

SURAH-15

AL-HIJR

This Surah belongs to the middle group of the Makkan revelations. It derives its name from verse 80 in which the word "Al-Hijr" has been used in connection with the fate of the dwellers of Al-Hijr. Their rejection of Allah's messenger and Allah's punishment on them is described in the verses 80 to 84. The pagans of Makkah are warned by what happened with the disbelievers of Al-Hijr, a place in the Arabian region not very far from Makkah. These people were, according to some scholars, Thamud who dwelt in rocks and who disbelieved and rejected Prophet Saleh.

The main theme of the Surah is Tauhid (Oneness of God) and guidance given to man through revelation. Since the Divine books revealed to previous Prophets lost their original teachings on account of tempering, modifications, alterations and omissions and commissions made willfully or accidentally by the followers of those Prophets, so Allah has expressed His resolve to save the Qur'an given to Muhammad (PBUH) against all corruptions for ever. "Surely, We have revealed the Reminder and certainly We are its guardian", says verse 9 of the Surah. The verse 87 of the Surah tells the Prophet of Allah's great favour on him, saying: "We have given you the Seven oft-repeated verses (of Surah Al-Fatihah) and the Great Qur'an." The opening verse of the Surah says that one day (on the Day of Resurrection) the disbelievers would wish that they were Muslims. Admonitions and warnings are served on the disbelievers of the Prophet Muhammad (PBUH) by quoting the stories of Adam and Iblis, Lot and his people, people of Aikah (nation of Shuaib) and people of Al-Hijr (nation of Salih). Prophet Muhammad (PBUH) has been consoled not to get depressed, but to proclaim God's message as God would defend him from the disbelievers.

Lesson-156 : Allah protector of Quran

In the name of Allah, the Most Beneficent, the Most Merciful.

1. Alif Lam Ra. These are the verses of the Book and a plain Quran.
2. The time will come when the disbelievers would wish ardently that they were Muslims.
3. Leave them to eat and enjoy life, and let them be deluded by false hope, for soon they will come to know.
4. And never did We destroy a township but its term was ordained in a book.
5. No nation can outstrip its term nor can they delay it.
6. And they say: O you (Muhammad) to whom the Reminder (the Quran) has been revealed, you are indeed a mad man.
7. Why do you not bring angels to us if you are of the truthful?
8. (Tell them): We do not send down the angels except with truth, and in that case they (the disbelievers) would not be given respite.
9. Verily, We, even We, have revealed the Reminder (the Quran), and surely We are its Guardians.
10. And We had indeed sent the messengers before you in the communities of old.
11. And never came a messenger to them but they did mock him.
12. Thus do We let it (i.e. disbelief) creep into the hearts of the guilty.
13. That they do not believe in it (the Quran), though the example of the people of old times has gone before (them).
14. Even if We had opened to them a gate of heaven and they were to keep on ascending through it.
15. They would say: Our eyes have been dazzled. Nay, we are a people bewitched.
16. And verily We have set mansions of the stars in the heaven, and We have beautified it for the beholders.
17. And We have guarded it from every outcast devil.

إِنَّا هِيَ (١٥) سُورَةُ الْحَجَرِ مَكِّيَّةٌ وَكُتِبَتْهَا
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الرَّت تِلْكَ آيَاتُ الْكِتَابِ وَقُرْآنٍ مُبِينٍ ①
رُبَمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوْ كَانُوا مُسْلِمِينَ ②
ذَرُهُمْ يَاجُكُوا وَيَتَتَعُوا وَيُلْهِمُ الْأَمَلُ فَسَوْفَ يَعْلَمُونَ ③
وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا وَلَهَا كِتَابٌ مَعْلُومٌ ④
مَا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا يَسْتَأْخِرُونَ ⑤
وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ عَلَيْهِ الذِّكْرُ إِنَّكَ لَمَجْنُونٌ ⑥
لَوْ مَا تَأْتِينَا بِالْمَلَكَةِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ ⑦
مَا نُنزِلُ الْمَلَكَةَ إِلَّا بِالْحَقِّ وَمَا كَانُوا إِذْ تُنظَرِينَ ⑧
إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ⑨
وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ فِي شَيْعِ الْأَوَّلِينَ ⑩
وَمَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ ⑪
كَذَلِكَ نَسُكُّهُمْ فِي قُلُوبِ الْمُجْرِمِينَ ⑫
لَا يُؤْمِنُونَ بِهِ وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ ⑬
وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِنَ السَّمَاءِ فَظَلُّوا فِيهِ
يَعْرُجُونَ ⑭
لَقَالُوا إِنَّمَا سُكَّرَتْ أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ
مَسْحُورُونَ ⑮
وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّهَا لِلنَّاظِرِينَ ⑯
وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَجِيبٍ ⑰

