

SURAH-29

AL-ANKBUT

This Surah takes its name from its verse 41 where the polytheistic beliefs are likened to the spider's house for frailty. There is a difference of opinion about the period of its revelation. Some authorities hold that it was revealed in the last period of Prophet's stay at Makkah, while others hold that it was revealed at Madinah. However, the view of the most of the commentators is that this Surah belongs to the middle or last Makkan period of the Prophet while a few verses may have been revealed at Al-Madinah.

The Surah opens with the assertion that the believers would be tested by Allah with hardships in order to distinguish the true believers from the fake ones. Then it says that Allah will remit the evil deeds of the believers and give them best reward for their good deeds.

The Surah was revealed in an atmosphere highly charged with persecution and oppression of believers by the chiefs of the pagans. Even the young converts to Islam were being oppressed and pressurized by their parents to revert to polytheism and the question was what they should do as Islam enjoins obedience to parents. The answer to this question is provided in verse 8 that they should do good to their parents but if parents force them to ascribe partners to Allah, then they need not obey them. Believers have been warned against those pagans who persuaded them to revert to paganism on the condition that they would bear the load of their sins.

The Surah briefly discusses the histories of Prophet Noah, Abraham and Lot and Shuaib and their preachings to their peoples who rejected them and incurred evil consequences. The purpose of this discussion is to warn the disbelievers of Makkah that if they failed to believe in Muhammad (PBUH), they would also face the same evil consequences of rejection. The Surah also contains discussion of Tauhid, polytheism and the reward and punishment in the Hereafter. In response to demand of the disbelievers regarding miracles from the Holy Prophet, it has been categorically stated that Qur'an given to the Prophet is a sufficient miracle. In the last verse of the Surah, Allah says that he would show His way to those who exert for Him. This verse is stated to provide sanction behind Ijtehad which is a great principle of Islamic Jurisprudence.

Lesson-236 : Trial

In the name of Allah, the Most Beneficent, the Most Merciful.

1. Alif. Lam. Mim.
2. Do the people think that they would be left at ease if they say: “we believe”, and they will not be tested?
3. And We indeed tested those who were before them. Thus Allah will certainly know those who are truthful and also those who are liars.
4. Or do those who do evil deeds think that they can outstrip (and escape from) Us? Evil is that which they judge.
5. He who looks forward to the meeting with Allah, (he must know that) the time appointed by Allah is sure to come, and He is the Hearer, the Knower.
6. And he who strives, strives only for (benefit of) his own-self. Verily, Allah is Independent of all His creatures.
7. And as for those who believe and do good deeds, We will certainly remit from them their sins and We will surely reward them according to the best of what they did.
8. And We have enjoined on man to accord good treatment to his parents. But if they force you to join partners with Me of which you have no knowledge, then obey them not. Unto Me is your return, and I will inform you of what you used to do.
9. And those who believe and do good deeds, We will surely make them enter among the righteous.
10. And among the mankind there are some who say: “We believe in Allah”. But if they are persecuted for the sake of Allah, they consider the persecution of mankind as punishment of Allah.

آيَاتُهَا ٢٩ (٢٩) سُورَةُ الْعَنْكَبُوتِ وَكَيْتَرُ رُكُوعَاتُهَا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ

