

SURAH-19**MARYAM**

This Makkan Surah takes its name from its verse 16 where the name of Mary, mother of Jesus, has appeared. It is historically established that the Surah was revealed by the fifth year of Prophet's mission as its verses 1-40 were recited by Prophet's cousin Jaafar-bin-Abi Talib before Negus, the Christian ruler of Abyssinia (now called Ethiopia), when a batch of Muslims had sought refuge in that country. Since the Quraish had resorted to the worst type of persecution, torture, oppression and coercion of the Muslims and the victims were mostly the poor people and the slaves, so the Prophet allowed a number of the poorer converts to emigrate to Abyssinia, a Christian country, whose king, the Prophet told, was a just ruler and so they would not be subjected to persecution there. Encouraged by Prophet's permission, a group of eleven men and four women left for Abyssinia in the fifth year of Prophet's mission. The Quraish of Makkah sent a deputation under Amr-bin-Al'as with precious gifts to urge the Negus to extradite the Muslim refugees from his country. The Negus, however, did not agree to the request of the deputation, without hearing the Muslim refugees. So he called the immigrants to his court and questioned them of their religion. At this, Jaafar bin Abi Talib, the head of the Muslim immigrants, made a very impressive speech in which he explained: "O King! We were a people immersed in ignorance, worshipping idols, eating carrion, given to lewdness, severing the ties of kinship, the strong among us preying on the weak: then God sent us a messenger of our own whose lineage, honesty, trustworthiness and chastity we knew. He called us to worship Allah, the One God, give up the worship of the idols and become righteous people. So we trusted in him and believed in him. At this our people became hostile to us and started torturing, ridiculing and humiliating us. So we came to your land seeking your protection". After hearing him the king declared his resolve that he would not expel the refugees.

However, the delegation of the Quraish was not prepared to let the Muslims live in peace in Abyssinia. So they again approached the king through the courtiers and requested him to ask the Muslims to state their position about Jesus whom they did not believe to be God and son of God. At this the king asked Jaafar: Have you got anything of that which your Prophet has brought from Allah (concerning Jesus)? Thereupon Jaafar recited before the king the first forty verses of this Surah. The king was moved by the recitation and, according to some reports, he declared: "By God, the position of Jesus was not more nor less (even by a straw) than what you have stated." Therefore the Surah must have been revealed and known before the departure of the immigrants to Abyssinia.

The subjects of the Surah, briefly speaking, are:

- The story of Zachariah and birth of John the Baptist is told in verses 2-15
- The story of Mary and of birth of Jesus is told. Jesus declares that he is the slave and messenger of Allah. (verses 16-34)
- The fundamental teaching is that it befits not the Majesty of Allah that He should take unto Himself a son. Thus the Christian doctrine of sonship of Jesus is rejected.
- Story of Abraham is told in verses 41-50.
- Mention of Moses, Aaron, Ismael, Idrees has been made in verses 51-57
- The fate of good-doers and wrong-doers and Paradise and Hell are described.
- Those who say Allah has a son, they utter a disastrous thing.

Mary, mother of Jesus, has been addressed as sister of Aaron in verse 28 of this Surah and daughter of Imran in verse 12 of Surah 66, while Mary's mother has been called as wife of Imran in verse 35 of its chapter 3 by the Qur'an. This has led some of the Western scholars to level a charge of anachronism against the Qur'an and the Prophet of Islam. Since the name of the father of Prophet Moses was Imran and the name of his brother was Aaron, they say that Prophet Muhammad (PBUH) has confused Mary, the mother of Jesus, with Miriam, the sister of Moses. However, this charge is absolutely absurd. According to Marmaduke Pickthall: "Most Muslims believe, on the authority of the Qur'an, that the grandfather of Jesus Christ was named Imran which may also have been the name of the father of Moses. In verse 19:28 where Mary is addressed as sister of Aaron, they hold the ancestral sense to be more probable, while denying that there is any reason to suppose that the virgin Mary had not a brother named Aaron." Following Tradition shows how the Prophet himself has turned down this objection of the Christians.