18. Except him (i.e. a devil) who steals hearing, he is chased by a clear flame.

19. And the earth We spread out, and We placed therein firm hills, and caused to grow therein every suitable thing.

20. And We have provided therein means of livelihood for you and for those whom you provide not.

21. And with Us are treasures of every thing, and We do not send it down except in appointed measure.

22. And We send the fertilizing winds and send down water from the sky and give it to you to drink, and you are not the holders of its stores.

23. And certainly it is We Who give life and cause death, and We are the inheritors of all.

24. And verily We know those of you who have passed away, and verily We know those who will come afterwards.

25. And certainly, your Lord will gather them together. Truly, He is Wise, Knowledgeable.

Lesson-157 : Man and Satan

26. And indeed We created man from sounding clay of altered black mud.

27. And the jinn did We create aforetime from the smokeless fire.

28. And (remember) when your Lord said to the angels: I am certainly going to create man from sounding clay of altered black mud.

29. So, when I have made him and have breathed into him of My spirit, then you fall down prostrating yourselves before him.

30. So the angels prostrated themselves, all of them together.

31. Except Iblis. He refused to join those who prostrated.

32. He (Allah) said: O Iblis! What happened to you that you did not join the prostrators?

إِلَّا مَنْ اسْتَرَقَ السَّمْعَ فَاتَّبَعَهُ شَهَابٌ مُبِينٌ ﴿١٨﴾

وَالْأَرْضَ مَدَدْنَاهَا وَالْفَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا

فِيهَا مِنْ كُلِّ شَيْءٍ مُتَوَرِّدِينَ ﴿١٩﴾

وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ وَمَنْ لَسْتُمْ لَهُ

بِرِزْقِنَا قِينَ ﴿٢٠﴾

وَأَنَّ مِنْ شَيْءٍ إِلَّا عِنْدَنَا خِزْيَانَةٌ وَمَا نُنَزِّلُ

إِلَّا بِقَدَرٍ مَعْلُومٍ ﴿٢١﴾

وَأَرْسَلْنَا الرِّيحَ لَوَاقِحَ فَاَنْزَلْنَا مِنَ السَّمَاءِ مَاءً

فَأَسْقَيْنَكُمُوهُ وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ ﴿٢٢﴾

وَأَنَّا لَنَحْنُ نُحْيِي وَنُمِيتُ وَنَحْنُ الْوَارِثُونَ ﴿٢٣﴾

وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ عَلِمْنَا

الْمُسْتَأْخِرِينَ ﴿٢٤﴾

﴿٢٥﴾ وَإِنَّ رَبَّكَ هُوَ يَحْشُرُهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ ﴿٢٥﴾

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِنْ حَمِإٍ

مَسْنُونٍ ﴿٢٦﴾

وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَارِ السُّمُومِ ﴿٢٧﴾

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا مِنْ

صَلْصَالٍ مِنْ حَمِإٍ مَسْنُونٍ ﴿٢٨﴾

فَإِذْ أَسْوَيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ

سُجِدِينَ ﴿٢٩﴾

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٣٠﴾

إِلَّا إِبْلِيسَ ابْنُ أَنْ يَكُونَ مَعَ السَّاجِدِينَ ﴿٣١﴾

﴿٣٢﴾ قَالَ يَا إِبْلِيسُ مَا لَكَ أَلَّا تَكُونَ مَعَ السَّاجِدِينَ ﴿٣٢﴾

33. He (Iblis) said: I am not the one to prostrate myself before a man whom you have created from sounding clay of altered black mud.

