

SURAH-38**SAD**

This Surah takes its title from letter "Sad" of Arabic alphabet which introduces first verse. It was revealed in the fourth or in the beginning of the fifth year of Prophet's mission and it is generally placed in the middle group of the Makkan Surahs.

According to a Tradition, when Abu Talib fell ill, a delegation of some big leaders of Quraish came to him with the request to solve dispute between them and Muhammad (PBUH) , saying: "Let your nephew leave us to our religion and we will leave him to his religion. He may worship whomsoever he may please, we shall not stand in his way. But he should not condemn our gods and should not try to force us to give them up". When Abu Talib asked the Prophet what was his view, he said: "I shall request them to agree to accept only "La ilaha ill-Allah" and this sentence will enable them to conquer the whole of Arabia and the other world would also submit to them." At this they got up angry and left the place. It is to this incident that the verses 1-10 refer. In these verses it has been stated that the pagans are bent upon denying the truth due to their arrogance, jealousy and insistence on following the wrong way of their forefathers. These polytheists do not like to believe in One God as it appears strange to them. Moreover, they are not prepared to accept why the book of Allah has been revealed to you and not to any one of them. They are following the wrong path of the previous nations who rejected their messengers and consequently were punished by Allah.

In verses 17-40 the stories of Prophet David and Prophet Solomon have been described to point out that both these Prophets and servants of Allah were given kingdom, wealth and wisdom. Allah tested them and they realized and turned towards Him. So they were blessed with Allah's favours. Prophet Job (verses 41-44) was also tried by Allah with hardships and calamities. He showed patience and steadfastness and so Allah blessed him with children and wealth.

In the end of the Surah, the story of Adam and Satan (in verses 71-85) has been related to show that Satan refused to obey God and instead of repenting and asking forgiveness he insisted on his wrongdoing. So God cursed him and declared him outcast for ever.

All the above stories alongwith statements regarding the reward and punishment for deeds in the Hereafter are lessons for those who take heed.

Lesson-270 : Muhammad, David

In the name of Allah, the Most Beneficent, the Most Merciful.

1. Sad. By the Quran which is full of admonition.
2. Nay, but those who disbelieve are in arrogance and opposition.
3. How many generations have We destroyed before them, and they cried out (for forgiveness) but that was not the time for escape.
4. And they wonder that a warner from among themselves has come to them, and the disbelievers say: This is a magician, liar.
5. Has he made one God in place of many gods? Lo! That is an astonishing thing.
6. And the chiefs among them left, saying: Go, and remain steadfast in (the service of) your gods. Verily, this is a thing designed.
7. We have not heard this thing in the later religion. This is nothing but a fabrication.
8. Has the Reminder (i.e. the Book) been revealed to him (alone) from among us? Nay, but they are in doubt of My reminder, for they have not yet tasted My doom.
9. Or have they the treasures of the Mercy of your Lord, the All-Mighty, the Bestower?
10. Or do they have the sovereignty of the heavens and the earth and all that is between them? If so, then let them ascend (to heavens) by ropes.
11. They (in fact) will be a defeated host here like other factions of the old.
12. Before them the people of Noah and Aad denied (their messengers) and so did Pharaoh, the man of stakes,

