

## SURAH-30

### AR-RUM

This Makkan Surah takes its name from its verse 2. It was revealed at Makkah in the fifth or sixth year of the Prophet's mission. The period of the revelation of this Surah is clearly established by the historical event that has been mentioned in the first few verses. Let us briefly discuss this event.

The eastern Roman Empire (called the Byzantine Empire) had been completely humbled and had lost its very precious areas like Jerusalem, Damascus and Egypt to the Persian armies in the years 612 to 615 A.D. A Persian army was threatening Constantinople, the capital of the Roman Empire itself when, according to some of the authorities, this Surah was revealed in the year 615 or 616 A.D. At that time, the Muslims were being severely tortured and oppressed by the chiefs of Quraish and a batch of Muslims had already left for Abyssinia, a Christian country and an ally of the Roman Empire, for taking refuge in that country. Hearing the news of the victories of the pagan Persians over the Christian Romans, the pagan Quraish were delighted and they redoubled their persecution of the helpless Muslims. They were taunting the Muslims and the Prophet (PBUH) saying that power of Allah could not be supreme as the pagan Persian Empire had defeated the Christian believers of Allah and revelation. And hence, they, the idol worshippers, would also be able to exterminate the Prophet and his followers, the believers of One God. So these were the conditions when Surah Ar-Rum was sent down to the Prophet which opened with two prophecies: That the Romans would be victorious over the Persians; and that little persecuted helpless community of the Muslims will rejoice that day (in the victory which would be granted to the Muslims by Allah).

When the Surah containing verses predicting Roman victory over the Persians was revealed, the chiefs of Quraish made great fun of it. The Romans had been utterly crushed and they had completely lost their hope, so the Quraish were sure that the prediction about their victory could not be fulfilled. Ubbey bin Khalf, one of the chiefs of Makkah, set a bet with Hadrat Abu Bakr of ten camels if Romans defeated the Persians within three years, but the time was changed to ten years and number of camels to hundred at the suggestion of the Prophet (PBUH) as the word used by the Qur'an was "bide sinin" which applies to a number upto ten. However, both the predictions of the Quran made in the first six verses of this Surah were fulfilled in the eighth or ninth year of the revelation. By the year 624 A.D. the Romans not only recovered their lost provinces but also entered into the Persian territory itself and the Muslims were blessed by Allah a great victory over the pagan Quraish in the Battle of Badr.

The central theme of the Surah is Tauhid (Oneness of God), Hereafter, Resurrection, reward for the believers, punishment for the disbelievers, helplessness of the false deities. The other subjects briefly touched upon are: Wonders' of Allah's Creative Power; Signs of Allah in the nature around us and in the universe; favours of Allah; parables set in the Qur'an to convince the men regarding religion of nature; mischief in the land due to man's misdeeds; stress on charity to kinsmen and the needy; usury decreases wealth while charity increases it, sects in religion disliked, etc.

**Lesson-241 : Romans**

In the name of Allah, the Most Beneficent, the Most Merciful.

1. Alif. Lam. Mim.
2. The Romans have been defeated (by the Persians).
3. In the nearer land, and they, after their defeat, will soon be victorious.
4. Within few years (i.e. not exceeding ten). The decision of the matter is with Allah in the former case (when they were defeated) as well as in the latter case (when they will defeat). And on that day the believers will rejoice.
5. In Allah's help. He helps whom He wants. And He is the Mighty, the Merciful.
6. It is a promise of Allah. Allah does not break His promise, but most of mankind do not know.
7. They only know the outside appearance of the life of the world, but they are heedless of the (life) Hereafter.
8. Have they not pondered in their hearts that Allah has not created the heavens and the earth and that which is between them except with truth and for a specified term? And verily, many of mankind do not believe in the meeting with their Lord.
9. Have they not travelled in the land and seen what was the end of those who were before them? They were stronger than these people in might, and they tilled the earth and populated it more than these have done, and their messengers came to them with clear proofs. So it was not Allah who wronged them, but they did wrong themselves.