قَالَ لَوْ كُنْتُ لَأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ مِنْ صَلْصَالٍ
مِّنْ حَمَإٍ مَّسْنُونٍ ﴿٣٣﴾

34. Allah said: You get out from here, for verily you are outcast.

قَالَ فَأَخْرَجْ مِنْهَا قَائِكَ رَجِيمًا ﴿٣٤﴾

35. And surely, upon you is the curse till the Day of Judgment.

وَرَأَى عَلَيْكَ اللَّعْنَةَ إِلَى يَوْمِ الدِّينِ ﴿٣٥﴾

36. Iblis said: My Lord! Give me respite till the Day when they are raised.

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿٣٦﴾

37. Allah said: Surely, you are of those reprieved.

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ ﴿٣٧﴾

38. Till the Day of appointed time.

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٣٨﴾

39. Iblis said: My Lord! Because You have led me astray, I will certainly adorn the path of error for them in the earth, and I shall mislead them all.

قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأُزَيِّنَنَّ لَهُمْ فِي الْأَرْضِ
وَلَأُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٣٩﴾

40. Except such of them who are Your chosen slaves.

إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ ﴿٤٠﴾

41. Allah said: This is the right way leading straight to Me.

قَالَ هَذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ ﴿٤١﴾

42. Verily, as for My slaves, you will have no authority over them except those of the beguiled as follow you.

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَنٌ إِلَّا مَنْ
ابْتَعَكَ مِنَ الْغُورِينَ ﴿٤٢﴾

43. And certainly, Hell is the promised place for all such.

وَأَنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ ﴿٤٣﴾

44. It has seven gates, for each of them there is an assigned portion.

لَهَا سَبْعَةُ أَبْوَابٍ لِّكُلِّ بَابٍ مِنْهُمْ جُزْءٌ مَّقْسُومٌ ﴿٤٤﴾

45. Surely, the pious will be amidst gardens and water-springs.

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿٤٥﴾

46. (It will be said to them): Enter therein with peace and security.

أَدْخُلُوهَا بِسَلَامٍ آمِنِينَ ﴿٤٦﴾

47. And We shall remove whatever hatred there may be in their breasts, and they will sit on thrones facing each other like brothers.

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غِلٍّ إِخْوَانًا عَلَى
سُرُرٍ مُّتَقَابِلِينَ ﴿٤٧﴾

48. Fatigue will not touch them therein, nor will they be expelled from there.

لَا يَسْتَأْذِنُ فِيهَا النَّاصِبُ وَلَا هُمْ مِنْهَا يُخْرِجُونَ ﴿٤٨﴾

49. Inform My slaves (O Muhammad) that I am indeed Forgiving, Merciful.

نَبِيِّ عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ ﴿٤٩﴾

50. And that My torment is indeed a painful torment.

وَأَنَّ عَذَابِي هُوَ الْعَذَابُ الْأَلِيمُ ﴿٥٠﴾

51. And tell them about the guests of Abraham.

وَنَبِّئْهُمْ عَنْ ضَيْفِ إِبْرَاهِيمَ ﴿٥١﴾

52. When they entered unto him and said: Peace! He said : We are really afraid of you.
 53. They said: Do not be afraid. We bring you good news of a son endowed with knowledge.
 54. He said: Do you give me this good news when old age has overtaken me? What kind of good news do you give?
 55. They said: We bring you good news in truth, so you should not be of those who despair (Allah's mercy).
 56. He said: Who despairs mercy of his Lord except those who are astray.
 57. He, then, asked: O you messengers (i.e. angels of Allah)! For what purpose you have been sent?
 58. They answered: Certainly we have been sent to a guilty people.
 59. With exception of the family of Lot; them we shall surely rescue.
 60. Save his wife, of whom (Allah says) We have decreed that she would be of those who stay behind.

Lesson-158 : Lot and his people

61. And when the messengers (the angels of Allah) came to the Family of Lot.
 62. He said: Verily, you appear to be strangers.
 63. They said: Nay, but we have come to you with that (torment) concerning which they (i.e. your people) were doubting.
 64. And we have brought to you the Truth, and certainly we are truthful.
 65. So, you should depart with your family during the last hours of night and you should go behind them in the rear, and let none of you look back, but go whither you are commanded.
 66. And We intimated him about this decree that the root of these (guilty) people was to be cut off in the early morning.
 67. And the people of the city came (to the house of Lot) rejoicing.
 68. Lot said: They are my guests, so disgrace me not.
 69. And fear Allah and do not put me to shame (by assaulting my guests).
 70. They (the people of the city) said: Have we not forbidden you from (protecting) the people of the world.
 71. He (Lot) said: Here are my daughters if you are bent upon doing (this unlawful act).

