

SURAH-36

YASIN

This Surah, which belongs to the middle group of the Makkan revelations, derives its name from two letters of Arabic alphabet Ya Sin and they make its first verse. About the significance of these two letters Ya and Sin, opinions differ. Some authorities like Ibn Abbas hold them to signify Ya Insan (O man!), while some others hold that they are the title of Prophet Muhammad (PBUH). However, most of the scholars view these letters as belonging to the category of the mysterious letters which introduce a number of the Quranic Surahs.

According to some Traditions, the Surah has been called "the heart of the Quran" owing to the importance of its subject matter. The Prophet is reported to have enjoined upon his followers to recite this Surah over the persons who are dying and also in prayer for the dead. That is why this Surah is regarded with special reverence, and is recited in times of adversity, illness, on approach of death, and in ceremonies after death.

The central theme of the Surah is resurrection and God's judgement. These concepts have been explained with arguments. The concept of Tauhid has been proved by pointing out the signs of nature. The Surah opens with the announcement that Muhammad (PBUH) is one of the messengers of Allah, set on a straight path, and sent to warn those whose forefathers had not been warned. Then an example of the people of a town has been quoted (verses 13-29) who did not heed to the warnings of the messengers of Allah and were consequently made extinct. A scene of the Day of Doom, Resurrection, Allah's Judgement, reward for the good-doers, punishment for the wrong doer has been presented in verses 48-66.

The following Tradition of Prophet Muhammad (PBUH) highlights rewards of reciting this Surah. Anas reported that the Messenger of Allah said: There is certainly a heart for everything and the heart of the Quran is 'Ya, Sin' and whoso reads 'Ya, Sin,' Allah writes for him in exchange of its reading (the rewards of) the reading of the (whole) Quran ten times. (Tirmizi, Rare, Darimi.)

Lesson-262 : Muhammad, a messenger

In the name of Allah, the Most Beneficent, the Most Merciful.

1. Yasin.
2. By the Quran, full of wisdom.
3. Surely, You (O Muhammad) are one of the messengers.
4. On a right path.
5. This Quran is a revelation from the Mighty, the Merciful.
6. That you may warn a people whose fathers were not warned, so they are heedless.
7. Indeed the word (of punishment) has proved true against most of them, so they do not believe.
8. Verily, We have put collars on their necks right up to their chins, so their heads are raised up.
9. And We have placed a barrier before them and a barrier behind them, and then We have covered them so they do not see.
10. It is the same to them whether you warn them or you do not warn them, they will not believe.
11. You can only warn him who follows the Reminder (the Quran) and fears the Beneficent without seeing Him. So give him good news of forgiveness and a rich reward.
12. Verily, it is We Who bring the dead to life, and We record all that they send before them and that they leave behind them. And all things We have recorded in clear register.

Lesson-263 : Story of messengers sent to a city

13. Describe to them as example the story of the people of a city (Antioch) when messengers came to them.

اٰيٰتُنَا (٣٦) سُورَةُ يٰسُ مَكِّيَّةٌ رُّكُوْعَاتُهَا
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