Mughira bin Shu'ba reported: When I came to Najran, they (the Christians of Najran) asked me: You read "O sister of Aaron" (regarding Hadrat Maryam) in the Qur'an, whereas Moses was born much before Jesus. When I came back to Allah's messenger, I asked him about that, whereupon he said: The people (of the old times) used to give names to their persons after the names of Apostles and pious persons who had gone before them. (Muslim: Kitab Al-Adab).

Lesson-182 : Zachariah

In the name of Allah, the Most Beneficent, the Most Merciful.

1. Kaf. Ha. Ya. Ain. Sad.
2. This is a mention of the mercy of your Lord to His slave, Zachariah.
3. When he invoked his Lord secretly in a prayer.
4. Saying: My Lord! Verily my bones have weakened and my head is shining with grey hair, and I have never been unblessed in my prayer to you, O my Lord!
5. And verily, I fear my kinsmen after me, since my wife is barren. So bless me with an heir from Your grace.
6. Who shall inherit of me and inherit of the house of Jacob. And make him, my Lord, an acceptable.
7. Allah said: O Zachariah! We give you the good news of a son whose name will be John. We have not given that name to anyone before him.
8. He said: O my Lord! How can there be a son for me when my wife is barren and I have reached an extreme old age.
9. It was said to him: So shall it be. Your Lord says: It is easy for Me, just as I created you before when you were nothing.
10. He (Zachariah) said: My Lord! Appoint for me a sign. Allah said: Your sign is that for three nights you will not be able to speak to the people despite being sound in health.
11. Then he came out to his people from the chamber, and told them through gestures: Glorify Allah in the morning and in the evening.
12. (And it was said to his son when he came of age): O John! Hold firmly to the Scripture. And We had granted him wisdom when he was yet a child.
13. And (also granted him) compassion from Our grace and purity (from sins), and he was a pious

اِيَّاكُمْ (١٩) سُورَةُ مَرْيَمَ هَكَذَا رُكُونًا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
كَهَيْعَصَ ۞

ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدَهُ زَكَرِيَّا ۞

إِذْ نَادَى رَبَّهُ نِدَاءً خَفِيًّا ۞

قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ الرَّأْسُ

شَيْبًا أَوْ لَوْ أَنَّكَ بَدَأَ بَدَأَكَ رَبِّ شَيْئًا ۞

وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي وَكَانَتِ امْرَأَتِي

عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا ۞

يَرِثُنِي وَيَرِثْ مِنْ آلِ يَعْقُوبَ ۗ وَاجْعَلْهُ رَبِّ

رَضِيًّا ۞

يُذَكِّرُ تِلْكَ الْأَنْبِيَاءَ لِكُلِّ بَلَدٍ لِيُحْيِيَ لَمْ يَجْعَلْ

لَهُ مِنْ قَبْلُ سَمِيًّا ۞

قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ وَكَانَتِ امْرَأَتِي عَاقِرًا

وَقَدْ بَلَغْتُ مِنَ الْكِبَرِ عِتِيًّا ۞

قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَىٰ هَيْبٍ ۗ وَقَدْ

خَلَقْنَاكَ مِنْ قَبْلُ وَلَمْ تَكُ شَيْئًا ۞

قَالَ رَبِّ اجْعَلْ لِي آيَةً قَالَ آيَتُكَ الْأَلَّاكِلِمَ

الَّتِي تَلْتَلِي لَيْلًا سَوِيًّا ۞

فَخَرَجَ عَلَىٰ قَوْمِهِ مِنَ الْمِحْرَابِ فَأَوْحَىٰ إِلَيْهِمْ

أَنْ سَبِّحُوا بُكْرَةً وَعَشِيًّا ۞

يُحْيِي خُذِ الْكِتَابَ بِقُوَّةٍ وَاتَّبِعْ الْاِحْكَمَ

صَبِيًّا ۞

وَحَنَانًا مِنْ لَدُنَّا وَرُكُونًا ۗ وَكَانَ تَقِيًّا ۞

man.

14. And made him dutiful to his parents, and he was not arrogant nor disobedient.

15. Peace be on him the day he was born and the day he dies and the day he will be raised to life.

Lesson-183 : Birth of Jesus

16. And make mention (O Muhammad) of Mary in the Scripture (the Quran) when she withdrew from her family to a place in the East.

