

SURAH-25

AL-FURQAN

This Surah takes its name from verse 1 wherein the purpose of revelation of the Quran (called Al-Furqan "the criterion" in this verse) has been shown. It belongs to the middle group of the Makkan Surahs.

The name of this Surah, to a large extent, justifies its main theme. The Qur'an, the book revealed to Muhammad (PBUH) is the criterion or the standard to discriminate between the right and wrong, the truth and falsehood, and good and evil. It has been revealed in order that the Prophet may warn all the peoples of the world. The main subjects of the Surah are:

- Allah is One. He has not begotton a son nor He has any partner in His Kingdom.
- Those who deny the truth say that the Qur'an has been forged by Muhammad (PBUH). Tell them, O Prophet, it has been revealed by God Who knows the Secrets of the heavens and the earth.
- Muhammad (PBUH) is a human messenger who shares the physical needs of all other mortals and takes part in all normal human activities.
- Disbelievers deny the messenger, deny the Day of Judgement and deny life after death.
- The deities of the polytheists would deny any claim of divinity and would hold the polytheists responsible for polytheism on the Day of Judgement.
- On the Day of Judgement the disbelievers shall regret for not adopting the way of messengers.
- On the Day of Judgement, Prophet Muhammad (PBUH) would complain: O my Lord, my own people ignored this Qur'an (verse 30).
- The wisdom of sending the Qur'an piecemeal explained (verses 32-33).
- The behaviour of the polytheists and their punishment on the Day of Resurrection is described.
- Virtues of the faithful and believing slaves of Allah have been described (verses 63-76).

Lesson-215 : The Quran

In the name of Allah, the Most Beneficent, the Most Merciful.

1. Blessed is He (Allah) Who has revealed the Criterion (of right and wrong i.e. the Quran) to His slave (Muhammad) so that he may be a warner to all the nations (of the world).

2. He for Whom is the sovereignty of the heavens and the earth, and He has begotten no son nor has He any partner in the sovereignty. He has created every thing and then has ordained for it a measure.

3. Yet they have taken besides Him other gods who can create nothing but are themselves created, and have no power for themselves regarding harm or profit, nor do they have any power over death or life or raising the dead to life.

4. Those who disbelieve say: This (Quran) is nothing but a lie that he (Muhammad) has invented, and other people have helped him at it. They indeed do wrong and utter falsehood (by alleging this).

5. And they say: These are the stories of the ancients which he has written down and they are recited to him morning and evening.

6. Tell them: It (the Quran) has been revealed by Him Who knows the secrets of the heavens and the earth. Verily, He is Forgiving, Merciful.

7. And they say: What a messenger is he who eats food and walks in the markets? Why has no angel been sent down to him to be a warner with him?

أَيُّهَا (٢٥) سُورَةُ الْفُرْقَانِ مَكِّيَّةٌ مِنْ دُرُوءَانِهَا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا ۝١

الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَوَلَّيْنَاكَ فِي الْمُلْكِ شَرِيكًا وَخَلَقَ كُلَّ شَيْءٍ قَدْرًا ۚ نَفْدِيرًا ۝٢

وَإِخْتَدُوا مِنْ دُونِهِ إِلَهًا لَّا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ وَلَا يَمْلِكُونَ لِأَنْفُسِهِمْ ضَرًّا وَلَا نَفْعًا وَلَا يَمْلِكُونَ مَوْتًا وَلَا حَيَاةً وَلَا نُشُورًا ۝٣

وَقَالَ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا أَفْكَافَتْنَاهُ وَآعَانَهُ عَلَيْهِ قَوْمٌ آخَرُونَ فَقَدْ جَاءُوا ظُلْمًا وَكُذُورًا ۝٤

وَقَالُوا سَاطِرُ الْأَوَّلِينَ اكْتَتَبَهَا فَهِيَ تُمْلَى عَلَيْهِ بُكْرَةً وَأَصِيلًا ۝٥

قُلْ أَنْزَلَهُ الَّذِي يَعْلَمُ السِّرَّ فِي السَّمَوَاتِ وَالْأَرْضِ إِنَّهُ كَانَ غَفُورًا رَحِيمًا ۝٦

وَقَالُوا مَالِ هَذَا الرَّسُولِ يَأْكُلُ الطَّعَامَ وَيَمْشِي فِي الْأَسْوَاقِ لَوْلَا أَنْزَلَ إِلَيْهِ مَلَكٌ فَيَكُونَ مَعَهُ نَذِيرًا ۝٧

8. Or a treasure sent down to him or a garden given to him from which he could eat. And the wrong doers say: You are only following a man bewitched!