آيَاتُهَا (٣٠) سُورَةُ الرَّؤْمِ مَكِّيَّةٌ كُرْآنُهَا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ

عُلِّبَتِ الرَّؤْمُ

فِي آدِنَى الْأَرْضِ وَهُمْ مِنْ بَعْدِ عَلَيْهِمْ سَيَّغْلِبُونَ  
فِي بَضْعِ سِنِينَ ۗ لِلَّهِ الْأَمْرُ مِنْ قَبْلُ وَمِنْ بَعْدُ  
وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ ۝

يَنْصُرِ اللَّهُ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ ۝  
وَعَدَ اللَّهُ لَا يُخْلِفُ اللَّهُ وَعْدَهُ وَلَكِنَّ أَكْثَرَ النَّاسِ  
لَا يَعْلَمُونَ ۝

يَعْلَمُونَ ظَاهِرًا مِنَ الْحَيَاةِ الدُّنْيَا ۗ وَهُمْ عَنِ  
الْآخِرَةِ هُمْ غٰفِلُونَ ۝

أَوَلَمْ يَتَفَكَّرُوا فِي أَنفُسِهِمْ ۗ مَا خَلَقَ اللَّهُ  
السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَ  
أَجَلٍ مُّسَمًّى ۚ وَإِنَّ كَثِيرًا مِنَ النَّاسِ بِلِقَائِ رَبِّهِمْ  
لَكٰفِرُونَ ۝

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ  
الَّذِينَ مِنْ قَبْلِهِمْ ۗ كَانُوا أَشَدَّ مِنْهُمْ قُوَّةً وَأَثَارُوا  
الْأَرْضَ وَعَمَرَوْهَا أَكْثَر مِمَّا عَمَرَوْهَا وَجَاءَتْهُمْ  
رُسُلُهُمْ بِالْبَيِّنَاتِ فَمَا كَانَ اللَّهُ لِيَظْلِمَهُمْ وَلٰكِنْ  
كَانُوا أَنفُسَهُمْ يَظْلِمُونَ ۝

10. Then evil was the consequence for those who committed evil, because they rejected the revelations of Allah and ridiculed them.

11. Allah originally produces creation, then He reproduces it, then to Him you will be brought back.

12. And on the Day when the Hour (of Resurrection) is established, the guilty will be in despair.

13. And for them there will be no intercessor from those whom they made partners with Allah, and they will themselves reject their partners.

14. And the Day the Hour (of Resurrection) is established, on that Day they will be sorted out.

15. As for those who believed and did good deeds, they will be (honoured and) made happy in the garden (of Paradise).

16. But for those who disbelieved and denied Our revelations, and also denied the meeting of the Hereafter, such will be presented for torment.

#### Lesson-242 : Allah's signs

17. So glorify Allah when you enter the evening (i.e. offer Magrib and Isha prayers) and when you enter the morning (i.e. offer Fajr prayer).

18. And all praise is for Him in the heavens and the earth; and glorify Him in the afternoon (i.e. offer Asr prayer), and when the sun begins to decline (i.e. offer Zuhr prayer).

19. He brings out the living from the dead, and He brings out the dead from the living, and He revives the earth after its death. And likewise you shall be brought forth (after your death).

20. And of His signs is this: That He created you from dust, then behold you are human beings widely scattered (in the earth).

تَوَكَّنَ عَاقِبَةَ الَّذِينَ أَسَاءُوا السُّؤَىٰ أَنْ كَذَّبُوا  
بِآيَاتِ اللَّهِ وَكَانُوا بِهَا يَسْتَهْزِءُونَ ﴿١٠﴾

اللَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿١١﴾

وَيَوْمَ نَقُومُ السَّاعَةَ يُبْسِ الْمَجْرُمُونَ ﴿١٢﴾

وَلَوْ يَكُنْ لَهُمْ مِنْ شُرَكَائِهِمْ شُفَعَاءُ وَكَانُوا يُشْرِكُونَ  
كُفْرِينَ ﴿١٣﴾

وَيَوْمَ نَقُومُ السَّاعَةَ يُؤْمِدُ يَتَفَرَّقُونَ ﴿١٤﴾

فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَمُمْ فِي رَوْضَةٍ  
يُحْبَرُونَ ﴿١٥﴾

وَأَمَّا الَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ  
فَأُولَٰئِكَ فِي الْعَذَابِ مُحْضَرُونَ ﴿١٦﴾

فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ ﴿١٧﴾

وَلَهُ الْحَمْدُ فِي السَّمَوَاتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ  
تُظْهِرُونَ ﴿١٨﴾

يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ  
الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا وَكَذَٰلِكَ  
تُخْرَجُونَ ﴿١٩﴾

وَمِنْ آيَاتِهِ أَنْ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ إِذَا أَنْتُمْ  
بَشَرٌ تَنْتَشِرُونَ ﴿٢٠﴾

21. And of His signs is this: That He created for you mates from yourselves so that you may find comfort with them, and He has ordained between you love and mercy. Verily, there are indeed signs in it for people who think.