17. She chose seclusion from them. Then We sent to her Our spirit (i.e. angel) and it appeared before her in the form of a complete man.

18. She said: Surely, I seek refuge with the Most Beneficent from you if you are God-fearing.

19. He said: I am only a messenger of your Lord that I may give you (the good news of) a faultless son.

20. She said: How can I have a son when no man has ever touched me nor have I been unchaste.

21. He (the angel) said: So it will be. Your Lord says: It is easy for Me. And We may make him a sign for mankind and a mercy from Us. And this thing has already been decreed.

22. So she conceived him and she withdrew with him to a remote place.

23. Then the pains of childbirth drove her to the trunk of a palm tree. She cried (in grief): Would that I had died before this and had become a thing forgotten.

24. An angel spoke to her from below her: Grieve not! Your Lord has provided a stream beneath you.

25. And shake the trunk of palm-tree toward you, it will drop fresh ripe dates upon you.

وَدَبَّرْنَا بِوَالِدَيْهِ وَلَمْ يَكُنْ جَبَّارًا عَصِيًّا ۝١٤
وَسَلَّمَ عَلَيْهِ يَوْمَ وُلِدَ وَيَوْمَ يَمُوتُ وَيَوْمَ
يُحْيَاهُ ۝١٥

وَإِذْ كَرَّمْنَا الْكَاتِبَ مَرْيَمَ إِذِ انْتَبَذَتْ مِنْ أَهْلِهَا
مَكَانًا شَرْقِيًّا ۝١٦

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا فَأَرْسَلْنَا إِلَيْهَا
رُوحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا ۝١٧

قَالَتْ إِنِّي أَعُوذُ بِالرَّحْمَنِ مِنْكَ إِنْ كُنْتَ تَقِيًّا ۝١٨
قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ لِأَهَبَ لَكِ غُلَامًا
زَكِيًّا ۝١٩

قَالَتْ أَنَّى يَكُونُ لِي غُلَامٌ وَلَمْ يَمْسَسْنِي بَشَرٌ وَلَمْ
يَمَسَّكَ بَعْضًا ۝٢٠

قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَى هَيْدٍ وَجَعَلَهُ آيَةً
لِلنَّاسِ وَرَحْمَةً مِنَّا وَكَانَ أَمْرًا مَقْضِيًّا ۝٢١

فَحَمَلَتْهُ فَانْتَبَذَتْ بِهِ مَكَانًا قَصِيًّا ۝٢٢
فَأَجَاءَهَا الْمَخَاضُ إِلَى جَنْعِ النَّخْلَةِ قَالَتْ
يَلَيْتَنِي مِتُّ قَبْلَ هَذَا وَكُنْتُ نَسِيًّا مَنْسِيًّا ۝٢٣
فَنَادَاهَا مِنْ تَحْتِهَا أَلَا تَحْزَنِي قَدْ جَعَلَ رَبُّكِ
تَحْتِكَ سَرِيًّا ۝٢٤

وَهَزَيْتِنَا إِلَيْكَ بِجَنْعِ النَّخْلَةِ فَنُفِثَ عَلَيْكَ رُطَبًا
جَنِيًّا ۝٢٥

26. So eat and drink and cool (your) eye. And if you see any human being, say: Verily, I have vowed a fast to the Most Beneficent and will not speak to any human being today.

فَكُلْ وَاشْرَبْ وَكْرِهْ عَيْنًا فَامَّا تَرَىٰ مِنَ الْبَشَرِ
أَحَدًا أَفْقُولِي إِنِّي نَذَرْتُ لِلرَّحْمَنِ صَوْمًا فَلَنْ
أُكَلِّمَ الْيَوْمَ إِنْسِيًّا ٢٦

27. Then she brought the baby to her people, carrying him. They said: O Mary! You have come with an amazing thing.

فَأْتَتْ بِهِ قَوْمَهَا تَحْمِلُهُ فَالْوَالِيَسِرِّمِ لَقَدْ جِئْتِ
شَيْئًا قَرِيبًا ٢٧

28. O sister of Aaron! Neither your father was a bad man nor your mother was an unchaste woman.

يَا أُخْتَ هَارُونَ مَا كَانَ أَبُوكِ امْرَأَ سَوْءٍ وَمَا
كَانَتْ أُمُّكَ بَغِيًّا ٢٨

29. At this she pointed to the baby: They said: How can we talk to one who is a babe in the cradle?

فَأَشَارَتْ إِلَيْهِ قَالُوا كَيْفَ نُكَلِّمُ مَنْ كَانَ فِي
الْمَهْدِ صَبِيًّا ٢٩

30. He (the babe Jesus) spoke out: Verily, I am the slave of Allah. He has given me the Scripture (Gospel) and has made me a prophet.