أَوِيلْقَىٰ إِلَيْهِ كُنُوزٌ أَوْ تَكُونُ لَهُ جَنَّةٌ يَأْكُلُ
مِنْهَا وَقَالَ الظَّالِمُونَ إِن تَتَّبِعُونَ إِلَّا رَجُلًا
مَّسْحُورًا ۝٨

9. See how they coin similitudes for you, so they have gone astray, and they cannot find a way.

أَنْظُرْ كَيْفَ ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا فَلَا يَسْتَطِيعُونَ
عِيسِيًّا ۝٩

10. Blessed is He Who, if He wills, could give you much better than all this –gardens underneath which rivers flow – and make for you mansions.

تَبَارَكَ الَّذِي إِنْ شَاءَ جَعَلَ لَكَ خَيْرًا مِنْ ذَلِكَ
جَدَّتْ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَيَجْعَلُ لَكَ
قُصُورًا ۝١٠

11. Nay, but they deny the Hour (i.e. the Day of Resurrection); and for those who deny the coming of the Hour, We have prepared flaming Fire (of Hell).

بَلْ كَذَّبُوا بِالسَّاعَةِ وَأَعْتَدْنَا لِمَنْ كَذَّبَ
بِالسَّاعَةِ سَعِيرًا ۝١١

12. When it sees them from a far place, they will hear its raging and roaring.

إِذَا رَأَتْهُمْ مِنْ مَّكَانٍ بَعِيدٍ سَمِعُوا لَهَا تَغَيُّظًا
وَزَفِيرًا ۝١٢

13. And when they will be thrown into a narrow place of it, chained together, they will pray for death there.

وَإِذَا أُلْقُوا مِنْهَا مَكَانًا ضَيِّقًا مُقَرَّبِينَ دَعَوْا هُنَا لَكَ
شُورًا ۝١٣

14. Do not pray for one death today, but pray for many deaths!

لَا تَدْعُوا الْيَوْمَ ثُبُورًا وَاحِدًا وَاذْعُوا ثُبُورًا كَثِيرًا ۝١٤

15. Say: Is this (Hell) better or the Eternal Paradise which is promised to those who fear Allah. It will be for them as a reward and destination.

قُلْ أَذَلِكَ خَيْرٌ أَمْ جَنَّةُ الْخُلْدِ الَّتِي وُعدَ الْمُتَّقُونَ
كَانَتْ لَهُمْ جَزَاءً وَمَصِيرًا ۝١٥

16. Therein they will live forever and have all that they desire. It is a promise binding on your Lord that must be fulfilled.

لَهُمْ فِيهَا مَا يَشَاءُونَ خَالِدِينَ كَانَ عَلَىٰ رَبِّكَ وَعْدًا
مَسْئُورًا ۝١٦

17. And the Day when He will gather them together and all those whom they worship besides Allah, then He will ask (the latter): Was it you who misled these My slaves or did they themselves go astray from the path?

وَيَوْمَ نَحْشُرُهُمْ وَمَا يَعْبُدُونَ مِنْ دُونِ اللَّهِ يَقُولُونَ
ءَأَنْتُمْ أَضَلَلْتُمْ عِبَادِي هَؤُلَاءِ أَمْ هُمْ ضَلُّوا
السَّبِيلَ ۝١٧

18. They will reply: Be You glorified! It was not proper for us to take any protector besides You, but You did give them and their fathers comforts (of worldly life) till they forgot the reminder and became doomed people.

19. Thus they (your deities) will give you lie regarding what you (O polytheists) say, then you will neither be able to avert the punishment nor obtain help. And whoever among you does wrong, We shall make him taste great torment.

20. We never sent before you (O Muhammad) any messengers but surely they ate food and walked in the markets. And We have appointed some of you a trial for others. Will you show patience, for your Lord is Ever Seer?

Lesson-216 : The Doomsday

21. Those who do not hope for a meeting with Us say: Why have not the angels sent down to us or why do we not see our Lord. Indeed they are too proud of themselves and are scornful with great pride.

22. The Day when they see the angels, there will be no glad tidings for the guilty that Day, and they will cry: May there be a barrier (between us and the angels).

23. Then We shall turn to the deeds they did and make them (worthless) like scattered particles of dust.

24. The dwellers of Paradise will, on that Day, have the best residence and finest place of rest.

25. And the Day when the heaven with the clouds will be burst asunder and the angels will be sent down a great descending.