یٰس ١

وَالْقُرْآنِ الْحَكِیْمِ ٢

اِنَّكَ لَیْسَ الْمُرْسَلِیْنَ ٣

عَلٰی صِرَاطٍ مُّسْتَقِیْمٍ ٤

تَنْزِیْلِ الْعَزِیْزِ الرَّحِیْمِ ٥

لِتُنذِرَ قَوْمًا مَّا اُنذِرَ اٰبَاؤُهُمْ فَهُمْ

غٰفِلُوْنَ ٦

لَقَدْ حَقَّ الْقَوْلُ عَلٰی اَكْثَرِهِمْ فَهُمْ لَا

یُؤْمِنُوْنَ ٧

اِنَّا جَعَلْنَا فِیْ اَعْنَاقِهِمْ اَغْلَالًا فَرَمٰی اِلٰی الْاَذْقَانِ

فَهُمْ مُّقْمَحُوْنَ ٨

وَجَعَلْنَا مِنْ بَیْنِ اَیْدِیْهِمْ سَدًّا وَّ مِنْ خَلْفِهِمْ

سَدًّا فَاَنْعَشْنٰهُمْ فَهُمْ لَا یُبْصِرُوْنَ ٩

وَسَوَاءٌ عَلَیْهِمْ اَنْذَرْتَهُمْ اَمْ لَمْ تُنذِرْهُمْ لَا

یُؤْمِنُوْنَ ١٠

اِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمٰنَ الْغَیْبَ

فَبَشِّرْهُ بِغَفْرَةٍ وَّاَجْرٍ كَرِیْمٍ ١١

اِنَّا اِنَّا نَحْنُ نُحْیِ الْمَوْتِیَّ وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ ١٢

وَ كُلُّ شَیْءٍ اَحْصَيْنَاهُ فِیْ اِمَّاْرٍ مُّبِیْنٍ ١٣

وَ اضْرِبْ لَهُمْ مَّثَلًا اَصْحَابَ الْقَرْیَةِ اِذْ جَاءَهَا

الْمُرْسَلُوْنَ ١٤

14. When We sent to them two messengers, but they denied both of them, so We strengthened them with a third, and they said: Verily, we have been sent to you.

15. They (the people) said: You are but men like us, and the Beneficent has not revealed any thing. You are only telling lies.

16. The messengers said: Our Lord knows that we have been indeed sent to you.

17. And our duty is only to convey the message plainly.

18. The people said: We take you evil omen. If you do not stop, we will certainly stone you and a painful torment will befall you from us.

19. They (the messengers) said: Your evil omens be with you! Is it (i.e. your allegation) because you are being admonished? Nay, but you are a nation of transgressors.

20. And there came a man running from a farthest part of the town who said: O my people! Follow these messengers.

21. Follow those who do not ask any reward from you, and who are rightly guided.

22. And why should I not worship Him Who has created me and unto Whom you shall be returned.

23. Shall I take other gods beside Him, whose intercession will be of no use to me if the Beneficent intends to harm me nor can they save me?

24. Then surely, I should be in manifest error.

25. Verily, I have believed in your Lord, so listen to me.

26. It was said (to him when he was killed by the disbelievers): Enter Paradise. He said: Would that my people knew.

27. How my Lord has forgiven me (my sins) and made me of the honoured ones!

لِذٰرْسَلْنَا اِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ
فَقَالُوا لَا اِنَّا اِلَيْكُمْ مُّرْسَلُونَ ﴿١٤﴾

قَالُوا مَا اَنْتُمْ اِلَّا بَشَرٌ مِّثْلُنَا وَمَا اَنْزَلَ الرَّحْمٰنُ
مِنْ سَمٰىءٍ اِنْ اَنْتُمْ اِلَّا كٰذِبُوْنَ ﴿١٥﴾

قَالُوْا رَبُّنَا يَعْلَمُ اِنَّا اِلَيْكُمْ لَمُرْسَلُوْنَ ﴿١٦﴾

وَمَا عَلَيْنَا اِلَّا الْبَلٰغُ الْمُبِيْنُ ﴿١٧﴾

قَالُوا اِنَّا نَطَّلِقُكُمْ لِيْنِ لَوْ تَنْتَهُوْا لَنْرَجِعْكُمْ
وَلَيْسَتَكُمْ مِّنَّا عَذَابٌ اَلِيْمٌ ﴿١٨﴾

قَالُوا طٰٓئِفَةٌ مِّنْكُمْ مَّعَكُمْ اٰیْنَ ذِكْرْتُمْ بَلِ اَنْتُمْ قَوْمٌ
مُّسْرِفُوْنَ ﴿١٩﴾