قَالَ إِنِّي عَبْدُ اللَّهِ قَدَّمَ إِلَيَّ الْكِتَابَ وَجَعَلَنِي
نَبِيًّا ٣٠

31. And He has made me blessed wheresoever I may be, and has enjoined upon me prayers and Zakat (obligatory charity) as long as I live.

وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ وَأَوْصَانِي بِالصَّلَاةِ
وَالزَّكَاةِ مَا دُمْتُ حَيًّا ٣١

32. And dutiful to my mother and has not made me arrogant and rebellious.

وَبِرًّا بِأَبِي الدِّيْنِ وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا ٣٢

33. Peace on me the day I was born, and the day I die, and the day I will be again raised to life.

وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ وَيَوْمَ أَمُوتُ وَيَوْمَ
أُبْعَثُ حَيًّا ٣٣

34. Such was Jesus, son of Mary. It is a true description of him about which they are in doubt.

ذَٰلِكَ عِيسَى ابْنُ مَرْيَمَ قَوْلَ الْحَقِّ الَّذِي فِيهِ
يَسْتَكْرَهُونَ ٣٤

35. It befits not the Majesty of Allah that He should take to Himself a son. Glory be to Him. When He decrees a thing, He says to it only: Be! And it is.

مَا كَانَ لِلَّهِ أَنْ يَتَّخِذَ مِنْ وَّلَدٍ سُبْحٰنَهُ إِذَا
قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ٣٥

36. Jesus declared: And verily, Allah is my Lord and your Lord. Therefore, worship Him alone. This is the right way.

وَإِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ
مُسْتَقِيمٌ ٣٦

37. But the sects among them differ (concerning Jesus). Then woe unto the disbelievers from the meeting of a great Day.

فَاخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ فَوَيْلٌ لِلَّذِينَ
كَفَرُوا مِنْ مَّشْهَدِ يَوْمٍ عَظِيمٍ ٣٧

38. They will see and hear very clearly on the Day they will come to Us. But the evil-doers are today in manifest error.

39. And warn them (O Muhammad) of the Day of Regret when the case will be decided. But at present they are paying no heed and they do not believe.

40. And (ultimately) it is We Who will inherit the earth and all that is on it, and unto Us they will be returned.

Lesson-184 : Abraham and other prophets

41. And make mention (O Muhammad) of Abraham in the Scripture. Verily, he was a truthful Prophet.

42. (Remember) when he said to his father! O my father! Why do you worship that which can neither hear nor see nor can it profit you in anything?

43. O my father! There has come to me knowledge of that which did not come to you. So follow me, I will lead you to the straight way.

44. O my father! Worship not the Satan. Certainly, the Satan is disobedient to the Beneficent.

45. O my father! Verily, I fear lest a torment from the Beneficent afflict you and you may become a companion of the Satan.

46. He (Abraham's father) said: Do you reject my gods, O Abraham? If you do not refrain (from doing this), I shall surely stone you (to death). So get away from me forever.

47. He (Abraham) said: Peace be on you. I will ask forgiveness of my Lord for you. Verily, He is ever kind to me.

48. And I will leave you and those whom you invoke beside Allah and I will pray to my Lord, and I hope that I will not be disappointed in my prayer to my Lord.