لِيَأْتِيَهُمْ (٣٨) سُورَةُ صَادٍ مِّنْ كِتَابِ رَبِّكَ يُذَكِّرُهَا
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 ص وَالْقُرْآنِ ذِي الذِّكْرِ ۝
 بَلِ الَّذِينَ كَفَرُوا فِي عِزَّةٍ وَشِقَاقٍ ۝
 كَمْ أَهْلَكْنَا مِن قَبْلِهِمْ مِّن قَرْنٍ فَتَادُوا وَوَلَّوْا كَاتِبِينَ
 مَنَاصِبَ ۝
 وَعَجِبُوا إِذْ جَاءَهُمْ مُنذِرٌ مِّنْهُمْ وَقَالَ الْكُفِرُونَ هَذَا سِحْرٌ كَذَّابٌ ۝
 أَجَعَلَ الْإِلَهَةَ إِلَهًا وَاحِدًا إِنْ هَذَا إِلَّا شَيْءٌ عَجَابٌ ۝
 وَأَنطَلَقَ الْمَلَأُ مِنْهُمْ أَنِ امْشُوا وَاصْبِرُوا عَلَىٰ آلِهَتِكُمْ إِنَّ هَذَا لَشَيْءٌ يُرَادُ ۝
 مَا سَمِعْنَا بِهَذَا فِي الْمِلَّةِ الْآخِرَةِ إِنْ هَذَا إِلَّا اخْتِلَافٌ ۝
 أَأُنزِلَ عَلَيْهِ الذِّكْرُ مِن بَيْنِنَا بَلْ هُمْ فِي شَكٍّ مِّن ذِكْرِي بَل لَّمَّا يَذُوقُوا عَذَابًا ۝
 أَمْ عِندَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ الْوَكَّابِ ۝
 أَمْ لَهُمْ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فَلْيَرْتَقُوا فِي الْأَسْبَابِ ۝
 جُنْدًا مَّا هُنَّآلِكَ مَهْرُومَةٌ مِنَ الْأَحْزَابِ ۝
 كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَفِرْعَوْنُ ذُو الْأَوْتَادِ ۝

13. And Thamud, and people of Lot, and the people of Aiykah (Midian); these were the factions.

14. They all denied the messengers, therefore My torment was justified.

15. And these people also wait for a single Shout; there will be no second thereto.

16. They say: Our Lord! Hasten on for us our share (in the punishment) before the Day of Reckoning.

17. Have patience (O Muhammad) at what they say, and remember Our slave David, man of power. Verily, he was ever turning (to Us) in repentance.

18. Verily, We had made the mountains to hymn the praises (of Allah) with him at evening and the sunrise.

19. And so did the birds assembled. They all turned to Him.

20. And We made his kingdom strong and gave him wisdom and decisive speech.

21. And has the story of the litigants reached you when they entered into his chamber after climbing over the wall.

22. When they entered in upon David, he was terrified of them. They said: Be not afraid. We are two litigants, one of whom has done wrong to the other. So judge rightly between us and be not unjust, and show us the straight path.

23. Verily, this is my brother, he has ninety nine ewes while I have only one ewe. He says: "Hand it over to me," and he has overpowered me in speech.

وَتَشُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ نَيْكَةِ أُولَئِكَ

الْأَحْزَابِ ﴿١٣﴾

يَعْنِي إِنَّ كُلَّ إِلَّا كَذَّبَ الرُّسُلَ فَحَقَّ عِقَابِي ﴿١٤﴾

وَمَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً مَّا لَهُمْ مِنْ

قَوَائِي ﴿١٥﴾

وَقَالُوا رَبَّنَا عَجِّلْ لَنَا قِسْمَ قَبْلِ يَوْمِ الْحِسَابِ ﴿١٦﴾

إِصْبِرْ عَلَى مَا يَقُولُونَ وَادْكُرْ عَبْدَنَا دَاوُدَ

ذَا الْأَيْدِي إِنَّهُ آوَابٌ ﴿١٧﴾

إِنَّا سَخَرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ بِالْعِثِيِّ وَ

