴿٢٤﴾

قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ وَمِنْهَا
تُخْرَجُونَ ﴿٢٥﴾

يَبْنَئِي أَدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُورِي سَوَاتِبَكُمْ
وَرِبَّاسًا وَرِيَّاسًا لَتَقْوُوا لَكَ خَيْرٌ ذَلِكَ مِنْ
أَيْتِ اللَّهِ لَعَلَّهُمْ يَذَّكَّرُونَ ﴿٢٦﴾

يَبْنَئِي أَدَمَ لَا يَفِيئَنَّكُمْ الشَّيْطَانُ كَمَا أَخْرَجَ أَبَوَيْكُمْ
مِنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا
سَوَاتِبَهُمَا إِنَّهُ يَرَكَوهُ هُوَ قَبِيلُهُ مِنْ حَيْثُ لَا
تَرَوْنَهُمْ إِنَّا جَعَلْنَا الشَّيْطَانَ أَوْلِيَاءَ لِلَّذِينَ لَا
يُؤْمِنُونَ ﴿٢٧﴾

وَإِذَا فَعَلُوا فَاحِشَةً قَالُوا وَجَدْنَا عَلَيْهَا آبَاءَنَا
وَاللَّهُ أَمَرَنَا بِهَا قُلْ إِن اللَّهَ لَا يَأْمُرُ بِالْفَحِشَاءِ
اتَّقُوا اللَّهَ مَا لَا تَعْلَمُونَ ﴿٢٨﴾

29. Say (O Muhammad! to them): My Lord enjoins justice, and that you set your faces in the right direction at every place of worship (Mosque) and call upon Him making your religion pure for Him. As He brought you into being (for the first time), so you will be again brought into being (on the Day of Resurrection).

30. One group of people has He guided, while the error has taken hold over other group, for they took the devils as their patrons instead of Allah, and yet they think that they are rightly guided.

31. O children of Adam! Take your adornment (decent dress) at every place of worship, and eat and drink, but waste not by extravagance. Verily, He loves not the extravagant.

32. Say: Who has forbidden the adornment of Allah which He has brought forth for His slaves, and the good things which He has provided. Say: These things are for the believers in the life of this world, while on the Day of Resurrection these will be exclusively for them. Thus do We explain Our revelations in detail for people who have knowledge.

33. Say: My Lord has forbidden only indecencies, such of them as are open or as are hidden, and sin and unjust oppression, and that you join partners with Allah for which He has given no sanction, and that you say something concerning Allah which you do not know.

34. And every nation has its fixed term and when their term reaches, they can neither postpone it for a moment nor can they prepone it.

35. O children of Adam! If there come to you messengers from amongst you and recite to you My revelations, then whosoever refrains from evil and reforms (his behaviour), there will be no fear on them nor shall they grieve.

36. But those who reject Our revelations and treat them with arrogance, such are the companions of the Hellfire; they will abide therein.

قُلْ أَمْرِي بِالْقِسْطِ وَأَقِيمُوا وُجُوهَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ هَذَا كَمَا بَدَأَكُمْ تَعُودُونَ ﴿٢٩﴾

فَرِيقًا هَدَىٰ وَفَرِيقًا حَقَّ عَلَيْهِمُ الضَّلَالَةُ إِنَّهُمْ اتَّخَذُوا الشَّيَاطِينَ أَوْلِيَاءَ مِنْ دُونِ اللَّهِ وَيَحْسَبُونَ أَنَّهُم مُّهْتَدُونَ ﴿٣٠﴾

يَذَرْنِي آدَمَ حُذًى وَإِذْ بَيْنَكُمُ عِنْدَ كُلِّ مَسْجِدٍ وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿٣١﴾

قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ الَّتِي أَخْرَجَ لِعِبَادِهِ وَالطَّيِّبَاتِ مِنَ الرِّزْقِ قُلْ هِيَ لِلَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا خَالِصَةً يَوْمَ الْقِيَامَةِ كَذَلِكَ نَفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٣٢﴾