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا  
لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً  
إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ ﴿٢١﴾

22. And of His signs is the creation of the heavens and the earth, and the difference of your languages and your colours. Verily, there are indeed signs in this for those who have knowledge.

وَمِنْ آيَاتِهِ خَلْقُ السَّمَوَاتِ وَالْأَرْضِ وَخْتِلَافُ  
الْأَلْسِنَتِكُمْ وَالْوَالِدَاتُ إِذَا فِي ذَلِكَ لَآيَاتٍ  
لِلْعَالِمِينَ ﴿٢٢﴾

23. And of His signs is your sleep by night and by day and your seeking of His bounty. Verily, there are indeed signs in this for people who listen.

وَمِنْ آيَاتِهِ مَنَامُكُمْ بِاللَّيْلِ وَالنَّهَارِ وَابْتِغَاؤُكُمْ  
مِنْ فَضْلِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ  
يَسْمَعُونَ ﴿٢٣﴾

24. And of His signs is this: That He shows you the lightening by way of fear and hope, and sends down water from the sky, and thereby revives the earth after its death. Verily, herein indeed are signs for a people who have sense.

وَمِنْ آيَاتِهِ يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنزِلُ  
مِنَ السَّمَاءِ مَاءً فَيُحْيِي بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا  
إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَعْقِلُونَ ﴿٢٤﴾

25. And of His signs is this that the heavens and the earth stand firmly by His command. Then afterwards when He will summon you by a call, behold, from the earth you will come out (at once).

وَمِنْ آيَاتِهِ أَنْ تَقُومَ السَّمَاءُ وَالْأَرْضُ بِأَمْرِهِ  
ثُمَّ إِذَا دَعَاكُمْ دَعْوَةً مِّنَ الْأَرْضِ إِذْ أَنْتُمْ  
تَخْرُجُونَ ﴿٢٥﴾

26. To Him belongs all that is in the heavens and the earth. All are obedient to Him.

وَلَهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ كُلٌّ لَهُ قَانِتُونَ ﴿٢٦﴾  
وَهُوَ الَّذِي يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَهُوَ أَهْوَنُ  
عَلَيْهِ وَلَهُ الْمَثَلُ الْأَعْلَىٰ فِي السَّمَوَاتِ وَالْأَرْضِ ۗ

27. And He is the one who originally produces creation, then He will reproduce it, and it is very easy for Him. And His is the highest similitude in the heavens and the earth, and He is the Mighty, the Wise.

﴿٢٧﴾ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٧﴾

28. He coins for you an example from your own selves. Do you have from among those whom your right hands possess (i.e. your slaves), partners in the wealth which We have given you so that they become equal with you in respect thereof, and you fear them as you fear each other? Thus do We explain the revelations in detail for people who understand.

خَرَبَ لَكُمْ مَثَلًا مِّنْ أَنْفُسِكُمْ هَلْ لَكُمْ مِنْ مَّا  
مَلَكَتْ أَيْمَانُكُمْ مِنْ شُرَكَاءَ فِي مَارَزَقْتَكُمْ فَلَا تَمُ  
فِيهِ سَوَاءٌ نَخَافُوهُمْ كَخِيفَتِكُمْ أَنْفُسَكُمْ كَذَلِكَ  
نُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْقِلُونَ ﴿٢٨﴾

29. Nay, but those who do wrong follow their own lusts without having any knowledge. Then who can guide him whom Allah has sent astray? For such there are no helpers.

### Lesson-243 : Instructions to the Prophet

30. So set your face (O Muhammad) towards the religion as a single-minded upright man, the nature made by Allah upon which He has created the man. There can be no change in (the laws of) Allah's creation. That is the right religion, but most of the men do not know.

31. Turning to Him in repentance; and be afraid of Him and establish prayer, and be not of those who attribute partners (to Him).