الْأَشْرَاقِ ﴿١٨﴾

وَالطَّيْرَ مَحْشُورَةً كُلٌّ لَهُ آوَابٌ ﴿١٩﴾

وَشَدَدْنَا مُلْكَهُ وَأَتَيْنَاهُ الْحِكْمَةَ وَفَصَّلَ

الْخِطَابِ ﴿٢٠﴾

قَالَ هَلْ أَتَاكَ نَبِيُّ الْخَصْمِ إِذْ تَسَوَّرُوا بِالْحَرَابِ ﴿٢١﴾

إِذْ دَخَلُوا عَلَى دَاوُدَ فَفَزِعَ مِنْهُمْ قَالُوا لَا تَخَفْ

خَصْمَيْنِ بَيْنِي بَعْضُنَا عَلَى بَعْضٍ فَا حْكُم بَيْنَنَا

بِالْحَقِّ وَلَا تَسْطِطْ وَاهْدِنَا إِلَى سَوَاءِ الصِّرَاطِ ﴿٢٢﴾

إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَعْجَةً وَرَبِّي

نَعْجَةٌ وَاحِدَةٌ نَتَّقُ فَقَالَ اكْفُلْنِيهَا وَعَزَّنِي

فِي الْخِطَابِ ﴿٢٣﴾

24. David said: He has surely wronged you in demanding your ewe to add to his ewes. And verily, many partners are unjust to one another, except those who believe and do good deeds, but such are few. And David realized that We had tested him. So he sought forgiveness of his Lord and fell down on his knees and turned in repentance (to Allah).

25. So We forgave him this. And verily, for him is place of nearness with Us and he will have a good place of return (i.e. Paradise).

26. O David! We have set you as a viceroy in the earth, so judge between the people with truth, and follow not desire lest it beguile you from the way of Allah. Verily, those who go astray from the way of Allah, they will have a terrible torment, because they forgot the Day of Reckoning.

Lesson-271 : Solomon, Job

27. We have not created the heaven and the earth and all that is between them in vain (i.e. without purpose). That is the view of those who disbelieve. So destruction from Fire is for the disbelievers.

28. Shall We make those who believe and do good deeds like those who create mischief in the earth, or shall We treat the pious as the wicked?

29. This is a Book (the Quran) which We have revealed to you (O Muhammad) full of blessings that they may ponder over its Verses and that men of understanding may remember.

30. And We gave to David, Solomon (as son). How excellent a slave (was he)! Verily, he was ever turning in repentance (to Allah).

31. (Remember) when well-bred horses (which are used in Jihad) were presented before him before the evening.

32. And he said: Lo! I have indulged in the love of good things (of this world) instead of remembering Allah (i.e. offering Asr prayer), till the sun had hidden in the veil (of night).

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعْجَتِكَ إِلَى نِعَاجِهِ
وَإِنَّ كَثِيرًا مِّنَ الْخُلَطَاءِ لَيَبْغِي بَعْضُهُمْ عَلَى
بَعْضٍ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَ
لَقِيلُ لَهُمْ مَّا هُمْ وَكَفَّ دَاوُدُ إِتْمَانًا فَتَنَّهُ فَاسْتَغْفَرَ
رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ ﴿٢٤﴾

فَغَفَرْنَا لَهُ ذَلِكَ وَإِنَّ لَهُ عِندَنَا لَزُلْفَىٰ وَحَسَنَ
مَّآبٍ ﴿٢٥﴾

يَا دَاوُدُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ
النَّاسِ بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ
سَبِيلِ اللَّهِ إِنَّ الَّذِينَ يَضِلُّونَ عَنْ سَبِيلِ اللَّهِ
لَهُمْ عَذَابٌ شَدِيدٌ لِّمَا نَسُوا يَوْمَ الْحِسَابِ ﴿٢٦﴾

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا بَاطِلًا
ذَلِكَ ظَنُّ الَّذِينَ كَفَرُوا فَوَيْلٌ لِلَّذِينَ كَفَرُوا
مِنَ النَّارِ ﴿٢٧﴾

أَمْ نَجْعَلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ
فِي الْأَرْضِ أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ ﴿٢٨﴾
كَذَّبَ أَنْزَلْنَاهُ إِلَيْكَ مُبْرَكًا لَّيْسَ بَرَوَاتٍ وَيَسْتَدْكُرُ
أُولُو الْأَلْبَابِ ﴿٢٩﴾

وَوَهَبْنَا لِدَاوُدَ سُلَيْمَانَ نِعَمَ الْعَبْدِ إِنَّهُ أَوَّابٌ ﴿٣٠﴾
إِذْ عَرَّضَ عَلَيْهِ بِالْعَشِيِّ الصُّفُوفَ الْجِيَادِ ﴿٣١﴾

فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَن ذِكْرِ رَبِّي حَتَّى
تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾

33. (Then he said): Bring them back to me. Then he fell to slashing (with sword) their legs and necks.