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ إِنَّا مِنكُمْ وَجُونَ ﴿٥٢﴾
 قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ ﴿٥٣﴾
 قَالَ أَبَشِرْتُمُونِي عَلَىٰ أَنْ مَسَّنِيَ الْكِبَرُ فِيمَ يُبَشِّرُونِ ﴿٥٤﴾
 قَالُوا بِشْرُكَ بِالْحَقِّ فَمَا تُكِنُّ مِنَ الْقَاطِنِينَ ﴿٥٥﴾
 قَالَ وَمَنْ يَقْنَطُ مِنْ رَحْمَةِ رَبِّهِ إِلَّا الضَّالُّونَ ﴿٥٦﴾
 قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ﴿٥٧﴾
 قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ ﴿٥٨﴾
 إِلَّا آلَ لُوطٍ إِنَّا لَمَنَجُّهُمْ أَجْمَعِينَ ﴿٥٩﴾
 إِلَّا امْرَأَتَهُ قَدَّرْنَا لِإِنَّهَا لَمِنَ الْغَابِرِينَ ﴿٦٠﴾

فَلَمَّا جَاءَ آلَ لُوطٍ الْمُرْسَلُونَ ﴿٦١﴾
 قَالَ إِنَّكُمْ قَوْمٌ مُّتَكَبِّرُونَ ﴿٦٢﴾
 قَالُوا بَلْ جِئْنَاكَ بِمَا كَانُوا فِيهِ يَمْتَرُونَ ﴿٦٣﴾
 وَآتَيْنَاكَ بِالْحَقِّ وَإِنَّا لَصَادِقُونَ ﴿٦٤﴾
 فَاسْرِبْ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَاتَّبِعْ أذْبَارَهُمْ وَلَا يَلْقَئُكَ مِنْكُمْ أَحَدٌ وَلَا مُصَادِقٌ نُؤْمِرُونَ ﴿٦٥﴾
 وَقَضَيْنَا إِلَيْهِ ذَٰلِكَ الْأَمْرَانَ دَابِرَ هُوَلَاءِ مَقْطُوعٍ مُّصْبِحِينَ ﴿٦٦﴾
 وَجَاءَ أَهْلَ الْمَدِينَةِ يَسْتَبْشِرُونَ ﴿٦٧﴾
 قَالَ إِنَّ هَٰؤُلَاءِ صِيفِي فَلَا تَقْضُحُونِ ﴿٦٨﴾
 وَآتَقُوا اللَّهَ وَلَا تُخْرُونِ ﴿٦٩﴾
 قَالُوا أَوَلَمْ نَنْهَكَ عَنِ الْعَالَمِينَ ﴿٧٠﴾
 قَالَ هَٰؤُلَاءِ بَنَاتِي إِنْ كُنْتُمْ فَعِلِينَ ﴿٧١﴾

72. By your life (O Muhammad), they were wandering blindly in their intoxication of lust.

73. So the awful blast overtook them at the sunrise.

74. And We turned the city (of Sodom) upside down and rained upon them stones of baked clay.

75. Certainly, therein verily are signs for those who learn the lesson.

76. And this (ruined city) is right on the highway still existing.

77. Surely, therein is indeed a sign for believers.

78. And the people of Al-Aikah (the nation of Prophet Shuaib) were also wrong-doers.

79. So, We took vengeance on them. Both these (ruined towns) are on an open highway.

80. And the people of Al-Hijr also denied the messengers.

81. And We gave them Our revelations, but they ignored them.

82. And they used to hew out houses from the mountains, feeling safe.

83. But the awful blast seized them in the early morning.

84. And that which they used to earn was of no avail to them.

85. We have not created the heavens and the earth and all that is between them except with truth. And the Hour (of Doomsday) is surely coming, so overlook (O Muhammad) their mischief with a gracious forgiveness.