32. Of those who spilt up their religion and became sects, each sect rejoicing in that which it has.

33. And when harm touches men, they cry to their Lord turning in repentance to Him. But when He makes them taste of His mercy, then behold! a group of them ascribe partners to their Lord.

34. So that they may be ungrateful for that (favour) which We have bestowed on them. Then enjoy yourselves for a while, but very soon you will come to know.

35. Or have We revealed to them any authority which speaks of that which they associate with Him.

36. And when We make the men taste of mercy, they rejoice therein. But if an evil befalls them because of that their own hands have sent forth, then verily, they are in despair.

37. Do they not see that it is Allah Who enlarges the provision for whom He likes and straitens it (for whom He likes). Verily, herein indeed are signs for a people who believe.

38. So give to the kinsman his due, and to the needy, and to the wayfarer. That is best for those who seek Allah's pleasure, and they are the ones who will attain success.

بَلِ اتَّبَعَ الَّذِينَ ظَلَمُوا أَهْوَاءَهُمْ بِغَيْرِ عِلْمٍ فَمَنْ يَهْدِي مَنْ أَضَلَّ اللَّهُ وَمَا لَهُمْ مِنْ ناصِرِينَ ﴿٢٩﴾

فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا فِطْرَتَ اللَّهِ الَّتِي فَطَرَ النَّاسَ عَلَيْهَا لَا تَبْدِيلَ لِخَلْقِ اللَّهِ ذَلِكَ الدِّينُ الْقَيُّومُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٣٠﴾

مُتَّبِعِينَ إِلَيْهِ وَاتَّقُوهُ وَأَقِيمُوا الصَّلَاةَ وَلَا تَكُونُوا مِنَ الْمُشْرِكِينَ ﴿٣١﴾

مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيعًا كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ ﴿٣٢﴾

وَإِذَا مَسَّ النَّاسُ ضُرٌّ دَعَوْا رَبَّهُمْ مُنِيبِينَ إِلَيْهِ ثُمَّ إِذَا آتَاهُمْ مِنْهُ رَحْمَةً إِذَا فَرِيقٌ مِنْهُمْ يَرْبِّونَ يُشْرِكُونَ ﴿٣٣﴾

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ فَتَمَتَّعُوا فَتَسُوفَ نَعْلَمُونَ ﴿٣٤﴾

أَمْ أَنْزَلْنَا عَلَيْهِمْ سُلْطَانًا فَهُوَ يَتَكَلَّمُ بِمَا كَانُوا بِهِ يُشْرِكُونَ ﴿٣٥﴾

وَإِذَا آتَيْنَا النَّاسَ رَحْمَةً فَرِحُوا بِهَا وَإِن تُصِبْهُمْ سَيِّئَةٌ لِّمَا قَدَّمَتْ أَيْدِيهِمْ إِذَا هُمْ يَقْنَطُونَ ﴿٣٦﴾

أَوْ كَرِهُوا وَإِنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٣٧﴾

قَاتِبِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْيَسِيرَ وَالْبُنَّ السَّبِيلَ ذَلِكَ خَيْرٌ لِلَّذِينَ يُرِيدُونَ وَجْهَ اللَّهِ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٣٨﴾

39. That which you give in usury so that it may increase on other peoples' wealth has no increase with Allah; but that which you give in Zakat (obligatory charity), seeking Allah's pleasure, (indeed causes blessing) and such people will have manifold increase.

40. Allah is He Who created you, then He sustained you, then He causes you to die, then He gives you life again. Is there any of the partners whom you attribute to Allah that does any of those things? Praised and exalted be He above that which they associate with Him.

41. Mischief (and disorder) has appeared on land and sea because of what the hands of men have earned, that He may make them taste a part of that which they have done, so that they may return.

42. Say (to them, O Muhammad): Travel in the land and see what was the end of those who were before you. Most of them were polytheists.

43. So set your face towards the right religion before there comes from Allah a Day which cannot be averted. On that Day men shall be divided.

44. Whoso disbelieves, on him will be the consequence of his disbelief; and whoso does right deeds, such will prepare a good place for themselves (in Paradise).