34. And indeed We tested Solomon and placed upon his throne a (dead) body. Then he turned (to Us) in repentance.

35. He prayed: My Lord! Forgive me and grant me a kingdom such as may not be given to anyone after me. Surely, you are the Greatest Bestower.

36. So We subjected the wind to him. It gently blew to his order in whichever direction he intended (to go).

37. And also the devils (the jinn) including every type of builders and divers (We subjected to him).

38. And also others bound in chains.

39. (We said to him): This is Our gift. So you may spend it (in charity) or withhold it without any accountability.

40. And verily, he has place of nearness with us, and he will have a good place of return.

41. And make mention of Our slave Job when he invoked his Lord, saying: Verily, the devil has touched me with distress and torment.

42. (It was said to him): Strike the ground with your foot. This (spring which has gushed forth) is a cool bath and a refreshing drink.

43. And We gave him back his family and along with them the like thereof as a mercy from Us, and a reminder for men of understanding.

44. And (it was said to him): Take in your hand a bunch of twigs and strike with it and break not your oath. Lo! We certainly found him patient. How excellent a slave (he was)! Truly, he was ever turning (to Allah) in patience.

45. And make mention of Our slaves Abraham and Isaac and Jacob, men of power and vision.

46. Verily, We chose them by granting them a special quality of remembrance of the Home (of the Hereafter).

رُدُّوهُمَا عَلَيَّ قَطِيفًا مَّسْحُومًا بِالسُّوقِ وَالْأَعْنَاقِ ﴿٣٣﴾

وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَدًا

ثُمَّ أَنَابَ ﴿٣٤﴾

قَالَ رَبِّ اجْعَلْ لِي آيَةً وَأَنْتَ أَعْلَمُ الْغُيُوبِ ﴿٣٥﴾

بِئْسَ بَدْعُ عِبَادِي إِذْ أَنَا أَنْتُمُ الْمُهَابِ ﴿٣٦﴾

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ

أَصَابَ ﴿٣٧﴾

وَالشَّيَاطِينَ كُلَّ بَنَّانٍ وَغَوَّاصٍ ﴿٣٨﴾

وَأُخْرَى مَقْرُونِينَ فِي الْأَصْفَادِ ﴿٣٩﴾

هَذَا عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ ﴿٤٠﴾

وَلَقَدْ لَعَنَّاهُ إِذْ دَعَا إِلَى زُلْفَىٰ وَحَسَنَّاهُ إِذْ

دَعَا إِلَىٰ رَبِّهِ إِذْ تَأْوِي إِلَيْهِ الْمَسْتَكِينُ ﴿٤١﴾

الشَّيْطَانُ يُصِيبُ مَن يَشَاءُ ﴿٤٢﴾

أَرْمَضَ بَرِيضًا هَذَا مُغْتَسِلٌ بَارِدٌ وَشَرَابٌ ﴿٤٣﴾

وَوَعَدْنَا آلَ إِبْرَاهِيمَ إِذْ قَامُوا وَسْمَاءُ أَنِ امْنُنِي

ذِكْرِي لِأُولَى الْأَلْبَابِ ﴿٤٤﴾

وَخُذْ بِيَدِكَ ضَمِيمًا فَاصْرِبْ بِهِ وَلَا تَجِدْ لَنَا

وَعِيْدًا نَهْضًا بِرَأْسِنَا نَعْمَ الْعَبْدُ إِنَّهُ أَوَّابٌ ﴿٤٥﴾

وَإِذْ ذُكِّرُوا بِالْجَنَّةِ فَأَنصَرُوا وَارْتَضَقُوا وَرَبُّهُمُ

الْأَبْصَارِ ﴿٤٦﴾

إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذُكِّرُوا النَّارَ ﴿٤٧﴾

47. And indeed in Our sight they are of the chosen and the best.

48. And make mention of Ismael and Elisha and Dhul-Kifl. All of them are among the best.

49. This is a reminder, And surely for the pious persons there is excellent place of return.

50. Gardens everlasting (i.e. And Paradise), whose gates will be open for them.

51. Therein they shall recline, calling therein plenteous fruit and drinks.

52. And with them will be companions of modest gaze and of equal age.

53. This is what you are promised for the Day of Reckoning

54. Verily, this is in truth Our provision which will never finish.

