

SURAH-41**HA MIM AS-SAJDAH**

The name of this Surah Ha Mim As-Sajdah is derived from a word in its verse 37, Ha Mim being added to distinguish it from Surah 32 called Sajdah. This Surah is also called Fussilat after the word fussilat occurring in verse 2 in connection with the Ayahs (verses) of the Qur'an which are expounded or explained for the people who have knowledge. It belongs to the early middle group of Makkan Surahs. According to some authorities, it was revealed after (Prophet's uncle) Hamzah's conversion and before Umar's conversion to Islam.

According to Muhammad bin Ishaq, Prophet's earliest biographer, verses 1-38 of this Surah were recited by the Prophet in reply to offer of Utbah bin Rabi'ah, the offer approved by the other chiefs of Quraish, to the effect: O nephew! You have divided the Quraish by talking ill of their religion and their gods. If you want wealth by what you are doing, we will give you wealth; if you want to become an important man, we will make you our chief; if you want to be a king, we will accept you our king; but if you are visited by a jinn, we will arrange for you the best physicians for your treatment at our expense". In response to offer, Muhammad (PBUH) recited the verses 1-38 and said: "This is my reply. Now you may act as you please". Muhammad is also reported to have remarked at this occasion that if the Quraish placed the sun and the moon in his hands even then he would not go back an inch from his mission. The story of this offer, which has been described very briefly here, has been narrated by many other writers in different ways and in different words.

The Surah opens with the announcement that the Qur'an has been revealed from the Beneficent, the Merciful Allah, it is in Arabic and its verses are explained in detail for the wise people. It gives glad tidings and also warnings. But those who disbelieve say that their hearts are sealed and their ears are deaf from the message of Allah. Verses 9-12 tell how Allah created the earth in two days, placed therein firm hills and provision for all in four days, and then He turned towards heaven and made the seven heavens simultaneously with earth when all was smoke. Verses 13-18 describe how A'ad and Thamud were punished and destroyed.

The main theme and the subjects of this Surah are: Qur'an is a book revealed by Allah and not forged by Muhammad (PBUH); Allah is One and He alone should be worshipped; Muhammad is messenger of Allah and is human being; on the Day of Judgement man's ears, eyes and skins shall give evidence against him; the polytheists and disbelievers will be punished; good and evil are not alike, repel evil with good; who is better than the one who calls towards Allah and does good deeds.

Lesson-283 :**Creation of earth and heavens**

In the name of Allah, the Most Beneficent, the Most Merciful.

1. Ha. Mim.
2. It is a revelation from the Beneficent, the Merciful.
3. A Book whose verses are explained in detail, a Quran in Arabic language for people who know.
4. A giver of good tidings and warner. But most of them turn away, so they do not listen.
5. And they say: Our hearts are covered from that to which you (Muhammad) call us, and in our ears there is deafness, and between us and you there is a screen. So you work (according to your way) and verily, we are working (according to our way).
6. Say (O Muhammad): I am only a man like you. It is revealed to me that your God is only one God. So take the straight path to Him and seek forgiveness of Him. And woe to the associators (i.e. polytheists).
7. Those who do not pay Zakat (obligatory charity) and who are disbelievers in the Hereafter.
8. Verily, those who believe and do good deeds, for them there is everlasting (or never ending) reward.
9. Say: Do you really disbelieve in Him Who created the earth in two Days (or periods), and ascribe to Him rivals? He alone is the Lord of the worlds.
10. He placed in it (the earth) firm mountains rising above it, and He blessed it and measured therein its sustenance in four Days, alike for those who ask.

آيَاتُهَا (٤١) سُبْحَانَ السَّجْدَةِ لِكَيْتُمْ تَكُونُوا تَهَا
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حَمْدٌ ①

تَنْزِيلٌ مِنَ الرَّحْمَنِ الرَّحِيمِ ②

كِتَابٌ فَصَّلَتْ آيَاتُهُ قُرْآنًا عَرَبِيًّا لِقَوْمٍ يَعْلَمُونَ ③
بَشِيرًا وَنَذِيرًا ④ فَأَعْرَضَ أَكْثَرُهُمْ فَهُمْ لَا

يَسْمَعُونَ ⑤

وَقَالُوا لَوْ كُنَّا نَسْمَعُ لَنَكْتُبُ مَا نَدْعُونَ إِلَيْهِ وَإِنَّا لَمَكِينٌ ⑥
أَذِينَا وَقَوْمٌ مِّنْ بَيْنِنَا وَبَيْنِكَ حِجَابٌ فَاعْمَلْ

