

SURAH-42

ASH-SHURA

This Surah takes its title from word "Shura" occurring in verse 38 which points out an important characteristic of the believers that they conduct their affairs by mutual counsel. It belongs to the middle group of the Makkan Surahs having been revealed soon after Surah 41.

The main subjects of this Surah are briefly presented as follows:

- The Qur'an has been revealed to Muhammad (PBUH) that he may warn the mother-town and the people around it and may warn of a day of assembling whereof there is no doubt.
- Had Allah willed, He would have made all the people one community.
- Allah will decide the differences among the people on the Day of Judgement.
- Allah has made pairs of humankind and pairs of cattle.
- Allah enlarges provision for whom He wills and straitens it for whom He wills.
- Allah has given the same religion to Muhammad which He gave to Noah, Abraham, Moses and Jesus.
- Do not divide religion into sects.
- Whosoever desires the harvest of the Hereafter, Allah gives him increase in the harvest, and whoso desires the harvest of the world he is given thereof.
- Had Allah enlarged the sustenance of all His slaves, they would have surely rebelled in the earth.
- Believers are those who trust in Allah, shun the sins and indecencies, and forgive when they are angry, and answer the call of their Lord, and establish prayer, and conduct their affairs in mutual consultation, and spend of what Allah has bestowed upon them, and defend themselves when wrong is done to them.
- Retaliation of evil is evil, but whosoever pardons, his reward is with Allah. (verse 40)
- It is Allah Who gives daughters to whom He wills, and gives sons to whom He wills or He mingles sons and daughters, or He makes barren whom He wills (verses 49-50).

- Allah does not speak to a human being except by revelation, or from behind a veil or through a messenger who reveals by Allah's leave what He wills.
- Allah revealed (Qur'an) to Muhammad by Spirit of His command. Prior to that Muhammad (PBUH) did not know what the book was or what the faith was.
- There is nothing like Allah. So to describe Allah or define Him is a futile effort being impossible.

However, the hall mark of the Surah, for a student of politics or social sciences, is its principle outlined in verse 38. It is one of the basic socio-political principles which characterize the community of true believers: That they conduct their affairs by mutual counsel. This principle lays down the basis of Islamic political system. It forms the foundation of Islamic democracy.

Lesson-287 : Allah has no partner

In the name of Allah, the Most Beneficent, the Most Merciful.

1. Ha. Mim.
2. Ain. Sin. Qaf.
3. Thus does Allah, the Mighty, the Wise sends revelation to you (O Muhammad), as He sent the revelation to those before you.
4. To Him belongs all that is in the heavens and all that is in the earth. And He is the Most High, the Most Great.
5. It is just near that the heavens might be rent asunder above them (as they are joining partners with Him); while the angels hymn the praises of their Lord and ask forgiveness for those on the earth. Behold! It is verily Allah Who is the Forgiving, the Merciful.
6. And as for those who take others as patrons besides Him, Allah is Wardon over them, and you (O Muhammad) are not at all a guardian over them.
7. And thus have We revealed to you (O Muhammad) a Quran in Arabic that you may warn the (people of the) mother town (Makkah) and all around it, and may warn of the Day of Assembling, of which there is no doubt. A group will be in Paradise and a group (of them) will be in the Flames (of Hell).
8. Had Allah willed, He could have made all of them one community, but He admits whom He wills to His mercy. And the wrongdoers have neither any friend nor any helper.
9. Or have they taken others as patrons besides Him? But Allah, He (alone) is the Patron. And He gives life to the dead, and He has power over all things.
10. And in whatever you differ, the decision thereof is with Allah. Such is Allah, my Lord, in Whom I put my trust and to Him I turn (in repentance).