أَسْمِعْ بِهِمْ وَأَبْصِرْ يَوْمَ يَأْتُ تَوَاتُرًا لَكِنِ الظَّالِمُونَ
الْيَوْمَ فِي ضَلَالٍ مُّبِينٍ ﴿٣٨﴾
وَأَنْذِرْهُمْ يَوْمَ الْحَسْرَةِ إِذْ قُضِيَ الْأَمْرُ وَهُمْ
فِي غَفْلَةٍ وَهُمْ لَا يُؤْمِنُونَ ﴿٣٩﴾
إِنَّا نَحْنُ نَرِثُ الْأَرْضَ وَمَنْ عَلَيْهَا وَإِلَيْنَا
يُرْجَعُونَ ﴿٤٠﴾

وَأَذْكُرْ فِي الْكِتَابِ إِبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ
كَتِبْنَا ﴿٤١﴾
إِذْ قَالَ لِأَبِيهِ يَا أَبَتِ لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا
يُبْصِرُ وَلَا يُغْنِي عَنْكَ شَيْئًا ﴿٤٢﴾
يَأْتِيكَ إِتِيَّ قَدْ جَاءَنِي مِنَ الْعُلْمِ مَا لَمْ يَأْتِكَ
فَاتَّبَعْنِي أَهْدِكَ صِرَاطًا سَوِيًّا ﴿٤٣﴾
يَأْتِيكَ لَا تَعْبُدِ الشَّيْطَانَ إِنَّ الشَّيْطَانَ كَانَ
لِلرَّحْمَنِ عَصِيًّا ﴿٤٤﴾
يَأْتِيكَ إِنِّي أَخَافُ أَنْ يُسَكِّتَكَ عَذَابٌ مِنَ الرَّحْمَنِ
فَتَكُونَ لِلشَّيْطَانِ وَلِيًّا ﴿٤٥﴾
قَالَ أَرَأَيْبُ أَنْتَ عَنِ الْهَيْبِ يَا إِبْرَاهِيمُ لَنْ لَمْ
تَذَرْنِي لَأَرْجُمَنَّكَ وَاهْجُرْنِي مَلِيًّا ﴿٤٦﴾
قَالَ سَلَامٌ عَلَيْكَ سَأَسْتَغْفِرُكَ رَبِّي إِنَّهُ كَانَ
بِي حَفِيًّا ﴿٤٧﴾
وَأَعِزَّنِي لَكُمْ وَمَاتَ عُونٌ مِنْ دُونِ اللَّهِ
وَأَدْعُوا رَبِّي عَسَىٰ أَلَّا أَكُونَ بِدُعَاءِ رَبِّي
شَقِيًّا ﴿٤٨﴾

49. So, when he had left them and the things which they worshipped beside Allah, We gave him Isaac and Jacob, and We made each of them a Prophet.

50. And We gave them of Our mercy and We made for them the tongues (of posterity) to mention them with great honour.

51. And make mention of Moses in the Book. Surely, he was a chosen person, and he was a messenger (of Allah), a Prophet.

52. And We called him from the right side of Mount Toor, and brought him near to Us for conversation.

53. And We gave him out of Our mercy his brother Aaron, a Prophet (as his assistant).

54. And make mention of Ismael in the Book. Surely, he was true of his promise and he was a messenger (of Allah), a Prophet.

55. And he used to enjoin upon his family prayer and obligatory charity (zakat) and he was an amiable person in the sight of his Lord.

56. And make mention of Enoch (Idrees) in the Book. Verily, he was a truthful Prophet.

57. And We raised him to a high place.

58. They are the ones on whom Allah bestowed favours from among the Prophets, of the offspring of Adam and of those whom We carried (in the ship) with Noah, and of the offspring of Abraham and Israel, and from among those whom We guided and chose. When the revelations of the Beneficent were recited unto them, they fell down prostrating and weeping.

59. But they were succeeded by a generation who gave up prayers (Salat) and followed lusts; so they will be soon thrown into Hell.

فَلَمَّا أَخَذَتْ لَهُمْ وَّمَا يَعْبُدُونَ مِنْ دُونِ
اللَّهِ وَهَبْنَا لَهُمُ اسْحَقَ وَيَعْقُوبَ وَكُلًّا

جَعَلْنَا نَبِيِّنَا ﴿٤٩﴾

وَوَهَبْنَا لَهُمُ مِنْ رَحْمَتِنَا وَجَعَلْنَا أَلْسِنًا

لَهُمْ صِدْقَ عَلَيْنَا ﴿٥٠﴾

وَإِذْ كُنَّا فِي الْكِتَابِ مُوسَى إِنَّهُ كَانَ مُخْلَصًا وَكَانَ

رَسُولًا نَبِينَا ﴿٥١﴾

وَنَادَيْنَاهُ مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ وَقَرَّبْنَاهُ