26. The sovereignty on that Day will be the Real Sovereignty belonging to the Beneficent, and it will be a hard day for the disbelievers.

قَالُوا سُبْحٰنَكَ مَا كَانَ يُنْبِغِي لَنَا اَنْ نَّتَّخِذَ مِنْ
دُوْنِكَ مِنْ اَوْلِيَاءَ وَلٰكِنْ مَتَّعْتُمُوْا اٰبَاءَهُمْ حَتّٰى
نَسُوْا الذِّكْرَ وَكُنَّا قَوْمًا بُورًا ﴿١٨﴾

فَقَدْ كَذَّبُوْا بِمَا تَقُوْلُوْنَ فَمَا تَسْتَطِيعُوْنَ صَرْفًا
وَلَا نَصْرًا وَمَنْ يَّظْلِمْ مِثْقَلُ ذَرَّةٍ عَدَا اَبًا كَبِيْرًا ﴿١٩﴾

وَمَا اَرْسَلْنَا قَبْلَكَ مِنَ الْمُرْسَلِيْنَ اِلَّا اِنَّهُمْ
لِيَٰكُلُوْنَ الطَّعَامَ وَيَشْرُوْنَ فِي الْاَسْوَاقِ وَجَعَلْنَا
بَعْضَكُمْ لِبَعْضٍ فِتْنَةً اَتَّصِرُوْنَ وَكَانَ رَبُّكَ
بَصِيْرًا ﴿٢٠﴾

وَقَالَ الَّذِيْنَ لَا يَرْجُوْنَ لِقَاءَنَا لَوْلَا اَنْزِلَ عَلَيْنَا
الْمَلٰٓئِكَةُ اَوْ نَرٰ رَبَّنَا لَقَدِ اسْتَكْبَرُوْا فِيْ اَنْفُسِهِمْ
وَاعْتَوْعَتُوْا كَبِيْرًا ﴿٢١﴾

يَوْمَ يَرَوْنَ الْمَلٰٓئِكَةَ لَا بُشْرٰى يَوْمَئِذٍ لِلْمُجْرِمِيْنَ
وَيَقُوْلُوْنَ حِجْرًا مَّحْجُوْرًا ﴿٢٢﴾

وَقَدْ مَنَّآ اِلَى مَا عَمِلُوْا مِنْ عَمَلٍ فَجَعَلْنٰهُ هَبٰٓءًا
مَّنْثُوْرًا ﴿٢٣﴾

اَصْحٰبِ الْجَنَّةِ يَوْمَئِذٍ خَيْرٌ مَّا سَقَرَّا وَاَحْسَنُ
مَقِيْلًا ﴿٢٤﴾

وَيَوْمَ تَشْقُقُ السَّمٰٓءُ بِالْغَمَامِ وَنُزِّلَ الْمَلٰٓئِكَةُ
تَنْزِيْلًا ﴿٢٥﴾

الْمَلِكُ يَوْمَئِذٍ الْحَقُّ لِلرَّحْمٰنِ وَكَانَ يَوْمًا عَلَى
الْكَافِرِيْنَ عَسِيْرًا ﴿٢٦﴾

27. On that Day the wrong-doer will bite his hands and he will say: Ah, would that I had taken a way with the messenger (of Allah)!

28. Ah! Woe to me! Would that I had never taken such a one as a friend.

29. He indeed led me astray from the Reminder after it had reached me. And Satan is ever traitor to man at the time of need.

30. And the messenger (Muhammad) will say: O my Lord! Verily, my own people made this Quran a thing forsaken.

31. Thus have We appointed for every Prophet an enemy from among the guilty, but your Lord is sufficient for you as a Guide and Helper.

32. And those who disbelieve say: Why is the Quran not revealed to him all in a single revelation? It is revealed thus that We may strengthen your heart therewith, and so We revealed it gradually in stages.

33. And (another reason is that) they bring to you no similitude (or question) but We bring you the Truth and better explanation thereof.

34. Those who will be gathered to Hell on their faces; such will be worse in plight and astray from the right path.

35. Indeed We gave to Moses the Scripture (the Torah) and appointed with him his brother Aaron as minister.

36. And We said to them: Go both of you to the people who have denied Our revelations. Then (they rejected them and) We destroyed them, a complete destruction.