لِنَكُنْ مِّنَ الْعَامِلِينَ ⑦

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ
إِلَهُ وَاحِدٌ فَاسْتَقِيمُوا إِلَيْهِ وَاسْتَغْفِرُوا ذُنُوبَكُمْ ⑧

لِلْمُشْرِكِينَ ⑨

الَّذِينَ لَا يُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ⑩
إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ

عَظِيمٌ ⑪

قُلْ إِن كُنتُمْ تُحِبُّونَ بِالَّذِي خَلَقَ الْأَرْضَ فِي
يَوْمَيْنِ وَتَجْعَلُونَ لَهُ أندَادًا ذَٰلِكَ رَبُّ الْعَالَمِينَ ⑫

وَجَعَلَ فِيهَا رِجَالًا وَمِنَ الْجِبَالِ فَوَّخَهَا وَبَرَكَ فِيهَا
وَقَدَّرَ فِيهَا أَقْوَامَهَا فِي أَرْبَعَةِ أَيَّامٍ سَوَاءً

لِلنَّاسِ لَيْلِينَ ⑬

11. Simultaneously He turned to heaven when it was smoke, and said to it and to the earth: Come both of you, willingly or unwillingly. They said: We come willingly.

12. So He ordained them seven heavens in two Days and inspired in each heaven its course of action. And We adorned the lowest heaven with lamps (stars) and made it secure. Such is the Decree of the All-Mighty, All-Knower.

13. But if they turn away, then say: I give you warning of a thunder bolt, like the thunderbolt which fell upon (the tribes) of Aad and Thamud.

14. When their messengers came to them from before them and from behind them, saying: Worship none but Allah. They said: If our Lord willed (to send us a messenger), He would have sent down angels (as messengers to us). So we are verily disbelievers in that with which you have been sent.

15. As for Aad, they became arrogant in the land without justification and said: Who is stronger than us in power? Did they not see that Allah Who created them, He was stronger than them in power? And they used to deny Our revelations.

16. So We sent upon them a furious wind (hurricane) in the days of evil omen, in order that We might make them taste the doom of humiliation in the life of the world. And verily, the doom of the Hereafter will be more humiliating and they will not be helped.

17. And as for Thamud, We gave them guidance, but they preferred blindness to the guidance, so the bolt of the doom of humiliation seized them because of what they used to do.

18. And We saved those who believed and refrained from evil.

ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا
وَلِلْأَرْضِ اسْتِيًّا طَوْعًا أَوْ كَرْهًا قَالَتَا أَتَيْنَا
طَائِعِينَ ﴿١١﴾

فَقَضَاهُنَّ سَبْعَ سَمَاوَاتٍ فِي يَوْمَيْنِ وَأَوْحَىٰ
فِي كُلِّ سَمَاءٍ أَمْرَهَا وَزَيَّنَّا السَّمَاءَ الدُّنْيَا
بِمَصَابِيحٍ ۖ وَحِفْظًا ۗ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ
الْعَلِيمِ ﴿١٢﴾

فَإِنْ أَعْرَضُوا فَقُلْ أَنْذَرْتُكُمْ صِغِقَةً مِّثْلَ
صِغِقَةِ عَادٍ وَثَمُودَ ﴿١٣﴾

إِذْ جَاءَتْهُمْ الرُّسُلُ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ
خَلْفِهِمْ أَلَّا تَعْبُدُوا إِلَّا اللَّهَ قَالُوا لَوْ شَاءَ رَبُّنَا
لَأَنْزَلَ مَلَائِكَةً فَأِنَّا بُدِئُوا بِرُسُلِهِمْ لَنُكْفِرُونَ ﴿١٤﴾

فَأَمَّا عَادُ فَاسْتَكْبَرُوا فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَ
قَالُوا مَنْ أَشَدُّ مِثْلَ قُوَّةٍ أَوْ لَحِيرَ بَرٍّ إِنَّ اللَّهَ
الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ مِنْهُمْ قُوَّةً وَكَانُوا
بِآيَاتِنَا يَجْحَدُونَ ﴿١٥﴾

فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي أَيَّامٍ نَحْسَاتٍ
لِنَنْزِلَ يُقَهِّرُ عَادَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا
وَلْعَذَابِ الْآخِرَةِ أَخْزَىٰ وَهُمْ لَا يُنصَرُونَ ﴿١٦﴾

وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ فَاسْتَحَبُّوا الْعَمَىٰ عَلَى
الْهُدَىٰ فَأَخَذَتْهُمْ صِغِقَةُ الْعَذَابِ الْهُونِ
بِمَا كَانُوا يَكْسِبُونَ ﴿١٧﴾

وَجَعَلْنَا الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ﴿١٨﴾

Lesson-284 : Evidence on the Resurrection Day

19. And (think of) the Day when the enemies of Allah will be gathered and driven to the Fire in groups.

وَيَوْمَ يُحْشَرُ أَعْدَاءُ اللَّهِ إِلَى النَّارِ فَهُمْ
يُوزَعُونَ ﴿١٩﴾

20. Till, when they reach it, their ears and their eyes and their skins will give evidence against them as to what they used to do.

حَتَّىٰ إِذَا مَا جَاءَهُمْ شَهِدَ عَلَيْهِمْ سَنُورُهُمْ
وَأَبْصَارُهُمْ وَاَجُلُودُهُمْ بِمَا كَانُوا
يَعْمَلُونَ ﴿٢٠﴾

21. And they will say to their skins: Why did you testify against us. They will say: Allah has caused us to speak Who gives power of speech to all things, and Who created you for the first time and to Whom you are returned.

وَقَالُوا لِجُلُودِهِمْ لِمَ شَهِدْتُمْ عَلَيْنَا قَالُوا أَنْطَقَنَا
اللَّهُ الَّذِي أَنْطَقَ كُلَّ شَيْءٍ وَهُوَ خَلَقَكُمْ أَوَّلَ
مَرَّةٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٢١﴾

22. You used to hide yourselves (from the people while committing crime) but you never imagined that your ears and your eyes and your skins will testify against you, rather you thought that even Allah did not know much of what you used to do.

وَمَا كُنْتُمْ تَسْتَكْبِرُونَ أَنْ يَشْهَدَ عَلَيْكُمْ سَمْعُكُمْ
وَأَبْصَارُكُمْ وَلَا أَبْصَارُكُمْ وَلَا جُلُودُكُمْ وَلَكِنْ ظَنَنْتُمْ أَنَّ
اللَّهَ لَا يَعْلَمُ كَثِيرًا مِمَّا تَعْمَلُونَ ﴿٢٢﴾

23. And that thought of your's which you deemed about your Lord has brought you to ruin, so you find yourselves among the losers.

وَذَلِكُمْ ظَنُّكُمُ الَّذِي ظَنَنْتُمْ بِرَبِّكُمْ أَرْدَاكُمْ
فَأَصْبَحْتُمْ مِنَ الْخَاسِرِينَ ﴿٢٣﴾

24. So, even though they will keep patience, still the fire will be their abode. And even if they ask for pardon, they will not be of those who are pardoned.

فَإِنْ يَصْطِرُّوا قَالُوا لَنْ نَسْأَلَكَ لَهْرًا وَإِنْ تَسْتَغِيثُوا
فَمَا نَهْرٌ مِنَ الْمُعْتَابِينَ ﴿٢٤﴾

25. And We assigned to them comrades who made fair-seeming to them all that was before them and all that was behind them. And the word proved true against them as it proved true concerning nations of the jinn and human beings who passed away before them, that they will indeed be the losers.

وَقِيضْنَا لَهُمْ قُرَنَاءَ فَزَيَّنَّا لَهُمْ مَا بَيْنَ
أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَحَقَّ عَلَيْهِمُ الْقَوْلُ
فِي أَمْرِ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنَّةِ وَالنَّاسِ
إِنَّهُمْ كَانُوا خَاسِرِينَ ﴿٢٥﴾

26. Those who disbelieve say: Do not listen to this Quran and make noise during recitation of it so that you may have the upper hand.

وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا لِهَذَا الْقُرْآنِ
وَالْغَوْا فِيهِ لَعَلَّكُمْ تَغْلِبُونَ ﴿٢٦﴾

27. Therefore, We shall make the disbelievers to taste a terrible doom, and verily We shall requite them the worst of what they used to do.