آيَاتُهَا (٤٢) سُورَةُ الشُّرَىٰ وَكُتِبَتْ بِاللُّغَةِ الْعَرَبِيَّةِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حَمْدٌ

عَسَقٌ

كَذَلِكَ يُوحَىٰ إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ

اللَّهُ الْعَزِيزُ الْحَكِيمُ

لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَلِيُّ

الْعَظِيمُ

تَكَادُ السَّمٰوٰتُ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ وَالْمَلَائِكَةُ

يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَنْ فِي

الْأَرْضِ الْآلَآنَ إِنَّ اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ

وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ اللَّهُ حَفِيفٌ

عَلَيْهِمْ وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ قُرْآنًا عَرَبِيًّا لِتُنذِرَ أُمَّ

الْقُرَىٰ وَمَنْ حَوْلَهَا وَتُنذِرَ يَوْمَ الْجَمْعِ لِارْتِيبِ فِيهِ

قَرِيبٌ فِي الْجَنَّةِ وَقَرِيبٌ فِي السَّعِيرِ

وَلَوْ شَاءَ اللَّهُ لَجَعَلَهُمْ أُمَّةً وَاحِدَةً وَلَكِنْ

يَدْخُلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ وَالظَّالِمُونَ مَا لَهُمْ

مِنْ قَرِيبٍ وَلَا نَصِيرٍ

أَمْ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ قَالَ اللَّهُ هُوَ الْوَلِيُّ

عِ وَهُوَ يَحْيِي الْمَوْتَىٰ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

وَمَا اخْتَلَفْتُمْ فِيهِ مِنْ شَيْءٍ فَحُكْمُهُ إِلَى اللَّهِ

ذَلِكُمْ اللَّهُ رَبِّي عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ

11. The Creator of the heavens and the earth. He has made for you spouses from yourselves, and has also made for the cattle pairs, whereby He multiplies you. There is nothing like unto Him; and He is the Hearer, the Seer.

12. To Him belong the keys of the heavens and the earth. He enlarges the sustenance for whom He pleases, and straitens it (for whom He pleases). It is He Who has knowledge of everything.

Lesson-288 : Islam the religion of all Prophets

13. He has ordained for you the same religion (al-Islam) which He enjoined on Noah, and that which We have revealed to you (O Muhammad), and that which We enjoined on Abraham and Moses and Jesus, saying: Establish the religion and make no divisions in it. Very hard upon the polytheists is that to which you call them. Allah chooses for His service whom He likes, and guides to Himself who turns to Him.

14. And they were not divided (into various sects) until after knowledge had come to them, and that too because of rivalry among themselves. And had a word from your Lord not already gone forth for an appointed term, the matter would certainly have been decided between them. And those who were made to inherit the Scripture after them are indeed in grave doubt about it.

15. Therefore, invite them (O Muhammad) to this religion (i.e. Islam). And remain steadfast as you are ordered, and do not follow their vain desires. And say: I believe in whatever Scripture Allah has revealed, and I am commanded to do justice among you. Allah is our Lord and your Lord. For us our deeds and for you your deeds. There is no dispute between us and you. Allah will bring us all together (on the Day of Judgment), and to Him is the final return (of all).

فَاِطْرُ السَّمٰوٰتِ وَالْاَرْضِ جَعَلْ لَكُمْ مِنْ اَنْفُسِكُمْ
اَزْوَاجًا وَمِنَ الْاَنْعَامِ اَزْوَاجًا يَذُرُّكُمْ فِيْهِ
لَيْسَ كَمِثْلِهٖ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيْرُ ﴿١١﴾
لَهُ مَقَالِيْدُ السَّمٰوٰتِ وَالْاَرْضِ يَبْسُطُ الرِّزْقَ لِمَنْ
يَشَاءُ وَيَقْدِرُ اِنَّهٗ بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿١٢﴾

شَرَعَ لَكُمْ مِنَ الدِّيْنِ مَا وَضَىٰ بِهٖ نُوحًا وَالدِّيْنَ
اَوْحَيْنَا اِلَيْكَ وَمَا وَضَيْنَا بِهٖ اِبْرٰهِيْمَ وَمُوسٰى وَ
عِيْسٰى اَنْ اَقِيْمُوا الدِّيْنَ وَلَا تَتَفَرَّقُوْا فِيْهِ كَبُرَ عَلٰى
الشُّرٰكِيْنَ مَا نَدَعُوْهُمْ اِلَيْهِ اِنَّهٗ يَجْتَبِيْ اِلَيْهِ
مَنْ يَشَاءُ وَيَهْدِيْ اِلَيْهِ مَنْ يُنۡدُبُ ﴿١٣﴾
وَمَا تَتَفَرَّقُوْا اِلَّا مِنْۢ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ
بَغِيًّا بَيْنَهُمْ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَّبِّكَ
اِلَىٰ اَجَلٍ مُّسَمًّى لَفُضِيَ بَيْنَهُمْ وَاِنَّ الدِّيْنَ
اُوْرثُوْا الْكِتٰبَ مِنْۢ بَعْدِهِمْ لَغٰى شٰكٍ مِنْهُ
مُرۡسِيۡمٌ ﴿١٤﴾