أَحْسِبَ النَّاسَ أَنْ يَبْرُكُوا أَنْ يَقُولُوا آمَنَّا وَهُمْ

لَا يُفْتَنُونَ ﴿١﴾

وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ

الَّذِينَ صَدَقُوا وَلَيَعْلَمَنَّ الْكٰذِبِينَ ﴿٢﴾

أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ أَنْ يَسْبِقُونَا

سَاءَ مَا يَحْكُمُونَ ﴿٣﴾

مَنْ كَانَ يَرْجُوا لِقَاءَ اللَّهِ فَإِنْ أَجَلَ اللَّهُ لَاتِ

وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٤﴾

وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ إِنَّ اللَّهَ لَغَنِيٌّ

عَنِ الْعَالَمِينَ ﴿٥﴾

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُكَفِّرَنَّ عَنْهُمْ

سَيِّئَاتِهِمْ وَلَنَجْزِيَنَّهُمْ أَحْسَنَ الَّذِي كَانُوا

يَعْمَلُونَ ﴿٦﴾

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَسَنًا وَإِنْ جَاهَدَاكَ

لِتُشْرِكَ بِى مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا إِلَىٰ

مَرْجِعِكُمْ فَأُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٧﴾

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُدْخِلَنَّهُمْ فِي

الصَّالِحِينَ ﴿٨﴾

وَمِنَ النَّاسِ مَنْ يَقُولُ آمَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ

جَعَلَ فِتْنَةَ النَّاسِ كَعَذَابِ اللَّهِ وَلَئِنْ جَاءَ نَصْرٌ

And if victory comes from your Lord, they will say: verily, we have been always with you. Is not Allah fully aware of what is in the hearts of the people of the world?

11. Verily, Allah knows those who (sincerely) believe, and verily He knows the hypocrites.

12. And those who disbelieve say to those who believe: Follow our way and we shall surely bear your sins. But they will never bear anything of their sins. Verily, they are liars indeed.

13. However, they will certainly bear their own burdens (of sins) and other burdens along with their own. And they will be surely questioned on the Day of Resurrection about what they used to fabricate.

Lesson-237 : Noah and Abraham

14. And verily We sent Noah (as our messenger) to his nation and he lived among them for a thousand years less fifty. Then the flood overtook them, for they were wrongdoers.

15. And We rescued him and those who were with him in the ship, and We made it (the ship) a sign for the people of the worlds.

16. And (We also sent) Abraham when he said to his nation: Worship Allah and fear Him; that is better for you if you know.

17. Instead of Allah you worship only the idols and you only invent falsehood. Verily, those whom you worship instead of Allah have no power to provide you sustenance. So seek sustenance from Allah and worship Him and give thanks to Him. Unto Him you will be brought back.

18. But if you deny, then nations before you have also denied. And the duty of the messenger is none else but to convey the message clearly.

19. Do they not see how Allah originates creation, then repeats it? Verily, this is very easy for Allah.

مَنْ رَبِّكَ لِيَقُولَنَّ إِنَّا كُنَّا مَعَكُمْ أَوْلَىٰ وَإِنَّ اللَّهَ بِأَعْمَارِهِمْ
بِمَا فِي صُدُورِ الْعَالَمِينَ ﴿١٠﴾

وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ آمَنُوا وَلَيَعْلَمَنَّ الْمُنَافِقِينَ ﴿١١﴾
وَقَالَ الَّذِينَ كَفَرُوا لَوَدَّ بَيْنَ أَمْنِوَاتِنَا سَبِيلَنَا
وَلْنَحْمِلَ خَطِيئَتَكُمْ وَمَا هُمْ بِحَامِلِينَ مِنْ خَطِيئَتِهِمْ
مِّنْ شَيْءٍ إِنَّهُمْ لَكَاذِبُونَ ﴿١٢﴾

وَلَيَحْمِلُنَّ أَثْقَالَهُمْ وَأَثْقَالًا مَّعَ أَثْقَالِهِمْ وَلَيَسْئَلُنَّ
يَوْمَ الْقِيَامَةِ عَمَّا كَانُوا يَفْتَرُونَ ﴿١٣﴾

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَلَبِثَ فِيهِمْ أَلْفَ
سَنَةٍ إِلَّا خَمْسِينَ عَامًا فَأَخَذَهُمُ الطُّوفَانُ وَ
هُم ظَالِمُونَ ﴿١٤﴾

فَأَنْجَيْنَاهُ وَأَصْحَابَ السَّفِينَةِ وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ ﴿١٥﴾
وَإِبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ اعْبُدُوا اللَّهَ وَاتَّقُوهُ
ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ﴿١٦﴾