Lesson-272: Adam and Satan

55. That (was for the righteous). And surely, for the rebellious, there will be an evil place of return.

56. Hell, wherein they will burn, and the worst indeed is that place to rest.

57. This is boiling water and dirty wound discharge (pus), so let them taste it.

58. And other torments of the same kind.

59. Here is an army rushing blindly with you (to Hell). No word of welcome for them. Verily, they are to burn in the Fire.

60. They will say: Nay, but you too. For you there is no word of welcome. It is you who brought this upon us. So this is an evil place for stay.

61. They will say: Our Lord! Whoever has brought this for us, give him double punishment in the Fire.

62. And they will say (to each other): What has happened to us that we do not see those men whom we used to count among the bad ones.

وَأَن تَهُمَّ عِندَنَا لَيِّنَ الْمُصْطَفَيْنَ الْأَخْيَارِ ٥٧

وَأذْكَرَ إِسْمَاعِيلَ وَالْيَسَعَ وَذَا الْكِفْلِ وَكُلًّا مِّنَ

الْأَخْيَارِ ٥٨

هَذَا أَذْكَرٌ وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ مَّآبٍ ٥٩

جَدَّتْ عِندَنَا مُمْسِكَةٌ لَهُمُ الْأَبْوَابُ ٦٠

مُكِبِينَ فِيهَا يَدُوعُونَ فِيهَا بِقَاعٌ كَثِيرَةٌ وَ

شَرَابٌ ٦١

وَعِندَهُمْ قُصِرَتِ الطَّرْفُ أَثْرَابٌ ٦٢

لَهُمْ هَذَا مِمَّا تُوْعَدُونَ لِيَوْمِ الْحِسَابِ ٦٣

إِنَّ هَذَا الرِّزْقُ قَنَامٌ لَهُ مِنْ تَفَادٍ ٦٤

هَذَا وَإِنَّ لِلطَّاغِيْنَ لَشَرَّ مَّآبٍ ٦٥

جَهَنَّمَ يَصَلَوْنَهَا قَيْسَ الْيَهُودِ ٦٦

هَذَا قَلْبِيْدٌ وَقُوَّةٌ حَمِيمٌ وَعَسَائِقُ ٦٧

وَالْآخَرُونَ شَكْلُهُ أَزْوَاجٌ ٦٨

هَذَا فَوْجٌ مُّقْتَحِمٌ مَعَكُمْ لَا مَرْحَبًا بِهِمْ أَنَّهُمْ

صَالُوا النَّارِ ٦٩

قَالُوا بَلْ أَنْتُمْ قَدَّارٌ مَرْحَبًا بِكُمْ أَنْتُمْ قَدَّارٌ مَتَمَوَةٌ

لَنَا قَيْسَ الْقَرَارِ ٧٠

قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ عَذَابًا أَلْفَ ضِعْفًا

فِي النَّارِ ٧١

وَقَالُوا مَا لَنَا لَا نَرَى رِجَالًا كُنَّا نَعُدُّهُمْ مِّنَ

الْأَشْرَارِ ٧٢

63. Did we take them for a laughing stock or have our eyes failed to notice them.
64. Verily, that is a sure truth that the dwellers of the Fire will mutually argue (and dispute) like this.
65. Say (O Muhammad): I am only a warner, and there is no God save Allah, the One, the Irresistible.
66. Lord of the heavens and the earth and all that is between them, the Mighty, the Forgiving.
67. Say: This is a big news.
68. But you do not pay heed to it.
69. I had no knowledge of the Highest Chiefs (angels) when they disputed (and argued).
70. It is revealed to me only that I am a plain warner.
71. (Remember) when your Lord said to the angels: Lo! I am going to create a man out of clay.
72. And when I have fashioned him and breathed of My Spirit into him, then fall down prostrate to him.
73. So all the angels prostrated together.
74. Except Iblis (Satan). He was proud and became of the disbelievers.
75. Allah said: O Iblis! What prevented you from prostrating to one whom I have created with My own hands. Are you too proud or are you one of the high exalted.
76. He (Iblis) said: I am better than him. You created me of fire while You created him of clay.
77. Allah said: Get out of here, for you are certainly of the outcast.
78. And verily, My curse is on you till the Day of Judgment.
79. He said: My Lord! Reprieve me till the Day when the dead will be resurrected.