37. And Noah's people, when they denied the messengers, We drowned them, and made them an example for mankind; and We prepared for (such) wrongdoers a painful doom.

وَيَوْمَ يَعْصُ الظَّالِمُونَ عَلَىٰ يَدَيْهِ يَقُولُ لِيَلَيْتَنِي أَخَذْتُ
مَعَ الرَّسُولِ سَبِيلًا ﴿٢٧﴾

لِيُولِيْتَنِي لَيْتَنِي لَمْ أَخُذْ فُلَانًا خَلِيلًا ﴿٢٨﴾

لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي وَكَانَ
الشَّيْطَانُ لِلْإِنْسَانِ خَذُولًا ﴿٢٩﴾

وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا هَذَا
الْقُرْآنَ مَهْجُورًا ﴿٣٠﴾

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ الْمُجْرِمِينَ
وَكَفَىٰ بِرَبِّكَ هَادِيًا وَنَصِيرًا ﴿٣١﴾

وَقَالَ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ الْقُرْآنُ جُمْلَةً
مَّعًا وَاحِدَةً كَذَلِكَ لِنُثَبِّتَ بِهِ فُؤَادَكَ وَرَتَّلْنَاهُ
تَرْتِيلًا ﴿٣٢﴾

وَلَا يَأْتُونَكَ بِمَثَلٍ إِلَّا جِئْنَاكَ بِالْحَقِّ وَأَحْسَنَ
تَفْسِيرًا ﴿٣٣﴾

الَّذِينَ يَجْتَمِعُونَ عَلَىٰ وُجُوهِهِمْ إِلَىٰ جَهَنَّمَ أُولَٰئِكَ
سَيُجْرَمُونَ ﴿٣٤﴾

وَلَقَدْ آتَيْنَا مُوسَىٰ الْكِتَابَ وَجَعَلْنَا مَعَهُ أَخَاهُ
هَارُونَ وَزِيرًا ﴿٣٥﴾

فَقُلْنَا أَذْهَبْنَا إِلَى الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَدَمَّرْنَاهُمْ
تَدْمِيرًا ﴿٣٦﴾

وَقَوْمَ نُوحٍ لَّمَّا كَذَّبُوا الرَّسُولَ أَغْرَقْنَاهُمْ وَجَعَلْنَاهُمْ
لِلنَّاسِ آيَةً وَأَعْتَدْنَا لِلظَّالِمِينَ عَذَابًا أَلِيمًا ﴿٣٧﴾

38. And Aad and Thamud and the dwellers of Ar-Rass, and many generations in between.

39. And each of them We warned by examples, and each of them We brought to utter ruin.

40. And they (the disbelievers) must have passed by the town (of Lot) on which was rained the evil rain. Can it be that they have not seen it? Nay, in fact they do not expect resurrection (after their death).

Lesson-217 : Instructions to the Prophet

41. And when they see you (O Muhammad), they treat you only as a laughing stock (saying): Is this the one whom Allah has sent as a messenger?

42. He would have led us astray from our gods if we had not stood committed to them. And soon they will know, when they see the torment, as to who is more astray from the path.

43. Have you seen him who has taken his own lust as his god. Would you then be a guardian over him?

44. Or do you think that most of them hear or understand? They are nothing but like animals – nay, they are even farther astray from the path.

45. Have you not seen how your Lord has spread the shade? And if He willed He could have made it still. Then We have made the sun its indication.

46. Then We withdraw it to Us by a gradual withdrawal.

47. And it is He (Allah) Who has made the night a covering for you and the sleep a rest, and made the day to rise up again.

48. And it is He Who sends the winds as heralds of good news before His mercy (rain), and We send down purifying water from the sky.