نَجِيًّا ﴿٥٢﴾

وَوَهَبْنَا لَهُ مِنْ رَحْمَتِنَا أَخَاهُ هَارُونَ نَبِينًا ﴿٥٣﴾

وَإِذْ كُنَّا فِي الْكِتَابِ إِسْمَاعِيلَ إِنَّهُ كَانَ صَادِقَ الْوَعْدِ

وَكَانَ رَسُولًا نَبِينًا ﴿٥٤﴾

وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ وَالزَّكَاةِ وَكَانَ عِنْدَ

رَبِّهِ مَرْضِيًّا ﴿٥٥﴾

وَإِذْ كُنَّا فِي الْكِتَابِ إِدْرِيسَ إِنَّهُ كَانَ صِدِّيقًا

نَبِينًا ﴿٥٦﴾

وَرَفَعْنَاهُ مَكَانًا عَلِيًّا ﴿٥٧﴾

أُولَئِكَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ مِنْ

ذُرِّيَّةِ آدَمَ وَمِمَّنْ حَمَلْنَا مَعَ نُوحٍ وَمِنْ ذُرِّيَّةِ

إِبْرَاهِيمَ وَإِسْرَائِيلَ وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَا إِذَا

تَلَا عَلَيْهِمْ آيَاتُ الرَّحْمَنِ خَرُّوا سُجَّدًا وَسَبَّحُوا بِحَمْدِ رَبِّهِمْ

فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ أَضَاعُوا الصَّلَاةَ وَاتَّبَعُوا

الشَّهْوَاتِ فَسَوْفَ يَلْقَوْنَ عَذَابًا ﴿٥٨﴾

60. Except him who repents and believes and does good deeds. Such will enter Paradise and they will not be wronged in the least.

61. Gardens Everlasting (i.e. the Paradise of Eden), which the Beneficent has promised to His slaves in the Unseen. Verily, His promise is to be always fulfilled.

62. They will hear therein no nonsense, but only 'Peace'. And they will have therein their sustenance in the morning and the evening.

63. Such is the Paradise which We shall make the pious among Our slaves to inherit.

64. And we (the angels) do not come down except by commandment of your Lord. To Him belongs all that is before us and that is behind us and that is between these two, and your Lord never forgets.

65. (He is the) Lord of the heavens and the earth and all that is between them. So worship Him only and be you steadfast in His worship. Do you know anyone who is his name-sake (or equal)?

Lesson-185 : Allah has no partner no son

66. And a man (who is disbeliever) says: When I am dead, shall I then be raised up alive?

67. Does not man remember that We created him before when he was nothing?

68. So by your Lord, verily We shall gather them together and also the devils, then We shall bring them around Hell on their knees.

69. Then We shall definitely drag out from every group all those who were most stubborn in rebellion to the Beneficent.

70. And surely We are best aware of those who are most worthy of entering in it (i.e. the Hell).

71. There is not even one of you who shall not pass over it (the Hell). That is fixed decree of your Lord which must be accomplished.

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ صَالِحًا قَدْ أَتَىكَ
يَدٌ خُلُونِ الْجَنَّةِ وَلَا يُظْلَمُونَ شَيْئًا ۝

جَدَّتْ عَدْنِ الْإِنِّي وَعَدَّ الرَّحْمَنُ عِبَادَةَ الْغَيْبِ
إِنَّهُ كَانَ وَعْدُهُ مَأْتِيًا ۝

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا سُلْهًا وَلَا لَهْجًا رِمًّا فِيهَا
بُكْرَةٌ وَعَشِيًّا ۝

تِلْكَ الْجَنَّةُ الَّتِي نُورِثُ مِنْ عِبَادِنَا مَنْ كَانَ
تَقِيًّا ۝

وَمَا نُنزِّلُ إِلَّا بِأَمْرِ رَبِّكَ لَهُ مَا بَيْنَ أَيْدِينَا وَمَا
خَلْفَنَا وَمَا بَيْنَ ذَلِكَ وَمَا كَانَ رَبُّكَ نَسِيًّا ۝