فَلِذٰلِكَ قَادِعٌ وَاَسْتَوْعَمَّا اَمِرْتُمْ وَلَا تَتَّبِعِ
اَهْوَاۗءَ هُمْ وَقُلْ اَمَدْتُ بِمَا اَنْزَلَ اللهُ مِنْ كِتٰبٍ
وَاَمِرْتُمْ لِاَعْدَالٍ بَيْنَكُمْ اللهُ رَبُّنَا وَرَبُّكُمْ لَنَا
اَعْمَالُنَا وَلَكُمْ اَعْمَالُكُمْ لَا حِجَّةَ بَيْنَنَا وَبَيْنَكُمْ
اللهُ يَجْمَعُ بَيْنَنَا وَاِلَيْهِ الْمَصِيْرُ ﴿١٥﴾

16. And those who dispute about Allah after He has been acknowledged, their dispute is of no use in the sight of their Lord. On them is (His) wrath and they will have an awful torment.

17. Allah is He Who has revealed the Book with truth, and the Balance. And what can make you know that the Hour (the Doomsday) might be just near.

18. Those who do not believe in it seek to hasten it, while those who believe are afraid of it and know that it is the truth. Behold! Surely those who are in doubt concerning the Hour, they are indeed far astray.

19. Allah is Gracious to His slaves. He provides sustenance to whom He wishes, and He is the Strong, the Mighty.

20. Whoso desires the harvest (i.e. the reward) of the Hereafter, We give him increase in his harvest. And whoso desires the harvest of the world, We give him thereof, and he has no share of it in the Hereafter.

21. Or have they so-called partners (of Allah) who have made lawful for them in religion that which Allah has not permitted. And had the time of judgment not been already fixed, it would have been judged between them. And verily, for the wrongdoers, there is a painful doom.

22. You will see the wrongdoers (on the Day of Judgment) fearful of that which they have earned, and it will surely befall them. But those who believe and do good deeds, they will be in the Gardens of Paradise, and will have from their Lord what they wish. This is the supreme favour.

وَالَّذِينَ يُحَاجُّونَ فِي اللَّهِ مِنْ بَعْدِ مَا اسْتُجِيبَ
لَهُ مُجْتَبَهُمْ دَاحِضَةً عِنْدَ رَبِّهِمْ وَعَلَيْهِمْ غَضَبٌ
وَلَهُمْ عَذَابٌ شَدِيدٌ ﴿١٦﴾

اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ وَمَا
يُدْرِيكَ لَعَلَّ السَّاعَةَ قَرِيبٌ ﴿١٧﴾

يَسْتَعْجِلُ بِهَا الَّذِينَ لَا يُؤْمِنُونَ بِهَا وَالَّذِينَ
آمَنُوا مُشْفِقُونَ مِنْهَا وَيَعْلَمُونَ أَنَّهَا الْحَقُّ
الْآنَ الَّذِينَ يُبَارُونَ فِي السَّاعَةِ لَيَنَّ صَلِيلٌ
بَعِيدٌ ﴿١٨﴾

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ وَهُوَ
الْقَوِيُّ الْعَزِيزُ ﴿١٩﴾

مَنْ كَانَ يُرِيدُ حَرْثَ الْآخِرَةِ نَزِدْ لَهُ فِي حَرْثِهِ
وَمَنْ كَانَ يُرِيدُ حَرْثَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَا لَهُ
فِي الْآخِرَةِ مِنْ تَصْلِيلٍ ﴿٢٠﴾

أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِنَ الدِّينِ
مَا لَمْ يَأْذَنْ بِهِ اللَّهُ وَلَوْ لَا كَلِمَةُ الْفَصْلِ
لَفُضِّلَ بَيْنَهُمْ وَإِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ
أَلِيمٌ ﴿٢١﴾

تَرَى الظَّالِمِينَ مُشْفِقِينَ مِمَّا كَسَبُوا وَهُمْ لَا يَفْعَلُونَ
يَوْمَ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي رَوْضَةٍ
الْجَنَّةِ لَهُمْ مَا يَشَاءُونَ عِنْدَ رَبِّهِمْ ذَلِكَ هُوَ
الْفَضْلُ الْكَبِيرُ ﴿٢٢﴾

23. This is the blessing of which Allah gives glad tidings to His slaves who believe and do good deeds. Say (O Muhammad): I ask of you no reward therefor, except loving kindness which is due among kinsfolk. And he who scores a good deed, We shall give him increase in its reward. Verily, Allah is Forgiving, Appreciative.

Lesson-289 : Consultation

24. Do they say: He has fabricated a lie about Allah? If Allah had so willed, He could have sealed your heart. But the fact is that Allah wipes out falsehood and establishes truth by His words. Surely, He knows what is in the breasts.

25. And He is the One who accepts repentance from His slaves, and pardens sins, and knows what you do.

26. And He answers (the prayer of) those who believe and do good deeds and gives them more out of His bounty. And as for the disbelievers, they will have a terrible punishment.

27. And if Allah had enlarged the provision for His slaves, they would have rebelled in the earth, but He sends down (the provision) by measure as He wills. Verily, He is well Aware and Observer of His slaves.

28. And it is He Who sends down rain after they have lost hope, and spreads out His mercy. And He is the Protector, the Worthy of Praise.

29. And of His signs is the creation of the heavens and the earth and the living creatures which he has dispersed in both of them. And He is Able to gather them all when He wills.

30. Whatever of calamity befalls you, it is because of what your hands have earned, although He pardons much (of your evil deeds).

31. And you cannot escape from Him in the earth. And besides Allah you have neither any patron nor any helper.

ذَلِكَ الَّذِي يُبَشِّرُ اللَّهُ عِبَادَهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ وَمَن يَعْتَرَفْ حَسَنَةً نَّرْزُقْهُ فِيهَا حَسَنًا إِنَّ اللَّهَ غَفُورٌ شَكُورٌ ﴿٣١﴾

أَمْ يَقُولُونَ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا إِنَّ يَسِّرَ اللَّهُ يَخْتَصِمَ عَلَىٰ قَلْبِكَ وَيَبْحَثُ اللَّهُ الْبَاطِلَ وَيُخَوِّضُ الْحَقَّ بِكَلِمَاتٍ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٣٢﴾
وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُوا عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا تَفْعَلُونَ ﴿٣٣﴾
وَيَسْتَجِيبُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَيَزِيدُهُم مِّن فَضْلِهِ وَالْكَافِرُونَ لَهُمْ عَذَابٌ شَدِيدٌ ﴿٣٤﴾

وَكُوَبَسَطَ اللَّهُ الرِّزْقَ لِعِبَادِهِ لَبَّخَوْا فِي الْأَرْضِ وَلَكِن يُنَزِّلُ بِقَدَرٍ مَّا يَشَاءُ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ ﴿٣٥﴾
وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ مَا نَطَّوْا وَيَنْشُرُ رَحْمَتَهُ وَهُوَ الْوَلِيُّ الْحَمِيدُ ﴿٣٦﴾
وَمِنْ آيَاتِهِ خَلْقُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا مِنْ دَابَّةٍ وَهُوَ عَلَىٰ جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ ﴿٣٧﴾

وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فَمَا كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ ﴿٣٨﴾
وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٣٩﴾

32. And among His signs are the ships in the ocean which look like mountains.

33. If He pleases, He stops the wind, then they stand still on the back of the ocean. Verily, herein are signs for every steadfast and grateful person.