قُلْ إِنَّمَا حَرَّمَ رَبِّي الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَّنَ وَإِلَافَاتِهِمُ وَالْبَغْيَ بِغَيْرِ الْحَقِّ وَأَنْ تُشْرِكُوا بِاللَّهِ مَا لَهُ يَنْزِلُ بِهِ سُلْطَانًا وَإِنْ تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٣٣﴾
وَلِكُلِّ أُمَّةٍ أَجَلٌ فَإِذَا جَاءَ أَجْلُهُمْ لَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٣٤﴾

يَذَرْنِي آدَمَ إِذَا مَا يَأْتِيَنَّكُمْ رُسُلٌ مِنْكُمْ يَقُصُّونَ عَلَيْكُمْ آيَاتِي قُلْ مَنْ اتَّقَىٰ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٣٥﴾

وَالَّذِينَ كَفَرُوا يَكْتُمُونَ آيَاتِنَا وَيَسْتَكْبِرُونَ وَاعْتَدُوا لِلنَّارِ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٣٦﴾

37. Who is more unjust than he who invents a lie concerning Allah or rejects Our revelations? They are the ones whom their appointed portion of the Book (of decrees) reaches till, when (the angels of death) sent by us reach them to take their souls, they ask: Where are those whom you used to call instead of Allah? They will reply: They have deserted us. And (thus) they bear witness against themselves that they were disbelievers.

38. He (Allah) will say: Enter you into the Fire in the Company of the nations of the Jinn and humankind who passed away before you. When a nation enters (into Hell), it curses its sister nation which had entered before till, when they have all entered therein, the last of them will say about the first of them: Our Lord! These are the ones who led us astray, so give them a double torment of the Fire. Allah will say: For each one there is double (torment) but you know not.

39. And the first of them will say to the last of them: You have no preference over us, so taste the torment for what you have earned.

Lesson-96 : Dwellers of Hell and Paradise

40. Lo! Those who reject Our revelations and scorn them, for them the gates of heaven will not be opened nor they can enter the Paradise until the camel goes through the needle's eye (which is impossible). Thus do We punish the guilty.

41. For them there shall be a bed of Hell and over them covering of Fire. And so do We reward the wrong-doers

42. As for those who believe and do good deeds – We burden not any soul beyond its capacity – such are the dwellers of Paradise. They shall abide therein.

فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ
بِآيَاتِهِ أُولَئِكَ يَتْلَوْنَ نَجْمَهُمْ مِنَ الْكِتَابِ حَتَّى
إِذَا جَاءَهُمْ رَسُولُنَا يُخَفِّفُوهُمْ قَالُوا إِنَّا مَا كُنْتُمْ
تَدْعُونَنَا مِنْ دُونِ اللَّهِ قَالُوا ضَلُّوا عَنَّا وَشَهِدُوا
عَلَىٰ أَنفُسِهِمْ أَنَّهُمْ كَانُوا كَافِرِينَ ﴿٣٧﴾

قَالَ ادْخُلُوا فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِكُمْ مِنَ
الْجِنِّ وَالإِنسِ فِي النَّارِ كُلَّمَا دَخَلَتْ أُمَّةٌ لَعَنَتْ
أُخْتَهَا حَتَّىٰ إِذَا كُرُوا فِيهَا جَمِيعًا قَالَتْ أُخْرِمُكُمْ
رَبُّوهُمُ رَبَّنَا هَؤُلَاءِ أَضَلُّونَا فَآتِهِمْ عَذَابًا
ضِعْفًا مِنَ النَّارِ قَالَ لِكُلِّ ضِعْفٌ وَلَكِنْ لَا
تَعْلَمُونَ ﴿٣٨﴾

وَقَالَتْ أُولَئِهِمْ لِأُخْرِمُكُمْ فَمَا كَانَ لَكُمْ عَلَيْهَا مِنْ
شَيْءٍ فَضْلٍ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْسِبُونَ ﴿٣٩﴾

إِنَّ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا لَا
تُفْتَحُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ
حَتَّىٰ يَلْبِغَ الْجَمَلُ فِي سَمِّ الْخَيْطِ ط وَكَذَلِكَ
نَجْزِي الْمُجْرِمِينَ ﴿٤٠﴾