إِنَّمَا تَعْبُدُونَ مِن دُونِ اللَّهِ أَوتَانًا وَتَخْلُقُونَ أَفْكَارًا
إِنَّ الَّذِينَ تَعْبُدُونَ مِن دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ
رِزْقًا فَابْتَغُوا عِنْدَ اللَّهِ الرِّزْقَ وَاعْبُدُوهُ وَاشْكُرُوا
لَهُ إِلَيْهِ تُرْجَعُونَ ﴿١٧﴾

وَإِنْ تَكْفُرْ بُوَاقِعِدْ كَذَّبَ أَمْرٌ مِّن قَبْلِكُمْ وَمَا عَلَى
الرَّسُولِ إِلَّا الْبَلْغُ الْمُبِينُ ﴿١٨﴾

أَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ الْخَلْقَ ثُمَّ يُعِيدُهُ
إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿١٩﴾

20. Say (O Muhammad to them): Travel in the earth and see how He originated creation, and then Allah creates the second creation. Verily, Allah has power over every thing.

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ بَدَأَ الْخَلْقَ
ثُمَّ اللَّهُ يُنشِئُ النَّشْأَةَ الْآخِرَةَ إِنَّ اللَّهَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ ﴿٢٠﴾

21. He punishes whom He wills and shows mercy to whom He wills, and unto Him you shall be returned.

يُعَذِّبُ مَنْ يَشَاءُ وَيَرْحَمُ مَنْ يَشَاءُ وَإِلَيْهِ تُعْجَبُونَ ﴿٢١﴾

22. And you cannot escape (from Him) in the earth or in the heaven and beside Allah there is no protector nor helper for you.

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ
وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٢٢﴾

23. Those who disbelieve in the verses of Allah and in the meeting with Him, they are the ones who have no hope of My mercy and they are the ones for whom there is painful doom.

وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ أُولَئِكَ يَكْفُرُوا
مِنْ رَحْمَتِي وَأُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٢٣﴾

24. But the answer of his people was nothing except that they said: Kill him or burn him. Then Allah saved him from the fire. In this there are indeed signs for the people who believe.

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا امْلُؤْهُ أَوْ حَرِّقُوهُ
فَأَنجَاهُ اللَّهُ مِنَ النَّارِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ
يُؤْمِنُونَ ﴿٢٤﴾

25. He said: You have chosen idols (for worship) instead of Allah, and the love between you is only in the life of this world. Then on the Day of Resurrection you will disown each other and curse each other; and your abode will be the Fire, and you will have no helpers.

وَقَالَ إِنَّمَا اتَّخَذْتُمْ مِنْ دُونِ اللَّهِ أَوْثَانًا مَوَدَّةَ
بَيْنِكُمْ فِي الْحَيَاةِ الدُّنْيَا ثُمَّ يَوْمَ الْقِيَامَةِ يَكْفُرُ
بَعْضُكُمْ بِبَعْضٍ وَيَلْعَنُ بَعْضُكُمْ بَعْضًا وَمَأْوَهُمُ
النَّارُ وَمَا لَكُمْ مِنْ نُصِيرِينَ ﴿٢٥﴾

26. So Lot believed in him, and he (Abraham) said: I will verily migrate toward (the way of) My Lord. Verily, He, only He, is the Mighty, the Wise.

فَإِذْ قَالَ لُوطٌ لَأَنتُمْ لِيَ رَبِّي وَأَنَا مِنَ الْمُهَاجِرِينَ ﴿٢٦﴾

27. And We gave him Isaac (as son) and Jacob (as grandson) and ordained among his offspring the Prophethood and the Book, and We granted him his reward in the world, and in the Hereafter he will be certainly among the righteous.

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ
النُّبُوَّةَ وَالْكِتَابَ وَآتَيْنَاهُ أَجْرَهُ فِي الدُّنْيَا وَإِنَّهُ فِي
الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿٢٧﴾

Lesson-238 : Lot and other Prophets

28. And (remember) Lot when he said to his people: Verily! You commit abomination (sodomy) such as no one in the world has ever committed before you.