فَلَنْ يَفْتَنَ الَّذِينَ كَفَرُوا عَذَابًا شَدِيدًا لَوْ
لَمْ نُجْزِبْ لَهُمْ مَا سِوَا الَّذِي كَانُوا يَعْمَلُونَ ﴿٢٧﴾

28. That is the reward of enemies of Allah – the Hell Fire. In it they will have permanent home. It is a reward for their denying Our revelations.

29. And those who disbelieve will say: Our Lord! Show us those among the jinn and mankind who led us astray. We shall crush them under our feet so that they become the lowest (i.e. disgraced).

30. Lo! Those who say: “Our Lord is Allah”, and then they stay firm on it, the angels will descend upon them, saying: Fear not nor grieve, but hear good tidings of the Paradise which you are promised.

31. We are your protectors in the life of the world and in the Hereafter. Therein you will have all that your souls desire, and therein you will have all that for which you ask.

32. An entertainment from the Forgiving, the Merciful (Lord).

Lesson-285 : None better than a Muslim

33. And who is better in speech than him who calls the people towards Allah and does good deeds and says: I am one of the Muslims.

34. The good deed and the evil deed are not alike. Repel the evil with one which is better, then verily, he, between whom and you there was enmity, will become as if he was a close friend.

35. But none is granted this quality except those who have patience, and none is granted it except those who are very lucky.

36. And if an evil whisper from the Satan tempts you (away from the right path) then seek refuge in Allah. Verily, He is the Hearer, the Knower.

ذٰلِكَ جَزَاءُ اَعْدَاءِ اللّٰهِ النَّارُ لَهَا فِيْهَا دَارٌ

الْخٰلِدِيْنَ جَزَاءُ لِمَا كَانُوْا يٰۤاٰتِنَا يَجْحَدُوْنَ ﴿٢٨﴾

وَقَالَ الَّذِيْنَ كَفَرُوْا رَبَّنَا اَرْنَا الَّذِيْنَ اَخْلَلْنَا

مِنَ الْجِيْنِ وَالْاِنْسِ نَجْعَلُهُمَا تَحْتَ اَقْدَامِنَا

لِيَكُوْنَا مِنَ الْاَسْفَلِيْنَ ﴿٢٩﴾

اِنَّ الَّذِيْنَ قَالُوْا رَبُّنَا اللّٰهُ ثُمَّ اسْتَفْتٰمُوْا

تَنْزِلُ عَلَيْهِمُ الْمَلٰٓئِكَةُ اَلَّا تَخٰفُوْا وَلَا

تَحْزَنُوْا وَاَبَشِرُوْا بِالْجَنَّةِ الَّتِي كُنْتُمْ

تُوْعَدُوْنَ ﴿٣٠﴾

نَحْنُ اَوْلِيُّوْكُمْ فِي الْحَيٰوةِ الدُّنْيَا وَاٰلِ الْاٰخِرَةِ

وَلَكُمْ فِيْهَا مَا تَشْتَهِيْ اَنْفُسُكُمْ وَلَكُمْ فِيْهَا مَا

تَدْعُوْنَ ﴿٣١﴾

﴿٣٢﴾ نَزَّلْنَا مِنْ غَفُوْرٍ رَّحِيْمٍ ﴿٣٣﴾

وَمَنْ اَحْسَنُ قَوْلًا مِّمَّنْ دَعَا اِلَى اللّٰهِ وَعَمِلَ

صَالِحًا وَقَالَ اِنِّي مِنَ الْمُسْلِمِيْنَ ﴿٣٤﴾

وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ اِدْفَعْ بِالَّتِي

هِيَ اَحْسَنُ فَاِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ

كَانَتْهُ وِلِيًّا حَمِيْمًا ﴿٣٥﴾

وَمَا يُلْقِيْهَا اِلَّا الَّذِيْنَ صَبَرُوْا وَمَا يُلْقِيْهَا اِلَّا

ذُوْ حِظٍّ عَظِيْمٍ ﴿٣٦﴾

وَإِنَّمَا يَنْزِعُكَ مِنَ الشَّيْطٰنِ نَزْعٌ فَاَسْتَعِذْ بِاللّٰهِ

اِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ ﴿٣٧﴾

37. Of His signs are the night and the day and the sun and the moon. Do not prostrate to the sun nor to the moon, but prostrate to Allah Who created them, if it is He Whom you really worship.

وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ
لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا
لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ

تَعْبُدُونَ ﴿٣٧﴾

38. But if they are too proud to do so, then (they should keep in mind that) those who are with your Lord, glorify Him night and day and they never feel tired.