لَهُمْ مِنْ جَهَنَّمَ مِهَادٌ وَمِنْ تَوْتِهِمْ عَوَاشٍ ط وَ
كَذَلِكَ نَجْزِي الظَّالِمِينَ ﴿٤١﴾

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَا نُكَلِّفُ نَفْسًا
إِلَّا وُسْعَهَا أُولَئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا
خَالِدُونَ ﴿٤٢﴾

43. And We shall remove whatever hatred is in their hearts (against each other). Rivers will be flowing beneath them, and they will say: Praise (and our thanks) be to Allah who guided us to this. We could not have found the right way if Allah had not guided us. Verily, the messengers of our Lord did bring the truth. And it will be proclaimed to them: This is the Paradise, of which you have been made owners for what you used to do (in the world).

44. And the dwellers of Paradise will call out to the dwellers of the Fire (saying): we have indeed found true what our Lord had promised with us. Have you also found true what your Lord had promised with you? They will say: Yes. Then a proclaimer would proclaim among them: The curse of Allah is upon the wrong-doers.

45. Who hindered (others) from the way of Allah and sought to make it crooked, and who are disbelievers in the Last Day.

46. And between them there will be a screen, and on Al-Araf (the Heights) there will be men who will recognize them (the dwellers of Paradise and dwellers of Hell) by their marks. They will call out to the dwellers of Paradise: "Peace be upon you". They (the men on Heights) would not have by that time entered into it (the Paradise), although they hope to enter it.

47. And when their eyes will be turned towards the dwellers of the Hell, they will say: Our Lord! Do not cast us with the wrong-doing people.

48. And the dwellers on the Heights will call to men whom they know by their marks and will say: Neither your numerical strength nor your arrogance have been of any avail to you (today).

49. Are these (the dwellers of Paradise) not they of whom you used to swear that Allah would not show them mercy? (To them it has been said) : "Enter the Paradise. No fear shall come upon you, nor shall you grieve."

50. And the dwellers of the Fire shall cry out to the dwellers of the Paradise: Pour out on us some water or something of that which Allah has provided you. They will reply: Allah has indeed forbidden both (the water and provision) to the disbelievers:

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غِلٍّ تَجَوى مِنْ تَحْتِهِمُ
الْأَنْهَارُ وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا
كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ لَقَدْ جَاءَتْ رُسُلُ
رَبِّنَا بِالْحَقِّ وَنُودُوا أَنْ تَبْلُغُوا الْجَنَّةَ أُورِثْتُمُوهَا
بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾

وَنَادَى أَصْحَابُ الْجَنَّةِ أَصْحَابَ النَّارِ أَنْ قَدْ وَجَدْنَا
مَا وَعَدَنَا رَبُّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا وَعَدَ رَبُّكُمْ حَقًّا قَالُوا
نَعَمْ فَإِنَّ مُؤَذِّنًا يناديهم أَنْ لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ﴿٤٤﴾

الَّذِينَ يَصُدُّونَ عَنِ سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا
وَهُمْ بِالْآخِرَةِ لَكُفُورُونَ ﴿٤٥﴾

وَبَيْنَهُمَا حِجَابٌ وَعَلَى الْأَعْرَافِ رِجَالٌ يَعْرِفُونَهُمْ
كُلًّا بِسِيمَاهُمْ وَنَادُوا أَصْحَابَ الْجَنَّةِ أَنْ سَلِّمُوا عَلَيْهِمْ
لَمْ يَدْخُلُوهَا وَهُمْ يَطْمَعُونَ ﴿٤٦﴾

وَإِذْ أَصْرَفْتَ أَبْصَارَهُمْ تَلْقَاءُ أَصْحَابِ النَّارِ قَالُوا رَبَّنَا
لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٤٧﴾

وَنَادَى أَصْحَابُ الْأَعْرَافِ رِجَالًا يَعْرِفُونَهُمْ بِسِيمَاهُمْ
قَالُوا مَا أَغْنَىٰ عَنْكُمْ جَمْعُكُمْ وَمَا كُنْتُمْ تُسْتَكْبِرُونَ ﴿٤٨﴾