وَلُوطٌ إِذْ قَالَ لِقَوْمِهِ إِنَّكُمْ لَأنتُمُونَ الْفَاحِشَةَ مَا
سَبَقَكُمْ بِهَا مِنْ أَحَدٍ مِنَ الْعَالَمِينَ ﴿٢٨﴾

29. Do you come to the males for sex and cut the way (of the travellers to rob them) and do evil deeds in your assemblies? But his people had no answer except that they said: Bring the doom of Allah upon us if you are of the truthful.

أَبْتِكُمْ لِنَاتُونَ الرِّجَالَ وَتَقْطَعُونَ السَّبِيلَ لَا وَتَأْتُونَ فِي تَأْدِيكُمْ الْمُنْكَرَ فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا اسْتَغْنَى بَعْدَ آيِ اللَّهِ إِنْ كُنْتُمْ مِنَ

الضَّالِّينَ ﴿٢٩﴾

30. He said: My Lord! Give me help against the nation of mischief makers.

يَا رَبِّ انصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ ﴿٣٠﴾

31. And when Our envoys (angels) came to Abraham with good news, they said: Verily, we are going to destroy the people of this town (of Lot), for its people are wrong doers.

وَلَمَّا جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَى قَالُوا إِنَّا كَاتِبُونَ مُهْلِكُوا أَهْلَ هَذِهِ الْقَرْيَةِ إِنَّ أَهْلَهَا كَانُوا

ظَالِمِينَ ﴿٣١﴾

32. (Abraham) said: Surely, there is Lot in it! They said: We best know who is there. We will save him and his family except his wife, for she will be of those who stay behind.

قَالَ إِنْ فِيهَا لُوطٌ قَالُوا نَحْنُ أَعْلَمُ بِمَنْ فِيهَا اللَّهُ لَنُنَجِّيَنَّهُ وَأَهْلَهُ إِلَّا امْرَأَتَهُ فَكَانَتْ مِنَ

الْغَابِرِينَ ﴿٣٢﴾

33. And when Our envoys came to Lot, he was troubled on account of them and felt strain in his heart about them, but they said: Do not fear nor feel aggrieved. Surely, we will save you and your family except your wife who is of those who stay behind.

وَلَمَّا نُجِّئْتُمْ لُوطًا بَشَّرْنَاهُ بِرِجَالٍ وَمِصْرٍ قَدِيمٍ وَضَاقَ بِرِجْمِهِمْ دَرْعًا وَوَقَالَ الْوَالِدُ الْغَافِقُ فَلَا تَحْزَنْ إِنَّا مُنَجِّوْكَ وَأَهْلَكَ إِلَّا امْرَأَتَكَ كَانَتْ مِنَ

الْغَابِرِينَ ﴿٣٣﴾

34. We are going to bring down upon the people of this town a torment from the sky because they are evil doers.

إِنَّا مُنْزِلُونَ عَلَى أَهْلِ هَذِهِ الْقَرْيَةِ رِجْزًا مِنَ

السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٣٤﴾

35. And verily We have left thereof a clear sign for people who have sense.

وَلَقَدْ تَرَكْنَا مِمَّا هِيَ آيَةً لِقَوْمٍ يَعْقِلُونَ ﴿٣٥﴾

36. And unto Madyan We sent Shuaib, their brother. He said: O my people! Worship Allah and look forward to the Last Day and do not make mischief in the land.

وَالَى مَدْيَنَ أَخَاهُ شُعَيْبًا فَقَالَ يٰقَوْمِ اعْبُدُوا اللَّهَ وَارْجُوا الْيَوْمَ الْآخِرَ وَلَا تَتَّبِعُوا فِي الْأَرْضِ

مُفْسِدِينَ ﴿٣٦﴾

37. But they denied him, so a dreadful earthquake seized them, and they lay dead by the morning, prostrate in their homes.

فَكَذَّبُوهُ فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ

جَاثِمِينَ ﴿٣٧﴾

38. And' Aad and Thamud! Their destruction is indeed manifest to you from their (ruined) dwellings. And Satan made their deeds seem fair to them, and so prevented them from the right way, though they were keen observers (or intelligent people).