45. That He may reward those who believe and do good deeds out of His bounty. Surely He does not love the disbelievers.

#### Lesson-244 : Allah's powers

46. And of His signs is this: That He sends the winds as bearer of glad tidings that He may make you taste His mercy, and that the ships may sail by His command, and that you may seek His bounty, and that you might give thanks.

وَمَا آتَيْتُم مِّن رَّبِّ الْبِرِّ فِي أَمْوَالِ الْبَاطِلِ فَلَا  
يَرْبُوهَا عِنْدَ اللَّهِ وَمَا آتَيْتُم مِّن زَكَاةٍ تُرِيدُونَ  
وَجْهَ اللَّهِ فَلِلَّهِ هُوَ الْمَضْعُوفُونَ ﴿٣٩﴾

اللَّهُ الَّذِي خَلَقَكُمْ ثُمَّ رَزَقَكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ  
يُحْيِيكُمْ هَلْ مِن شُرَكَائِكُم مَّن يَفْعَلُ  
مِثْلَ ذَٰلِكُمْ مِّن شَيْءٍ سُبْحٰنَهُ وَتَعَالَىٰ عَمَّا  
يُشْرِكُونَ ﴿٤٠﴾

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي  
النَّاسِ لِيذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا أَلْعَلَّهُمْ  
يَرْجِعُونَ ﴿٤١﴾

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ  
الَّذِينَ مِن قَبْلُ كَانَ أَكْثَرُهُمْ مُّشْرِكِينَ ﴿٤٢﴾  
فَاتَّعَوْا وُجُوهَكُمْ لِلدِّينِ الْقَيُّومِ مِن قَبْلِ أَن  
يَأْتِيَ يَوْمٌ لَا مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ  
يَتَصَدَّقُونَ ﴿٤٣﴾

مَن كَفَرَ فَعَلَيْهِ كُفْرُهُ وَمَن عَمِلَ صَالِحًا  
فَلِنَفْسِهِ يَجْمَعُهُمْ يَهْتَدُونَ ﴿٤٤﴾

لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِن  
فَضْلِهِ إِنَّهُ لَا يُحِبُّ الْكَافِرِينَ ﴿٤٥﴾

وَمِن آيَاتِهِ أَن يُرْسِلَ الرِّيحَ مَبْشُرَاتٍ لِّبَنِيكُمْ  
مِّن رَّحْمَتِهِ وَلِتَجْرِيَ الْفُلُكُ بِأَمْرِهِ وَلِتَبْتَغُوا  
مِن فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿٤٦﴾



56. But those who are given knowledge and faith will say: Indeed you have stayed, according to Book of Allah, till the Day of Resurrection. So this is the Day of Resurrection, but you had no knowledge of it.

57. However, this Day their excuses will not avail those who did wrong nor will they be allowed to seek forgiveness.

58. And verily, We have coined for the men in this Quran every kind of similitudes. And if you (O Muhammad) bring to them any sign (or miracle), those who disbelieve would surely say: You are but preacher of falsehood.

59. Thus does Allah put seal upon the hearts of those who know not.

60. So be patient (O Muhammad). Surely, the promise of Allah is the very truth, and let not those who have no certainty of faith, make you impatient.

وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَالْإِيمَانَ لَقَدْ لَبِئْتُمْ  
فِي كِتَابِ اللَّهِ إِلَى يَوْمِ الْبَعْثِ فَهَذَا يَوْمُ الْبَعْثِ  
وَلَكِن كُنْتُمْ كَانْتُمْ لَا تَعْلَمُونَ ﴿٥٦﴾

فَيَوْمَئِذٍ لَا يَنْفَعُ الَّذِينَ ظَلَمُوا مَعذِرَتُهُمْ وَلَا هُمْ  
يُسْتَعْتَبُونَ ﴿٥٧﴾

وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ  
مَثَلٍ وَلَئِنْ جِئْتُمْ بِآيَةٍ يَقُولُ الَّذِينَ كَفَرُوا  
إِنْ أَنْتُمْ إِلَّا مُبْطِلُونَ ﴿٥٨﴾

كَذَلِكَ يَطْبَعُ اللَّهُ عَلَى قُلُوبِ الَّذِينَ لَا يَعْلَمُونَ ﴿٥٩﴾

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَا يَسْتَخِفُّكَ الَّذِينَ  
لَا يُؤْتُونَ ﴿٦٠﴾