وَجَاءَ مِنْ اَقْصَا الْمَدِيْنَةِ رَجُلٌ يَّسْعٰى قَالَ يٰقَوْمِ
اتَّبِعُوْا الْمُرْسَلِيْنَ ﴿٢٠﴾

اتَّبِعُوْا مَنْ لَا يَسْئَلُكُمْ اَجْرًا وَهُمْ مُّهْتَدُوْنَ ﴿٢١﴾

وَمَا لِيْ لَا اَعْبُدُ الَّذِيْ فَطَرَنِيْ وَاِلَيْهِ
تُرْجَعُوْنَ ﴿٢٢﴾

ءَاَتَاخِذُ مِنْ دُوْنِهِ الْهٰٓةَ اِنْ يُرِدِ الْرَحْمٰنُ
بِضُرٍّ لَّا تَغْنِيْ عَنِّيْ شَفَاعَتُهُمْ شَيْئًا وَّلَا
يُنْقِذُوْنَ ﴿٢٣﴾

اِنِّيْ اِذًا لِّنِيْ ضَلِيْلٌ مُّبِيْنٌ ﴿٢٤﴾

اِنِّيْ اٰمَنْتُ بِرَبِّكُمْ فَاَسْمِعُوْنِيْ ﴿٢٥﴾

قِيْلَ ادْخُلِ الْجَنَّةَ قَالَ يَا لَيْتَ قَوْمِيْ يَعْلَمُوْنَ ﴿٢٦﴾

بِمَا عَفَرْتُ لِيْ رَبِّيْ وَجَعَلَنِيْ مِنَ الْكٰرِمِيْنَ ﴿٢٧﴾

28. And We did not send down against his people after him a host from heaven, nor do We ever send.

29. It was nothing but one shout, and behold, they were extinct.

30. Anguish for the bondmen! Whenever a messenger came to them, they did mock him.

31. Have they not seen how many generations We have destroyed before them which will never return to them?

32. But all without exception will be brought before Us (on the Day of Judgment).

Lesson-264 : Allah's Signs

33. A sign for them is the dead land. We revive it, and We produce from it grain which they eat.

34. And We have made therein gardens of date-palm and grapes, and We have caused springs to gush forth from it.

35. So that they may eat the fruits thereof. Their hands have not made it. Would they not then give thanks?

36. Glory be to Him Who has created pairs of all things, of that which the earth produces and of themselves, and of that which they know not.

37. And a sign for them is the night. We derive from it the day and, behold, they are in darkness.

38. And the sun runs on its course to its destination. That is the measuring of the Mighty, the All-Knowing.

39. And for the moon We have measured stages (or phases) till it returns like an old dried branch of date-palm.

وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ مِنَ
السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ ﴿٢٨﴾

إِنْ كَانَتْ إِلَّا الصَّيْحَةُ وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ ﴿٢٩﴾

يُحْزِنُ عَلَى الْعِبَادِ وَمَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا
كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿٣٠﴾

أَلَمْ يَرَوْا كَمَا أَهْلَكْنَا قَبْلَهُمْ مِنَ الْقُرُونِ أَنَّهُمْ
إِلَيْهِمْ لَا يَرْجِعُونَ ﴿٣١﴾

وَإِنْ كُلُّ لُتَّا جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ﴿٣٢﴾

وَآيَةٌ لَهُمُ الْأَرْضُ الْمَيْتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا
مِنْهَا حَبًّا فَبِتُّهُ يَأْكُلُونَ ﴿٣٣﴾

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِنْ نَخِيلٍ وَأَعْنَابٍ وَفَجْرَتًا
فِيهَا مِنَ الْعُيُونِ ﴿٣٤﴾

لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا
يَشْكُرُونَ ﴿٣٥﴾

سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ
الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾

وَآيَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ
مُظْلِمُونَ ﴿٣٧﴾

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ذَلِكَ تَقْدِيرُ
الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾

وَالْقَمَرَ قَدَرَهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ
الْقَدِيمِ ﴿٣٩﴾

40. It is not possible for the sun to overtake the moon nor can the night outstrip the day. They all float in their own orbits.