39. And (We destroyed) Korah and Pharaoh and Haman too! Moses indeed came to them with clear proofs, but they were boastful in the land. Yet they were not able to outstrip Us.

40. So We seized each one on account of his sin; of them was he on whom We sent a violent wind with shower of stones, and of them was he who was seized with a mighty blast, and of them was he who was swallowed by earth, and of them was he whom We drowned. And it was not for Allah to wrong them, but they wronged themselves.

41. The similitude of those who choose patrons other than Allah is as the similitude of the spider who builds a house, but certainly the frailest of all houses is the house of spider, if they but know.

42. Verily! Allah knows what things they invoke beside Him. And He is the Mighty, the Wise.

43. And these are the similitude that We cite for mankind but none will understand them except the learned.

44. Allah created the heavens and the earth with truth. Verily, therein is indeed a sign for the believers.

Lesson-239 : Muhammad and the people of the Book

45. Recite that (O Muhammad) which has been revealed to you of the Book and establish prayer (Salat). Surely, prayer prevents (or keeps one away) from lewdness and evil, and verily remembrance of Allah is more important. And Allah knows what you do.

46. And do not argue (or contend) with the people of the Scripture unless it be in a manner that is better (than theirs), except with such of them as do wrong, and say (to them): We believe in that which has been revealed to us and which has been

وَعَادَآءُ وَثَمُودَ وَقَدْ بَيَّنَّا لَكُم مِّن مَّسْكِنِهِمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ فَصَدَّتْهُمْ عَنِ السَّبِيلِ وَكَانُوا مُسْتَبْصِرِينَ ﴿٣٨﴾

وَقَارُونَ وَفِرْعَوْنَ وَهَامَانَ وَقَدْ جَاءَهُمْ مُوسَىٰ بِالْبَيِّنَاتِ فَاسْتَكْبَرُوا فِي الْأَرْضِ وَمَا كَانُوا سَابِقِينَ ﴿٣٩﴾ فَكَلَّا أَخَذْنَا بِذُنُوبِهِ فَمِنْهُمْ مَّنْ أَرْسَلْنَا عَلَيْهِ حَاصِبًا وَمِنْهُمْ مَّنْ أَخَذَتْهُ الصَّبْحَةُ وَمِنْهُمْ مَّنْ خَسَفْنَا بِهِ الْأَرْضَ وَمِنْهُمْ مَّنْ أَغْرَقْنَا وَمَا كَانَ اللَّهُ لِيُظْلِمَهُمْ وَلَكِن كَانُوا أَنفُسَهُمْ يَظْلِمُونَ ﴿٤٠﴾

مَثَلُ الَّذِينَ اتَّخَذُوا مِن دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ اتَّخَذَتْ بَيْتًا وَإِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ الْعَنْكَبُوتِ لَوْ كَانُوا يَعْلَمُونَ ﴿٤١﴾

إِنَّ اللَّهَ يَعْلَمُ مَا يَدْعُونَ مِن دُونِهِ مِن شَيْءٍ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٤٢﴾

وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ وَمَا يَعْقِلُهَا إِلَّا الْعَالِمُونَ ﴿٤٣﴾ خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ ﴿٤٤﴾

يَا أَيُّهَا مُحَمَّدُ قَدْ جَاءَكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿٤٥﴾

وَلَا تُجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ إِلَّا الَّذِينَ ظَلَمُوا مِنكُمْ فَوَلُّوا أَمْثَالَ الَّذِي أُنزِلَ

revealed to you, and our God and your God is One, and to Him we submit.

47. And thus We have revealed the Book (the Quran) to you. So those whom We gave the Scripture (before you) believe in it (the Quran), and of these people (the Arabs) there are some who believe in it. And none deny Our revelations except the disbelievers.

48. And you (O Muhammad) were not a reader of any book before it, nor did you write it with your right hand, for in that case those who follow the falsehood would have certainly doubted it.

49. But these are clear revelations that are preserved in the hearts of those who have been endowed with knowledge. And none deny Our revelations except the wrong doers.