وَعَادًا أَوْ ثَمُودًا وَأَصْحَابَ الرَّيْسِ وَقُرُونَابِينَ ذَٰلِكَ

كَثِيرًا ﴿٣٨﴾

وَكُلًّا صَبَّأْنَاهُ الْأَمْتَالَ وَكُلًّا بَرَأْنَا تَشْيِيرًا ﴿٣٩﴾

وَلَقَدْ آتَوْنَا عَلَى الْقَرْيَةِ الَّتِي أَمْطَرْنَا مَطَرًا السَّوْدُ

أَفَلَمْ يَكُونُوا يَرْتَوْنَ أَنَّهَا آتِيَةٌ أَمْ كَانُوا لَا يُرْجُونَ

نُشُورًا ﴿٤٠﴾

وَإِذَا رَأَوْكَ إِذْ يَتَخَفُونَ ذَٰلِكَ إِذْ لَهُمْ نَارُ الْعَذَابِ الَّتِي

بَعَثَ اللَّهُ رَسُولًا ﴿٤١﴾

إِنْ كَادَ لَيُضِلَّنَا عَنْ الْهَيْبَتِنَا لَوْلَا أَنْ صَبَرْنَا عَلَيْهَا

وَسَوْفَ يَعْلَمُونَ حِينَ يَرَوْنَ الْعَذَابَ مَنْ أَضَلُّ

سَبِيلًا ﴿٤٢﴾

أَرَأَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوَاهُ أَفَأَنْتَ تَكُونُ

عَلَيْهِ وَكَيْلًا ﴿٤٣﴾

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ يَعْقِلُونَ إِنْ هُمْ

بِشَيْءٍ إِلَّا كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ سَبِيلًا ﴿٤٤﴾

أَلَمْ تَرَ إِلَى رَبِّكَ كَيْفَ مَدَّ الظِّلَّ وَلَوْ شَاءَ لَجَعَلَهُ

سَاكِنًا ثُمَّ جَعَلْنَا الشَّمْسَ عَلَيْهِ دَلِيلًا ﴿٤٥﴾

ثُمَّ قَبَضْنَاهُ إِلَيْنَا قَبْضًا يَسِيرًا ﴿٤٦﴾

وَهُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِبَاسًا وَالنَّوْمَ سُبَاتًا

وَجَعَلَ النَّهَارَ نُشُورًا ﴿٤٧﴾

وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا لِيَدْفَعَنَّ رَحْمَتَهُ

وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا ﴿٤٨﴾

49. So that with it We may give life to a dead land, and We give many animals and men whom We have created to drink thereof.

50. And indeed We distribute it (the water) among them that they may remember (Us), but most of mankind refuse to do anything except to show ingratitude.

51. And had We willed We would have raised a warner in every town.

52. So do not obey the disbelievers, but strive (or wage Jihad) against them a mighty endeavour (or Jihad) with it (i.e. the Quran).

53. And it is He Who has let free the two seas (to flow side by side); the one sweet and fresh, the other saltish and bitter; and He has set a barrier and a forbidding ban between them (to keep them apart).

54. And it is He Who has created man from water and has made for him relationships by blood and relationships by marriage. And your Lord is ever Powerful.

55. And yet they worship besides Allah that which can neither benefit them nor harm them. And a disbeliever is ever a helper (of Satan) against his own Lord.

56. And We have sent you (O Muhammad) only as a bearer of good news and a warner.

57. Say: I ask of you no reward for this (conveying you Allah's message) except that whosoever wishes, he may take the way to his Lord.

58. And put your trust (O Muhammad) in the Ever-Living (Allah) Who dies not, and glorify His praise. And sufficient is He as the Knower of the sins of His slaves.

59. Who created the heavens and the earth and all that is between them in six Days (or periods), then He mounted the throne. The Beneficent! Ask anyone who is well informed about Him!

60. And when it is said to them: "Prostrate to the Beneficent", they say: "Who is that Beneficent? Are we to prostrate before whatever you order us?" And it increases in them only aversion.

لِيُحْيِيَ بِهِ بَلْدَةً مَيِّتًا وَنُسْقِيَهُ مِمَّا خَلَقْنَا أَنْعَامًا
وَأَنَامِي كَثِيرًا ﴿٤٩﴾

وَلَقَدْ صَرَّفْنَا فِيهِنَّ لِيَذَّكَّرُوا فَأَبَى أَكْثَرُ النَّاسِ
إِلَّا كُفُورًا ﴿٥٠﴾

وَلَوْ شِئْنَا لَبَعَثْنَا فِي كُلِّ قَرْيَةٍ نَذِيرًا ﴿٥١﴾
فَلَا تَطِيعُ الْكٰفِرِينَ وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا ﴿٥٢﴾

وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ وَ
هَذَا مِلْحٌ أُجَاجٌ وَجَعَلَ بَيْنَهُمَا بَرْزَخًا وَحِجْرًا
مَّحْجُورًا ﴿٥٣﴾

وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ نَسَبًا
وَصِهْرًا وَكَانَ رَبُّكَ قَدِيرًا ﴿٥٤﴾

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَنْفَعُهُمْ وَلَا
يَضُرُّهُمْ وَكَانَ الْكَافِرُ عَلَىٰ رَبِّهِ ظَهِيرًا ﴿٥٥﴾
وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا ﴿٥٦﴾