أَهُؤُلَاءِ الَّذِينَ أَقْسَمْتُمْ لَا يَبَالُهُمُ اللَّهُ بِرَحْمَةٍ ادْخُلُوا
الْجَنَّةَ لَا خَوْفٌ عَلَيْكُمْ وَلَا أَنْتُمْ تَحْزَنُونَ ﴿٤٩﴾

وَنَادَى أَصْحَابُ النَّارِ أَصْحَابَ الْجَنَّةِ أَنْ افْضُوا عَلَيْنَا
مِنَ الْمَاءِ أَوْ مِمَّا رَزَقَكُمُ اللَّهُ قَالُوا إِنَّ اللَّهَ حَرَّمَهَا
عَلَى الْكَافِرِينَ ﴿٥٠﴾

وقالوا ربنا قلنا

51. Who took their religion as merely a pastime and sport, and life of the world beguiled them. So this day We have forgotten them as they forgot the meeting of this their day, and as they used to deny Our revelations.

52. And indeed We have brought to them a Book which We expound with knowledge, (and which is) a guidance and a mercy for a people who believe.

53. Do they now wait for anything else than the fulfillment thereof. On the Day when the fulfillment of it comes, those who were forgetful of it before will say: The messengers of our Lord did bring the truth (but we denied it). Are there now any intercessors for us, that they could intercede for us? Or could we be sent back (to the world), so that we might do (good) deeds other than those we used to do. Verily, they did loss to themselves and that which they used to fabricate has failed them.

Lesson-97 : Noah and his people

54. Surely, your lord is Allah Who created the heavens and the earth in six Days or periods and then He mounted the Throne. He covers the night with the day which is in haste to follow it. And he has made the sun and the moon and the stars and made them subservient by His command. Beware! His is all creation and His is the command. Blessed be Allah, the Lord of the worlds.

55. Call upon your Lord (O people) humbly and secretly. He certainly does not love the transgressors.

56. And do not create mischief in the earth after it has been set in order and call on Him with fear and hope. There is no doubt that the Mercy of Allah is ever close to good-doers.

57. And it is He who sends the winds as glad tidings before his mercy (rain). So when they bear a cloud heavy (with rain), We drive it to a land that is dead, and then cause water to descend on it, and thereby We bring forth fruits of every kind. Similarly We will bring forth the dead (to life) so that you may remember.

الَّذِينَ اتَّخَذُوا دِينَهُمْ لَهْوًا وَلَعِبًا وَغَرَّتْهُمُ الْحَيَاةُ
الدُّنْيَا فَالْيَوْمَ نَنْسَاهُمْ كَمَا نَسُوا لِقَاءَ يَوْمِهِمْ هَذَا
وَمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ ﴿٥١﴾

وَلَقَدْ جَاءَهُمْ بَيِّنَاتٍ فَصَلَّاهُمْ عَلَىٰ عِلْمٍ هُدًى وَرَحْمَةً
لِقَوْمٍ يُؤْمِنُونَ ﴿٥٢﴾

هَلْ يَنْظُرُونَ إِلَّا تَأْوِيلَهُ يَوْمَ يَأْتِي تَأْوِيلَهُ يَقُولُ
الَّذِينَ نَسَوْنَهُ مِنْ قَبْلُ قَدْ جَاءَتْ رُسُلٌ مِنَّا بِالْحَقِّ
بِالْحَقِّ نَهَلْنَا مِنْ شَفَعَاءٍ فَيَشْفَعُونَ لَنَا فَيُرَدُّ
فَعَمَلٌ غَيْرُ الَّذِي كُنَّا نَعْمَلُ قَدْ خَسِرْنَا أَنفُسَهُمْ وَ
بَعِضٌ ضَلَّ عَنَّا مَا كَانُوا يَفْتَرُونَ ﴿٥٣﴾

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي
سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشَى اللَّيْلَ
النَّهَارَ يُطِيبُهَا حَيْثُ شَاءَ وَالشَّسَّ وَالْقَمَرَ وَالنُّجُومَ
مُسْحَرَاتٍ بِأَمْرِ ٱلْإِلَهِ الْخَلْقِ وَالْأَمْرِ تَبْرَكَ
اللَّهُ رَبُّ الْعَالَمِينَ ﴿٥٤﴾

أُدْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٥٥﴾

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ
خَوْفًا وَطَمَعًا إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾

وَهُوَ الَّذِي يُرْسِلُ الرِّيحَ بُشْرًا لِّبَنِي يَدِي رَحْمَةً
حَتَّىٰ إِذَا أَقَلَّتْ سَحَابًا نَّفَعًا لَّاسْقِيَهُ لِبَلَدٍ يَدَّبُ قَانِزِلْنَا
بِهِ الْمَاءَ فَأَخْرَجْنَا مِنْهُ مِن كُلِّ الثَّمَرَاتِ كَذَلِكَ
نُخْرِجُ الْمَوْتَىٰ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٥٧﴾

58. As for the good land, its vegetation comes forth (in abundance) by permission of its Lord; but that land which is bad, only defective produce comes forth from it. Thus do We explain revelations repeatedly for people who give thanks.

59. Indeed, We sent Noah to his people and he said: O my people! Worship Allah, you have no God save Him. I fear for you the torment of a Great Day.

60. The chiefs of his nation said: Surely, we see you in manifest error.

61. He said: O my people! There is no error in me, but I am a messenger from the Lord of the worlds.

62. I convey to you the messages of my Lord and give you good advice, and I know from Allah what you do not know.

63. Do you wonder that there has come to you a Reminder from your Lord by means of a man from among you, that he may warn you, and that you may fear God, so that you may be blessed with mercy.

64. But they denied him, so We saved him and those who were with him in the ship, and We drowned those who rejected Our revelations. They were certainly a blind people.

Lesson-98 : Hud, Salih and Lot

65. And to (the tribe of) Aad, (We sent) their brother Hud. He said (to them): O my people! Worship Allah. You have no other God save Him. Will you not fear (Allah)?

66. The chiefs of those who disbelieved from his people said: We surely see you in foolishness, and verily we think that you are a liar.

67. He said: O my people! There is no foolishness in me, rather I am messenger from the Lord of the Worlds.

68. I convey unto you the message of my Lord and I am an honest adviser for you.

وَالْبَدُّ الطَّيِّبُ يَخْرُجُ نَبَاتُهُ بِإِذْنِ رَبِّهِ وَالَّذِي خَبثُ لَا يَخْرُجُ إِلَّا تَكْدًا ۚ كَذَلِكَ نَصْرِفُ الْآيَاتِ لِقَوْمٍ يَشْكُرُونَ ﴿٥٨﴾

لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنِّ إِلَهٍ غَيْرُهُ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ﴿٥٩﴾

قَالَ الْمَلَأُمِنْ قَوْمِهِ إِنَّا لَنَرُكَ فِي ضَلَالٍ مُّبِينٍ ﴿٦٠﴾
قَالَ يَا قَوْمِ لَيْسَ بِي ضَلَالَةٌ وَلَكِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٦١﴾

أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأَنْصَحُ لَكُمْ وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ ﴿٦٢﴾

أَوْعَجِبْتُمْ أَن جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ عَلَىٰ رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ وَلِتَتَّقُوا وَلَعَلَّكُمْ تُرْحَمُونَ ﴿٦٣﴾

فَكَذَّبُوهُ فَأَنْجَيْنَاهُ وَالَّذِينَ مَعَهُ فِي الْفُلِكِ وَأَغْرَقْنَا الَّذِينَ كَذَّبُوا بِآيَاتِنَا إِنَّهُمْ كَانُوا قَوْمًا عَابِدِينَ ﴿٦٤﴾

وَالِىٰ عَادِ أَخَاهُمْ هُودًا قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنِّ إِلَهٍ غَيْرُهُ أَفَلَا تَتَّقُونَ ﴿٦٥﴾

قَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِن قَوْمِهِ إِنَّا لَنَرُكَ فِي سَفَاهَةٍ ۚ وَإِنَّا لَنَنظُنُّكَ مِنَ الْكَاذِبِينَ ﴿٦٦﴾

قَالَ يَا قَوْمِ لَيْسَ بِي سَفَاهَةٌ وَلَكِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٦٧﴾

أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأَنَا لَكُمْ نَاصِحٌ أَمِينٌ ﴿٦٨﴾