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فَاعْبُدْهُ
وَاصْطَبِرْ لِعِبَادَتِهِ هَلْ تَعْلَمُ لَهُ سَمِيًّا ۝

وَيَقُولُ الْإِنْسَانُ إِذَا مَا مِتُّ لَسَوْفَ أُخْرَجُ
حَيًّا ۝

أَوَلَا يَذْكُرُ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ قَبْلُ وَلَمْ
يَكُ شَيْئًا ۝

فَوَرَبِّكَ لَنَحْشُرُهُمْ وَالشَّيَاطِينَ لَنُحْضِرُنَّهُمْ
حَوْلَ جَهَنَّمَ جِثِيًّا ۝

لَنُؤْتِيَنَّهُمْ مِنْ كُلِّ شَيْءٍ ثُمَّ لَنَحْشُرُنَّهُمْ
عَذَابًا ۝

لَنَعْلَمَنَّ الْعَالِمِينَ هُوَ أَوْلَىٰ بِهَا صِلِيلًا ۝

وَأَنْ يَنْكُرُوا إِلَّا وَرُدُّهَا كَانَ عَلَىٰ رَبِّكَ حَسْمًا
مَقْضِيًّا ۝

72. Then We shall deliver those who were pious and leave the evil-doers on their knees therein.

تُوَسِّعِي الَّذِينَ اتَّقَوْا وَنَذِرُ الظَّالِمِينَ فِيهَا
جُنُودًا ۝٧٢

73. And when Our clear verses are recited to them, those who disbelieve say unto those who believe: Which of (our) two parties is better in position and has better assemblies?

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالُوا الَّذِينَ كَفَرُوا
لِلَّذِينَ آمَنُوا أَمْ نَأْتِي الْفَرِيقِينَ خَيْرًا مِمَّا وَأَحْسَنُ
نَدِيًّا ۝٧٣

74. (Do they not see) how many a generation have We destroyed before them, who were better in respect of wealth and splendour?

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هُمْ أَحْسَنُ أَثَانًا
وَرِيًّا ۝٧٤

75. Say: As for him who is in error, the Beneficent prolongs his respite; until they see what they were promised-whether it be punishment (in this world) or Hour of Doom – then they will come to know who is worse in position and who is weaker in army.

قُلْ مَنْ كَانَ فِي الضَّلَالَةِ فَلْيَمْدُدْ لَهُ الرَّحْمَنُ
مُدَّةً حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ إِنَّا الْعَذَابُ وَ
إِنَّا السَّاعَةُ فَسَيَعْلَمُونَ مَنْ هُوَ شَرٌّ مَكَانًا وَ
أَضْعَفُ جُنْدًا ۝٧٥

76. And Allah increases in guidance those who walk aright. And the good deeds that last, are better in the sight of your Lord for reward, and better for consequence.

وَيَزِيدُ اللَّهُ الَّذِينَ اهْتَدَوْا هُدًى وَالْبِغْيَةَ
الظَّالِمَاتِ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ مَرَدًّا ۝٧٦

77. Have you seen him who disbelieves in Our revelations and says: I shall surely be given wealth and children (if I will be raised up after death)?

أَفَرَأَيْتَ الَّذِي كَفَرَ بِآيَاتِنَا وَقَالَ لَأُوتِينَ مَالًا
وَوَلَدًا ۝٧٧

78. Has he been informed of the unseen or has he taken a promise from the Beneficent.

أَطَّلَعَ الْغَيْبِ أَمْ آتَاهُ مِنَ الرَّحْمَنِ عَمْدًا ۝٧٨

79. Nay, but We shall write that which he says and We shall prolong for him punishment.

كَلَّا سَتَكْتُبُ مَا يَقُولُ وَنَمُدُّ لَهُ مِنَ الْعَذَابِ مَدًّا
وَنَزِّنُ لَهُ مَا يَفُوقُ وَيَأْتِينَا فَرْدًا ۝٧٩