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِن أَجْرٍ إِلَّا مَن شَاءَ أَن
يَتَّخِذَ إِلَىٰ رَبِّهِ سَبِيلًا ﴿٥٧﴾

وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَسَبِّحْ بِحَمْدِهِ
كُلَّ نَفْسٍ بِهٖ بُدُئُوبٍ عِبَادِهِ خَيْرًا ﴿٥٨﴾

الَّذِي خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ اَيَّامٍ
ثُمَّ اَسْتَوٰى عَلَى الْعَرْشِ الرَّحْمٰنُ فَسَلِّ بِهٖ خَيْرًا ﴿٥٩﴾

وَإِذْ اَقْبَلَ لَهُمْ اِسْتِجْدَادًا لِلرَّحْمٰنِ قَالُوْا وَمَا الرَّحْمٰنُ
۞ اَنْسَجِدْ لِمَا تَاْمُرْنَا وَاَزَادَهُمْ نُفُوْرًا ﴿٦٠﴾

Lesson-218 : The true slaves of Allah

61. Blessed is He Who has placed in the heaven constellations and has placed therein a great lamp (sun) and a moon shining (with light from the lamp).

62. And it is He Who has made the night and the day to succeed each other, for him who desires to learn a lesson or desires to give thanks (to Him).

63. The true slaves of the Beneficent are those who walk on the earth humbly, and when the foolish persons address them, they say: Peace.

64. And who pass the night prostrating and standing (in prayer) before their Lord.

65. And who say: Our Lord! Avert from us the torment of Hell. Verily, the torment thereof is a matter of great anguish.

66. No doubt, it is an evil abode and an evil place to live.

67. And those who, when they spend, are neither extravagant nor stingy, but keep the balance between these two (extremes).

68. And those who do not call to any other god along with Allah, nor kill a soul which Allah has forbidden except for a just cause, nor commit fornication – and whosoever does this shall be punished for the sin.

69. The punishment will be doubled for him on the Day of Resurrection, and he will abide therein for ever with disgrace.

70. Except him who repents and believes and does good deeds; as for such, Allah will change their evil deeds into good ones. And Allah is ever Forgiving, Merciful.

71. And whosoever repents and does good deeds, he verily turns towards Allah with true repentance.

تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا مُنِيرًا ﴿١﴾

وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِّمَن أَرَادَ أَن يَذَّكَّرَ أَوْ أَرَادَ شُكُورًا ﴿٢﴾

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا ﴿٣﴾

وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا ﴿٤﴾

وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا ﴿٥﴾

إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا ﴿٦﴾

وَالَّذِينَ إِذَا أَنفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا ﴿٧﴾

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَنقُصْ آثَامًا ﴿٨﴾

يُضْعَفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدُ فِيهِ مُهَانًا ﴿٩﴾

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿١٠﴾

وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهِ مَتَابًا ﴿١١﴾

72. And those who do not bear witness to falsehood, and when they are to pass by some nonsense, they pass by it with dignity.

73. And those who, when they are reminded of the revelations of their Lord, do not fall thereat deaf and blind.

74. And who pray: O our Lord! Make our wives and our children source of comfort for eyes, and make us leaders of the pious.

75. They are the ones who will be rewarded with high place (in Paradise) because of their patience, and they will be welcomed with greetings and salutations.

76. They will live therein forever. How excellent it is as an abode and as a resting place!

77. Say (O Muhammad, to the disbelievers): My Lord would not care for you if you do not invoke Him. Indeed you have denied (the Truth), soon you will be given the inevitable punishment.

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ
مَرُّوا كِرَامًا ﴿٧٢﴾

وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يَخِرُّوا عَلَيْهَا
صُمًّا وَعُمْيَا تَا ﴿٧٣﴾

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا
وَأَوْلَادِنَا فَتَرَةً آعِينَ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾

أُولَئِكَ يُجْزَوْنَ الْعُرْوَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا
تَحِيَّةً وَسَلَامًا ﴿٧٥﴾

خَالِدِينَ فِيهَا حَسَنَاتٌ مَسْتَقَرًّا وَمَقَامًا ﴿٧٦﴾

قُلْ مَا يَعْجُبُكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ فَقَدْ كَذَّبْتُمْ
فَسَوْفَ يَكُونُ لَكُمْ عَذَابًا ﴿٧٧﴾