فَإِن اسْتَكْبَرُوا فَالَّذِينَ عِنْدَ رَبِّكَ يُسَبِّحُونَ لَهُ
بِاللَّيْلِ وَالنَّهَارِ وَهُمْ لَا يَسْئَمُونَ ﴿٣٨﴾

39. And of His signs (is this), that you see the earth barren, but when We send down rain on it, it stirs to life and grows vegetation. Surely, He Who gives life to it, will raise the dead to life. Verily, He has power over all things.

وَمِنْ آيَاتِهِ أَن تَرَى الْأَرْضَ خَاشِعَةً فَإِذَا
أَنزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ ۗ إِنَّ
الَّذِي أَحْيَاهَا لِلْمَعْيِ الْمَوْتِ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ
قَدِيرٌ ﴿٣٩﴾

40. Lo! Those who distort Our verses are not hidden from Us. Is he who is cast into the Fire better or he who comes safe on the Day of Resurrection? Do as you like. Verily, He is Seer of what you do.

إِنَّ الَّذِينَ يَلْحَدُونَ فِي آيَاتِنَا لَا يَخْفَوْنَ عَلَيْنَا
أَفَمَنْ يُتْلَىٰ فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِي الْوَعْدَ
يَوْمَ الْقِيَامَةِ ۗ أَعْمَلُوا مَا شِئْتُمْ ۗ إِنَّهُ بِمَا
تَعْمَلُونَ بَصِيرٌ ﴿٤٠﴾

41. Verily, those who disbelieve in the Reminder (the Quran) when it comes to them, (should know that) it is indeed a mighty Book.

إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا جَاءَهُمْ وَإِنَّهُ
لَكِتَابٌ عَزِيزٌ ﴿٤١﴾

42. Falsehood cannot come to it (or assail it) from before it or from behind it. It is a revelation from the Wise, the Praiseworthy.

لَا يَأْتِيهِ الْبَاطِلُ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ خَلْفِهِ
تَنْزِيلٌ مِنْ حَكِيمٍ حَمِيدٍ ﴿٤٢﴾

43. Nothing is said to you (O Muhammad) except what was said to the messengers before you. Verily, your Lord is the Owner of Forgiveness, and (also) Owner of Painful Punishment.

مَا يَقَالُ لَكَ إِلَّا مَا قَدْ قِيلَ لِلرُّسُلِ مِنْ قَبْلِكَ
إِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ وَذُو عِقَابٍ أَلِيمٍ ﴿٤٣﴾

44. And if We had revealed it as a Quran in a foreign language, they would have certainly remarked: Why its verses have not been explained in detail (in our language). How interesting! A (message in a) foreign tongue and (the messenger) an Arab? Say: For those who believe, it (the Quran) is a guidance and healing; and for those who disbelieve, there is a deafness in their ears, and it is blindness for them. They are such who

وَلَوْ جَعَلْنَاهُ قُرْآنًا أَعْجَبِيًّا لَقَالُوا لَوْلَا فُصِّلَتْ آيَاتُهُ
ۗ أَعْجَبِيٌّ وَعَرَبِيٌّ قُلْ هُوَ الَّذِي أَنْزَلَهُمْ وَهُوَ
شِفَاءٌ وَالَّذِينَ لَا يُؤْمِنُونَ فِي آذَانِهِمْ وَقُرْءَانُهُمْ
عَلَيْهِمْ عَمًى أُولَٰئِكَ ينادُونَ مِنْ مَكَانٍ بَعِيدٍ ﴿٤٤﴾

are called from a far off place.

Lesson-286 : Nature of man

45. And indeed We gave Moses the Scripture (Torah), but disputes arose therein. And if your Lord had not already given a word, the matter (of differences) would have been decided between them. But verily, they are in grave doubts concerning it.

46. He who does good deed, he does it for (the good of) his own soul; and he who does evil deed, he does it to his own hurt. Your Lord is not at all unjust to His slaves.

47. Unto Him is referred the knowledge of the Hour (i.e. the Day of Judgment). No fruit bursts forth from its sheath, and no female conceives or delivers except with His knowledge. And on the Day (of Resurrection) when He will call them (the polytheists) and ask: Where are those whom you had joined with Me as partners? They will reply: We confess it to you that none of us is a witness (for them).

48. And those (false deities) whom they used to call before will disappear from them (or fail them), and they will realize that they have no escape.