80. And We shall inherit all that he says (i.e. his wealth and children) and he will come to Us alone.

81. And they have taken others for gods beside Allah that they might be a source of power (and honour) for them.

وَآتَخَذُوا مِنْ دُونِ اللَّهِ إِلَهَاتٍ لِيَكُونَ لَهُمْ
عِزًّا ۝٨٠

82. Nay, but they will deny their worship of them and become opponents to them (on the Day of Judgment).

كَلَّا سَيَكْفُرُونَ بِعِبَادَتِهِمْ وَيَكُونُونَ عَلَيْهِمْ
ضِدًّا ۝٨١

83. Do you not see that We have set the devils on the disbelievers to instigate them to do evil.

أَلَمْ نَرَأَنَّكَ أَنزَلْنَا الشَّيَاطِينَ عَلَى الْكٰفِرِينَ
تُزْجِرُهُمْ أَزْجَارًا ۝٨٢

84. So make no haste against them (O Muhammad), We are counting for them only a limited number of days.

85. On the Day when We shall gather the pious like guests of honour before the Beneficent.

86. And We will drive the criminals to Hell like a thirsty herd.

87. They will have no power of intercession, save him who has taken a covenant from the Beneficent.

88. And they say: The Beneficent has taken unto Himself a son.

89. (Say): Indeed you utter a disastrous thing.

90. Whereby almost the heavens are torn, and the earth is split asunder, and the mountains crumble to pieces.

91. That you ascribe to the Beneficent a son.

92. When it is not befitting for (the Majesty of) the Beneficent that He should take a son.

93. There is none in the heavens and the earth but comes to the Beneficent as a slave.

94. Verily He has encompassed them in His knowledge and has kept a full count of them.

95. And each one of them will alone come unto Him on the Day of Resurrection.

96. Verily, those who believe and do good deeds, the Beneficent will create love for them (in the hearts of the people).

97. And We have made (the Quran) easy in your tongue only that you (O Muhammad) may give good tidings with it to the pious and warn therewith the most quarrelsome people.

98. And how many a generation have We destroyed before them. Can you see any of them or hear even a whisper of them?

فَلَا تَعْجَلْ عَلَيْهِمْ إِنَّمَا نَعُدُّ لَهُمْ عَدًّا ۗ ﴿٨٤﴾

يَوْمَ نَجْمُورُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ وَقَدْ ۗ ﴿٨٥﴾

وَنَسُوقُ الْمُجْرِمِينَ إِلَىٰ جَهَنَّمَ وُجُودًا ۗ ﴿٨٦﴾

لَا يَلْبِغُونَكَ الشَّفَاعَةَ إِلَّا مَنِ اتَّخَذَ عِنْدَ الرَّحْمَنِ عَهْدًا ۗ ﴿٨٧﴾

وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا ۗ ﴿٨٨﴾

لَقَدْ جِئْتُمْ شَيْئًا إِدًّا ۗ ﴿٨٩﴾

تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْهُ وَتَنْشَقُّ الْأَرْضُ وَتَخِرُّ الْجِبَالُ هَدًّا ۗ ﴿٩٠﴾

أَنْ دَعَوْا لِلرَّحْمَنِ وَلَدًا ۗ ﴿٩١﴾

وَمَا يَنْبَغِي لِلرَّحْمَنِ أَنْ يَتَّخِذَ وَلَدًا ۗ ﴿٩٢﴾

إِنْ كُلُّ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ إِلَّا آتِي الرَّحْمَنِ عَبْدًا ۗ ﴿٩٣﴾

لَقَدْ أَحْصَاهُمْ وَعَدَّهُمْ عَدًّا ۗ ﴿٩٤﴾

وَكُلُّهُمْ آتِيهِ يَوْمَ الْقِيَامَةِ فَرْدًا ۗ ﴿٩٥﴾

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَيَجْعَلُ لَهُمُ الرَّحْمَنُ وُدًّا ۗ ﴿٩٦﴾

وَإِنَّمَا يَسَّرْنَاهُ بِلِسَانِكَ لِتُبَشِّرَ بِهِ الْمُتَّقِينَ وَتُنذِرَ بِهِ قَوْمًا لُدًّا ۗ ﴿٩٧﴾

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هَلْ يُحِصُّ مِنْهُمْ مِثْقَالَ ذَرَّةٍ ۗ ﴿٩٨﴾

وَمِنْ أَحَدٍ أَوْ تَسْعَ لَهُمْ كُرًّا ۗ ﴿٩٨﴾