50. And they say: Why have the miracles (or signs) not been sent down to him from his Lord? Say (O Muhammad): Miracles are only with Allah, and I am but a clear warner.

51. Is it not enough (miracle) for them that We have sent down to you the Book (the Quran) which is recited to them? Verily in it is mercy and a reminder for people who believe.

52. Tell them (O Muhammad): Sufficient is Allah as a witness between me and you, He knows all that is in the heavens and the earth. And those who believe in falsehood and disbelieve in Allah, it is they who are the big losers.

53. And they ask you to hasten on the doom. Had the time not been fixed for it, the doom would surely have taken on them. And verily, it will come on them all of a sudden when they are unaware.

54. They ask you to hasten on the doom, And surely, Hell will certainly encircle the disbelievers.

55. On the Day when the doom will overwhelm them from above them and from underneath their feet, (Allah) will say: Taste what you used to do.

إِنَّا وَأَنْزَلْنَا إِلَيْكُمْ وَالْحَقُّ وَالْهُكْمُ وَاحِدٌ وَ
نَحْنُ لَهُ مُسْلِمُونَ ﴿٤٧﴾

وَكَذَلِكَ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ فَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ
يُؤْمِنُونَ بِهِ وَبعض هَؤُلَاءِ مَنْ يُؤْمِنُ بِهِ وَمَا يَجْحَدُ
بِآيَاتِنَا إِلَّا الْكَافِرُونَ ﴿٤٨﴾

وَمَا كُنْتَ تَتْلُو مِنْ قَبْلِهِ مِنْ كِتَابٍ وَلَا تَخُطُّهُ
بِيَمِينِكَ إِذْ الْأَرْتَابُ الْمُبِطُونَ ﴿٤٩﴾

بَلْ هُوَ آيَاتٌ بَيِّنَاتٌ فِي صُدُورِ الَّذِينَ أُوتُوا الْعِلْمَ
وَمَا يُجْحَدُ بِآيَاتِنَا إِلَّا الظَّالِمُونَ ﴿٥٠﴾

وَقَالُوا لَوْلَا أَنْزَلَ عَلَيْهِ آيَاتٌ مِنْ رَبِّهِ قُلْ إِنَّمَا
الْآيَاتُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُبِينٌ ﴿٥١﴾

أَوَلَمْ يَكْفِهِمْ أَنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ يُتْلَى عَلَيْهِمْ
﴿٥٢﴾ إِنَّ فِي ذَلِكَ لَرَحْمَةً وَذِكْرَى لِقَوْمٍ يُؤْمِنُونَ ﴿٥٣﴾

قُلْ كَفَى بِاللَّهِ بَيْنِي وَبَيْنَكُمْ شَهِيدًا يَعْلَمُ مَا فِي
السَّمَوَاتِ وَالْأَرْضِ وَالَّذِينَ آمَنُوا بِالْبَاطِلِ وَ
كَفَرُوا بِاللَّهِ أُولَئِكَ هُمُ الْخَاسِرُونَ ﴿٥٤﴾

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَوْلَا أَجَلٌ مُسَمًّى لَجَاءَهُمُ
الْعَذَابُ وَلَيَأْتِيَنَّهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٥٥﴾

يَسْتَعْجِلُونَكَ بِالْعَذَابِ وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ
بِالْكَافِرِينَ ﴿٥٦﴾

يَوْمَ يَغْشَى السَّمْعُ الْعَذَابَ مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ
أَرْجُلِهِمْ وَيَقُولُ ذُوقُوا مَا كُنْتُمْ تَعْمَلُونَ ﴿٥٧﴾

Lesson-240 : O slaves of Allah

56. O My slaves who believe! Verily, My earth is spacious to migrate in case you are persecuted), so worship Me only.

57. Every soul shall taste death; then unto Us you shall be returned.

58. As for those who believe and do good deeds, We will verily lodge them in lofty dwellings of Paradise underneath which rivers flow, therein they will live for ever. How excellent is the reward for the doers of good deeds.