34. Or He may destroy them (the riders of the ships) because of what they have earned, though He forgives much of their misdeeds.

35. And those who dispute with regard to Our verses, they must know they have no refuge.

36. Whatever you have been given now, it is but a provision for the short life of this world, but that (reward) which is with Allah is better and more lasting for those who believe and put their trust in their Lord.

37. And who avoid the major sins and shameful acts, and when they are angry, they forgive.

38. And who answer the call of their Lord and establish prayer and who conduct their affairs by mutual consultation and who spend of what We have given them.

39. And who, when some great wrong is done to them, only take revenge.

40. The retaliation for a wrong is a wrong like thereof. But he who forgives and makes reconciliation, his reward is on Allah. Verily, He does not love the wrong doers".

41. And whoso takes revenge after he has been wronged, there is no way of blame against such persons.

42. The blame is only upon those who oppress mankind and wrongly rebel in the earth. For such there is painful torment.

43. And verily, whosoever shows patience and pardons, surely this is of the courageous deeds.

وَمِنَ آيَاتِهِ الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ ﴿٣٢﴾

إِنْ يَشَأْ يُسْكِنِ الرِّيحَ فَيَظْلَلْنَ رَوَاكِدَ عَلَى ظَهْرِهِ ؕ

إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ﴿٣٣﴾

أَوْ يُوقِعُهُنَّ بِمَا كَسَبُوا وَيَعْفُ عَنْ كَثِيرٍ ﴿٣٤﴾

وَيَعْلَمَ الَّذِينَ يُجَادِلُونَ فِي آيَاتِنَا مَا لَهُمْ مِنْ

مَخْرَجٍ ﴿٣٥﴾

فَمَا أُوتِيتُمْ مِنْ شَيْءٍ فَمَتَاعُ الْحَيَاةِ الدُّنْيَا

وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْغَى لِلَّذِينَ آمَنُوا وَعَلَى

رَبِّهِمْ يَتَوَكَّلُونَ ﴿٣٦﴾

وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ إِثْمِهِمُ وَالْقَوَاعِصَ وَ

إِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ ﴿٣٧﴾

وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَ

أَمْرُهُمْ شُورَى بَيْنَهُمْ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ﴿٣٨﴾

وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ هُمْ يَنْتَصِرُونَ ﴿٣٩﴾

وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِثْلُهَا فَمَنْ عَفَا وَأَصْلَحَ

فَأَجْرُهُ عَلَى اللَّهِ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿٤٠﴾

وَلَمَنْ انتَصَرَ بَعْدَ ظُلْمِهِ فَأُولَٰئِكَ مَا عَلَيْهِمْ مِنْ

سَبِيلٍ ﴿٤١﴾

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ

فِي الْأَرْضِ بِغَيْرِ الْحَقِّ أُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٤٢﴾

وَلَمَنْ صَبَرَ وَعَفَرَ إِنَّ ذَلِكَ لَمِنْ عَزْمِ الْأُمُورِ ﴿٤٣﴾

Lesson-290 : End of the wrongdoers

44. He whom Allah sends astray, for him there is no patron after Him. And you will see the wrongdoers when they face the torment, they will say: Is there any way of return.

45. And you will see them brought before the Hell, awed and humbled by disgrace, looking with stealthy glances. And those who believe will say: Verily, the true losers are they who caused loss to themselves and to their family members on the Day of Resurrection. Behold! The wrongdoers are surely in everlasting torment.

46. And they will have no protector other than Allah to help them. And he whom Allah sends astray, for him there is no way.

47. Answer the call of your Lord before there comes to you from Allah a Day which cannot be averted. There is no refuge for you on that Day nor there will be for you any power of refusal (of your sins).

48. But if they turn away, (O Muhammad) We have not sent you a warder over them. There is no responsibility on you except the conveyance (of the message). And when We cause the man to taste of mercy from Us, he rejoices at it. And when some evil befalls them because of what their own hands have sent before, then behold! man becomes ungrateful.

49. To Allah belongs the sovereignty of the heavens and the earth. He creates what He wishes. He gives female children to whom He wills, and gives male children to whom He likes.