أَتَخَذْنَاهُمْ سِخْرِيًّا أَمْ زَاغَتْ عَنْهُمْ الْأَبْصَارُ ﴿٦٣﴾
 إِنَّ ذَلِكَ لَحَقٌّ تَخَاضَعُ لَهُ أَهْلُ النَّارِ ﴿٦٤﴾
 قُلْ إِنَّمَا أَنَا مُنذِرٌ وَمَا مِن إِلَهٍ إِلَّا اللَّهُ الْوَاحِدُ
 الْقَهَّارُ ﴿٦٥﴾
 رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ
 الْغَفَّارُ ﴿٦٦﴾
 قُلْ هُوَ تَبَوَّأُ عِظِيمٌ ﴿٦٧﴾
 أَنْتُمْ عَنْهُ مُعْرِضُونَ ﴿٦٨﴾
 مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَأِ الْأَعْلَى إِذْ
 يَخْتَصِمُونَ ﴿٦٩﴾
 إِنَّ يُوسَىٰ إِلَىٰ آلِآئِمَّا أَنَا نَذِيرٌ مُّبِينٌ ﴿٧٠﴾
 إِذْ قَالَ رَبُّكَ لِلْمَلَأِكَةِ إِنِّي خَالِقٌ بَشَرًا مِّنْ
 طِينٍ ﴿٧١﴾
 فَإِذْ أَسَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِن رُّوحِي فَقَعُوا
 لَهُ سَاجِدِينَ ﴿٧٢﴾
 فَسَجَدَ الْمَلَأِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٧٣﴾
 إِلَّا إِبْلِيسَ اسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٧٤﴾
 قَالَ يَا بَلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ
 يَدَايَ اسْتَكْبَرْتَ أَمْ كُنْتَ مِنَ الْعَالِينَ ﴿٧٥﴾
 قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِن نَّارٍ وَخَلَقْتَهُ
 مِن طِينٍ ﴿٧٦﴾
 قَالَ فَأَخْرَجْ مِنْهَا قَاتَكَ رَجِيمًا ﴿٧٧﴾
 وَإِنَّ عَلَيْكَ لَعْنَتِي إِلَىٰ يَوْمِ الدِّينِ ﴿٧٨﴾
 قَالَ رَبِّ فَأَنْظِرْنِي إِلَىٰ يَوْمِ يُبْعَثُونَ ﴿٧٩﴾

80. Allah said: Surely, you are reprieved.

قَالَ فَإِنَّكَ مِنَ الْمُنظَرِينَ ٨٠

81. Till the Day whose time is appointed.

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ٨١

82. He said: By Your Honour, I will certainly mislead them all.

قَالَ فَبِعِزَّتِكَ لَأُغْوِيَنَّهُمْ أَجْمَعِينَ ٨٢

83. Except Your sincere (or faithful) slaves amongst them.

إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلِصِينَ ٨٣

84. Allah said: It is Truth, and I also speak the Truth.

قَالَ فَالْحَقُّ وَالْحَقَّ أَقُولُ ٨٤

85. That I will fill Hell with you and with all of those who follow you among them.

لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّن تَتَّبِعُكَ مِنْهُمْ

أَجْمَعِينَ ٨٥

86. Say (O Muhammad, to the people): I ask of you no reward for this (service) nor I am a pretender.

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ

الْمُتَكِبِينَ ٨٦

87. This (Quran) is nothing but a reminder for all the people.

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ٨٧

88. And you shall surely know the truth of it after some time.

بَعْضٌ وَلَتَعْلَمُنَّ نَبَأَهُ بَعْدَ حِينٍ ٨٨