86. Verily, your Lord! He is the All-knowing Creator.

87. We have indeed given you seven repeatedly recited verses (of Surah Al-Fatihah) and the Great Quran.

88. Strain not your eyes toward that which We have given to some pairs among them (the disbelievers) to enjoy, nor be grieved at them, and lower your wing (in kindness) for the believers.

89. And say: I am indeed a plain warner.

90. Like as We sent down for those who make division.

لَعَبْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ ﴿٧٦﴾

فَأَخَذَتْهُمُ الصَّيْحَةُ مُشْرِقِينَ ﴿٧٧﴾

فَجَعَلْنَا عَالِيَهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهِمْ حِجَارَةً

مِّن سِجِّيلٍ ﴿٧٨﴾

إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّلْمُتَوَسِّسِينَ ﴿٧٩﴾

وَأَنَّهَا لِبُسْبُلٍ مُّفِيدٍ ﴿٨٠﴾

إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ ﴿٨١﴾

وَإِنْ كَانَ أَصْحَابُ الْأَيْكَةِ الظَّالِمِينَ ﴿٨٢﴾

فَانْقَسَمْنَا مِنْكُمْ وَاتَّهَمَّا بِمَا كَانُوا يَفْعَلُونَ ﴿٨٣﴾

وَلَقَدْ كَذَّبَ أَصْحَابُ الْحِجْرِ الْمُرْسِلِينَ ﴿٨٤﴾

وَآتَيْنَاهُمُ الْآيَاتِنَا فَكَانُوا عَنْهَا مُعْرِضِينَ ﴿٨٥﴾

وَكَانُوا يُسْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا أُبِيْنِينَ ﴿٨٦﴾

فَأَخَذَتْهُمُ الصَّيْحَةُ مُضِيحِينَ ﴿٨٧﴾

فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ ﴿٨٨﴾

وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا

بِالْحَقِّ وَإِنَّ السَّاعَةَ لَآتِيَةٌ فَاصْفَحِ الصَّفْحَ

الْجَبِيلِ ﴿٨٩﴾

إِنَّ رَبَّكَ هُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٩٠﴾

وَلَقَدْ آتَيْنَاكَ سَبْعًا مِّنَ الْمَثَانِي وَالْقُرْآنَ

الْعَظِيمَ ﴿٩١﴾

لَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْتَابَهُ أَزْوَاجًا مِنْهُمْ

وَلَا تَحْزَنْ عَلَيْهِمْ وَخَفِضْ جَنَاحَكَ لِّلْمُؤْمِنِينَ ﴿٩٢﴾

وَقُلْ إِنِّي أَنَا النَّذِيرُ الْمُبِينُ ﴿٩٣﴾

كَمَا أَنْزَلْنَا عَلَى الْمُقْتَسِمِينَ ﴿٩٤﴾

91. Those who break the Quran into parts.

92. So, by your Lord (O Muhammad), We shall question them all.

93. About what they used to do.

94. So proclaim that which you are commanded, and turn away from the polytheists.

95. Surely, We shall suffice you (as protector) against the scoffers.

96. Who set up some other god along with Allah, they will soon come to know (the reality).

97. We indeed know very well that your breast is distressed by what they say.

98. So hymn the praise of your Lord, and be of those who make prostration (to Him).

99. And worship your Lord until there comes to you that which is certain (i.e. death).

الَّذِينَ جَعَلُوا الْقُرْآنَ عِضِينَ ﴿٩١﴾

فَوَرَبِّكَ لَنَسْأَلَنَّهُمْ أَجْمَعِينَ ﴿٩٢﴾

بِمَا كَانُوا يَعْمَلُونَ ﴿٩٣﴾

فَاذْعُبْ بِمَا تُمَرُّ وَأَعِزُّ عَنِ الشُّرِكِينَ ﴿٩٤﴾

إِنَّا كَفَيْتَكَ الْمُسْتَهْزِئِينَ ﴿٩٥﴾

الَّذِينَ يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا آخَرَ فَسَوْفَ

يَعْلَمُونَ ﴿٩٦﴾

وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا يَقُولُونَ ﴿٩٧﴾

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُن مِّنَ السَّاجِدِينَ ﴿٩٨﴾

وَعِبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ ﴿٩٩﴾