50. Or to some He gives both male and female children, and He makes barren whom He wants. Verily, He is Knower, Powerful.

وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ وَارِدٍ مِنْ بَعْدِهِ
وَتَرَى الظَّالِمِينَ لَنَارٍ أَوْ الْعَذَابِ يُقُولُونَ هَلْ

إِلَى مَرَدٍّ مِنْ سَبِيلِ ۞

وَتَرَاهُمْ يُعْرَضُونَ عَلَيْهَا خَشِيعِينَ مِنَ الدَّلِيلِ

يَنْظُرُونَ مِنْ طَرْفٍ خَفِيٍّ وَقَالَ الَّذِينَ آمَنُوا

إِنَّ الْخَيْرِينَ الَّذِينَ خَيْرٌ وَأَنْفُسُهُمْ وَأَهْلِيهِمْ

يَوْمَ الْقِيَامَةِ إِلَّا الظَّالِمِينَ فِي عَذَابٍ مُقِيمٍ ۞

وَمَا كَانَ لَهُمْ مِنْ أَوْلِيَاءٍ يَنْصُرُونَهُمْ مِنْ دُونِ

اللَّهِ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ سَبِيلٍ ۞

لِاسْتِجَابِ بِرَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ

لَهُ مِنَ اللَّهِ مَا لَكُمْ مِنْ قَلْبٍ كَافِرِينَ وَمَا لَكُمْ

مِنْ كَذِبٍ ۞

فَإِنْ أَعْرَضُوا فَمَا أَرْسَلْنَا عَلَيْهِمْ حَفِيظًا إِنْ عَلَيْكَ

إِلَّا الْبَلَاغُ وَلَئِنَّا إِذَا أَذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً فَوَجَّ

بِهَا فَإِنْ تُضِلُّهُمْ سَبَيْتَهُ إِذَا قَدَّمَتْ أَيْدِيهِمْ يَوْمَ

فَإِنَّ الْإِنْسَانَ كَفُورٌ ۞

لِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ يَخْلُقُ مَا يَشَاءُ

يَهَبُ لِمَنْ يَشَاءُ إِنَاثًا وَيَهَبُ لِمَنْ يَشَاءُ

الذُّكُورَ ۞

أَوْ يَهَبُ لِمَنْ يَشَاءُ ذَكَرًا أَوْ إِنَاثًا وَيَجْعَلُ مَنْ يَشَاءُ

عَقِيمًا إِنَّهُ عَلِيمٌ قَدِيرٌ ۞

51. And it is not (vouchsafed) to any human being that Allah should speak to him except by inspiration, or from behind a veil or that He sends a messenger (an angel) who reveals by His permission what He wills. Verily, He is Exalted, Wise.

52. And thus We have sent to you (O Muhammad) a Spirit (inspired book, the Quran) by Our command. You did not know (prior to this) what the Book was and what the Faith was. But We have made it a light whereby We guide whom We want of Our slaves. And verily, you do guide (the people) to a right path.

53. The path of Allah, to Whom belongs whatsoever is in the heavens and whatsoever is in the earth. Behold! All the matters eventually return to Allah (for decision).

وَمَا كَانَ لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا أَوْ مِنْ
 ذُرِّيِّ حِجَابٍ أَوْ يُرْسِلَ رَسُولًا فَيُوحِيَ بآذَانِهِ
 مَا يَشَاءُ إِنَّهُ عَلَىٰ حَكِيمٍ ۝٥١
 وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِنْ أَمْرِنَا مَا كُنْتَ
 تَدْرِي مَا الْكِتَابُ وَلَا الْإِيمَانُ وَلَكِنْ جَعَلْنَاهُ
 نُورًا نَهْدِي بِهِ مَنْ نَشَاءُ مِنْ عِبَادِنَا وَإِنَّكَ
 لَتَهْدِي إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ۝٥٢
 صِرَاطُ اللَّهِ الَّذِي لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي
 ٱلْأَرْضِ ۗ أَلَا إِلَىٰ اللَّهِ تَصِيرُ ٱلْأُمُورُ ۝٥٣