49. Man does not get tired of praying for good, but if an ill touches him, then he gives up all hope and sinks in despair.

50. And verily, if We cause him to taste mercy from Us after some hurt that has touched him, he will surely say: This is due to me (because of my merit), and I do not think that the Hour will ever come, and if I am brought back to my Lord, there will be surely for me the best things with Him. But We will certainly tell those who disbelieve all that they used to do, and We will surely cause them taste a terrible torment.

51. And when We bestow some favour on man, he turns away and drifts aside; but when ill touches him, then he engages himself in long supplications.

52. Say (O Muhammad, to them): Bethink you, if it (the Quran) is from Allah and you disbelieve in it, then who is more astray than one who has gone too far in opposition (to Allah)?

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَاتَّخَلَفَ فِيهِ وَاُولَئِكَ
كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ وَإِنَّهُمْ
لَفِي شَكٍّ مِنْهُ مُرِيبٍ ﴿٤٥﴾

مَنْ عَمِلَ صَالِحًا قَلْبًا نَفْسِهِ وَمَنْ أَسَاءَ فَعَلِيَهَا
وَمَا رَبُّكَ بِظَلَّامٍ لِّلْعَبِيدِ ﴿٤٦﴾

إِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ وَمَا تَخْرُجُ مِنْ ثَمَرَاتٍ
مِّنْ أَكْمَامِهَا وَمَا تَحْمِلُ مِنْ أُنْثَىٰ وَلَا تَضَعُ إِلَّا
بِعِلْمِهِ وَيَوْمَ يُنَادِيهِمْ أَيْنَ شُرَكَاءِ مِنِّي قَالُوا
أُوذْنَا لَمَّا مَنَّآ مِنْ شَيْدٍ ﴿٤٧﴾

وَصَلَّىٰ عَنْهُمْ مَّا كَانُوا يَدْعُونَ مِن قَبْلُ وَظُنُّوا
مَالَهُمْ مِنْ مَّجِيسٍ ﴿٤٨﴾

لَا يَسْتَعِزُّ الْإِنْسَانُ مِنْ دُعَاءِ الْخَيْرِ وَإِن مَّسَّهُ
الشَّرُّ فَيُؤَسِّ قَنُوطٍ ﴿٤٩﴾

وَلَئِن آذَقْتَهُ رَحْمَةً مِنَّا مِن بَعْدِ ضَرَاءٍ مَّسَّتْهُ
لَيَقُولَنَّ هَذَا إِلَىٰ وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً وَلَئِن
رُجِعْتُ إِلَىٰ رَبِّي لَأَن لِّيَ عِنْدَكَ لَلْحُسْنَىٰ فَلَنُنَبِّئَنَّ
الَّذِينَ كَفَرُوا بِمَا عَمِلُوا وَاَلَّذِينَ نَقَعَتْهُمْ مِن عَذَابٍ
عَلِيظٍ ﴿٥٠﴾

وَإِذَا أَعْمَنَّا عَلَى الْإِنْسَانِ آعْرَضَ وَبَأْ بِجَانِبِهِ
وَإِذَا مَسَّهُ الشَّرُّ فَنَادَىٰ دُعَاءٍ عَرِيضٍ ﴿٥١﴾

قُلْ أَرَأَيْتُمْ لَن كَانَ مِن عِبَادِ اللَّهِ ثُمَّ كَفَرْتُمْ
بِهِ مَن أَصْلُ مِمَّنْ هُوَ فِي شِقَاقِ بَعِيدٍ ﴿٥٢﴾

53. Soon shall We show them Our signs in the universe and in their own selves until it will become clear to them that this (Quran) is the Truth. Does your Lord not suffice, as He verily is witness over all things?

54. Behold! They are still in doubt about the meeting with their Lord. Lo! It is He Who is encompassing every thing.

سُرِّيهِمْ اِيْتَانِي الْاَقَاقِ وَفِي اَنْفُسِهِمْ حَتَّى
يَتَّبِعْنَ لَهْمَا اِنَّهُ الْحَقُّ اَوْلَوْ كَيْفِ بِرَبِّكَ اِنَّهُ
عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿٥٣﴾

اَلَا اِنَّهُمْ فِي مَرِيَّةٍ مِّنْ لِّقَاءِ رَبِّهِمْ اَلَا اِنَّهُ بِكُلِّ
شَيْءٍ مُّحِيطٌ ﴿٥٤﴾