41. And a sign for them is that We made their offspring ride a laden ship.

42. And We have created for them things like it whereon they ride.

43. And if We wish, We can drown them. Then there will be no helper for them (or none to hear their cry), nor will they be saved.

44. Unless it be a mercy from Us and as enjoyment for a while.

45. And when it is said to them: Fear that which is before you and that which is behind you, so that you may receive mercy.

46. Never came to them a sign from the signs of their Lord, but they did turn away from it.

47. And when it is said to them: Spend out of that which Allah has provided you, those who disbelieve say to those who believe: Should we feed those whom Allah Himself would have fed if He wished. You are only in error manifest.

48. And they say: When this promise (regarding coming of the Day of Resurrection) will be fulfilled, if you are truthful?

49. They await but one Shout which will seize them while they are disputing.

50. Then they will not be able to make bequest nor they will be able to return to their families.

51. And the Trumpet will be blown and, behold, they will come out from their graves and hasten to their Lord.

52. They will be crying: Woe upon us! Who has raised us from our place of sleep? (It will be said): This is that which the Beneficent had promised and the messengers had spoken the truth.

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا

الَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾

وَآيَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِكِ الشُّعُونَ ﴿٤١﴾

وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ ﴿٤٢﴾

وَلَوْ نَشَاءُ نَمِطُهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ

يُنْقَذُونَ ﴿٤٣﴾

إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٤٤﴾

وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا

خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ﴿٤٥﴾

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا

عَنْهَا مُعْرِضِينَ ﴿٤٦﴾

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ

الَّذِينَ كَفَرُوا الَّذِينَ آمَنُوا أَنْظِرْهُمِمْ تَوْشِيحًا

اللَّهُ أَطْعَمَهُمْ قَبْلَ أَنْ تُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ ﴿٤٧﴾

وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٨﴾

مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ

يَخِصِّمُونَ ﴿٤٩﴾

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ﴿٥٠﴾

وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ

يَنْسَلُونَ ﴿٥١﴾

قَالُوا يَا وَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا نَحْنُ آمَا

وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ ﴿٥٢﴾

53. It will be but a single Shout, and then they will all be brought together before Us.

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ
لَدَيْنَا مَحْضُرُونَ ﴿٥٣﴾

54. This Day no soul will suffer any injustice, and you will not be requited any thing except what you used to do.

فَالْيَوْمَ لَا تَنْظُمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا
كُنْتُمْ تَعْمَلُونَ ﴿٥٤﴾

55. Verily, the residents of Paradise that Day will be busy in enjoyment.

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغُلٍ
فَكِهِونَ ﴿٥٥﴾

56. They and their spouses will be in pleasant shade reclining on thrones.

هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرَائِكِ
مُتَّكِونَ ﴿٥٦﴾

57. They will have therein all kinds of fruit and they will have whatever they ask for.

لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَا يَدَّ عُنُقٌ ﴿٥٧﴾

58. They will be greeted with 'peace', a word from the Merciful Lord.

سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ ﴿٥٨﴾

Lesson-265 : Criminals and Hell

59. O you criminals! You get apart today (from the pious).

وَأَمْتَارُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ ﴿٥٩﴾

60. Did I not order you, O children of Adam, that you should not worship the Satan. Verily, he is your open enemy.

أَلَمْ أَعْهَدْ إِلَيْكُمْ يَا بَنِي آدَمَ أَنْ لَا تَعْبُدُوا
الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ﴿٦٠﴾

61. And that you worship Me. This is the right path.

وَأَنْ أَعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾

62. Yet he has led a great multitude of you astray. Have you then no sense?

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا
تَعْقِلُونَ ﴿٦٢﴾

63. This is Hell which you were promised.

هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٦٣﴾

64. Now enter in it this Day because you disbelieved.

إِصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٦٤﴾

65. That Day We shall seal their mouths, and their hands will speak to Us and their feet will bear witness as to what they used to earn.