59. Who keep patience and put their trust in their Lord.

60. And how many creatures are there who do not keep on carrying their provision! Allah provides them sustenance and for you, and He is the Hearer, the Knower.

61. And if you ask them: Who has created the heavens and the earth, and subjected the sun and the moon (to His command)? They will surely answer: Allah. How then are they turned away (from truth)?

62. Allah enlarges the provision for whom He pleases of His slaves, and straitens it for whom (He wills). Verily, Allah is Knower of every thing.

63. And if you ask them: Who sends down water from the sky and therewith revives the earth after its death? They will definitely reply: Allah. Say: Praise be to Allah. But most of them do not use their sense.

64. The life of this world is but an amusement and a play. And verily, the home of the Hereafter – that is (real and eternal) life, if they but knew it.

65. And when they embark on a ship, they pray to Allah (for safety), making their faith pure for Him only. But when He brings them safe to land, there and then they start ascribing partners (to Him).

66. That they may become ungrateful for that which We have given them and that they may take therein enjoyment. But they will soon come to know.

يُبَادِي الَّذِينَ آمَنُوا إِنَّ أَرْضِي وَاسِعَةٌ فَإِنِّي
فَاعْبُدُونِ ﴿٥٦﴾

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ثُمَّ إِلَيْنَا تُرْجَعُونَ ﴿٥٧﴾
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُبَوِّئَنَّهُمْ مِنَ
الْجَنَّةِ غُرَفًا تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا يُعْمَرُونَ أَجْرًا الْعَمِلِينَ ﴿٥٨﴾

الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٥٩﴾
وَكَأَيِّنْ مِنْ دَابَّةٍ لَّا تَحْمِلُ بَرْزَخًا ۗ اللَّهُ يُرِذُّهَا
وَإِيَّاكُمْ ۗ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٠﴾

وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَنَحَرَ
الشَّمْسَ وَالْقَمَرَ لَيَقُولُنَّ اللَّهُ قَالِي يُؤْفِكُونَ ﴿٦١﴾

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ
لَهُ ۗ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٦٢﴾

وَلَئِنْ سَأَلْتَهُمْ مَنْ نَزَّلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ
الْأَرْضَ مِنْ بَعْدِ مَوْتِهَا لَيَقُولُنَّ اللَّهُ قُلِ الْحَمْدُ
لِلَّهِ ۗ بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٦٣﴾

وَمَا هِيَ إِلَّا الْحَيَاةُ الدُّنْيَا ۗ أَلَا لَهُمْ أَعْيُنٌ وَإِنَّ الدَّارَ
الْآخِرَةَ لَهيَ الْحَيَاةُ ۗ لَئِنْ كَانُوا يَعْلَمُونَ ﴿٦٤﴾

فَإِذَا نَزَّلْنَاهُ فِي الْفُلِكِ دَعَا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ
فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ لَئِنْ هُوَ إِلَّا شَرِكُونَ ﴿٦٥﴾

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ ۗ وَهُمْ لَئِن شَاءُوا لَيَفْتَنُوهُمْ
يَعْلَمُونَ ﴿٦٦﴾

67. Do they not see that We have made (Makkah) a sanctuary secure (for them), while the people are picked up from all around them. Do they then believe in falsehood and deny the favours of Allah?

أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا آمِنًا وَيَتَخَفُّ النَّاسُ
مِنْ حَوْلِهِمْ أَفِئَابًا بَاطِلٍ يُؤْمِنُونَ وَبِنِعْمَةِ اللَّهِ
يَكْفُرُونَ ﴿١٧﴾

68. And who is more unjust than he who fabricates a lie against Allah or denies the Truth when it comes to him? Is not there an abode in Hell for the disbelievers?

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ
بِالْحَقِّ لَمَّا جَاءَهُ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ ﴿١٨﴾
وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ
لَكَنَ الْعَمِيقِينَ ﴿١٩﴾

69. As for those who strive hard for Us, We will surely guide them to Our paths. And verily, Allah is with the good-doers.