الْيَوْمَ نَخْتِمُ عَلَى أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ
وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ ﴿٦٥﴾

66. And if We had wished, We could have surely wiped out their eyes. Then they would struggle for the way, but how would they see?

وَلَوْ نَشَاءُ لَمَسَسْنَا عَلَى أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ
فَأَنَّى يُبْصِرُونَ ﴿٦٦﴾

67. And had We willed, We could have certainly fixed them in their places. Then they would have no power to go forward or turn back.

68. He whom We grant long life, We reverse him in creation. Do they not then have sense?

69. And We have not taught him (Muhammad) poetry, nor is it proper for him. This is nothing else than a Reminder and a plain Quran.

70. That it may warn him who is alive and that the word (of punishment) may be justified against the disbelievers.

71. Do they not see that We have created for them of what Our Hands have created, the cattle, so that they are their owners.

72. And We subjected them to them so that some of them they ride and some of them they eat.

73. And in these they have some other benefits and drinks (of various kinds). Do they not then give thanks?

74. And they have taken gods other than Allah in order that they might be helped.

75. But they (the false gods) have no power to help them, rather they (the worshippers) are to them a host presented (on the Day of Judgment).

76. So let not their talk grieve you (O Muhammad). Verily, We know what they hide and what they proclaim.

77. Does not the man see that We have created him from a drop of semen? Yet all of a sudden he stands forth as an open opponent.

78. And he starts coining for Us similitudes and forgets his creation. He says: Who will give life to bones when they have completely rotten away?

79. Say (O Muhammad): He will give life to them Who had created them for the first time. And He has knowledge of every creation.

وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا
مُضِيًّا وَلَا يَرْجِعُونَ ﴿٦٧﴾

وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ﴿٦٨﴾
وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ هُوَ إِلَّا ذِكْرٌ
وَقُرْآنٌ مُّبِينٌ ﴿٦٩﴾

لِيُنذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ ﴿٧٠﴾

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِنَّا عَمَلَاتٍ أُنثِيًّا أَنْعَامًا
فَهُمْ لَهَا مَالِكُونَ ﴿٧١﴾

وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ﴿٧٢﴾
وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ ﴿٧٣﴾

وَاتَّخَذُوا مِن دُونِ اللَّهِ آلِهَةً لَّعَلَّهُمْ
يُنصَرُونَ ﴿٧٤﴾

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ
مُّحَضَّرُونَ ﴿٧٥﴾

فَلَا يَحْزُنكَ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا يُبْرُونَ وَمَا
يُعْلِنُونَ ﴿٧٦﴾

أَوَلَمْ يَرِ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِن نُّطْقَةٍ فَإِذَا
هُوَ خَصِيمٌ مُّبِينٌ ﴿٧٧﴾

وَصَرَ بَلْنَا مَثَلًا وَنَبِيَّ خَلَقْنَاهُ تَالٍ مِّن يُّمِي
الْعِظَامِ وَهِيَ رَمِيمٌ ﴿٧٨﴾

قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ
خَلْقٍ عَلِيمٌ ﴿٧٩﴾

80. It is He Who produces for you the fire out of green tree and, behold, you kindle from it.

الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا
أَنْتُمْ مِّنْهُ تُوقِدُونَ ﴿٥٨﴾

81. Is not He Who created the heavens and the earth capable of creating the like of them? Why not? He is the All-Knowing Creator.

أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ
عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ ۚ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٥٩﴾

82. Verily, His command, when He intends a thing, is that He says to it: "Be", and it is.

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ
فَيَكُونُ ﴿٦٠﴾

83. So glory be to Him in Whose Hand is the Kingdom of all things, and to Him you shall be returned.

فَسُبْحَانَ الَّذِي فِي يَدَيْهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ
تُرْجَعُونَ ﴿٦١﴾