

**SURAH-69****AL-HAQQAH**

This Makkan Surah takes its title from word Al-Haqqah, "The Sure Truth" recurring in first three verses. It is one of the early Makkan revelations as according to a tradition Umar bin Al-Khattab heard it before his conversion to Islam one day when the Prophet was reciting it in the prayer in Ka'bah, and he appreciated its excellence in his heart.

The Surah opens with assertion on "Sure Truth" or the "Inevitable Reality" i.e. the Day of Resurrection or Judgment which is sure to come. Verses 4-12 tell the fate of earlier nations which denied the Hereafter and disbelieved their messengers and thus incurred Allah's wrath and punishment. Verses 13-18 give a description of the Day of Resurrection, while verses 19-37 highlight the reward of those righteous persons who would be given their record of deeds in their right hands and the punishment of those wicked persons who would be given their record of deeds in their left hands. In verses 38-52, the pagans of Makkah are addressed. They are told that the Qur'an is not a word of a poet or a soothsayer. It is a revelation of the Lord of the universe and it is the speech of an illustrious messenger. Muhammad (PBUH) is messenger of Allah. He has no authority to invent it or to make any omission or commission in it. If he had forged anything in the Qur'an and had ascribed it to Allah, Allah would have severely punished him and would have cut off his life-artery. The Qur'an is an absolute Truth. It is an admonition for the believers and an anguish for the disbelievers.

**Lesson-337 : The Doomsday**

In the name of Allah, the Most Beneficent, the Most Merciful.

1. The sure Truth.
2. What is the sure Truth?
3. And what will make you understand what the sure Truth is?
4. The sudden calamity (the Day of Judgment) which the (tribes of) Thamud and Aad belied.
5. As for Thamud, they were destroyed by the thunderbolt.
6. And as for 'Aad, they were destroyed by a furious wind storm.
7. Which Allah imposed on them for seven long nights and eight long days continuously. (Had you been there) you would have seen people lying overthrown as if they were hollow trunks of palm-trees.
8. Can you see now (O Muhammad) any remnant of them?
9. And Pharaoh, and those before him and the overthrown towns (of the People of Lot) committed similar sin.
10. And they disobeyed the messenger of their Lord and He (Lord) seized them with a tight grip.
11. Verily (Remember the flood of Noah) when the waters rose, We carried you (O mankind) in the ship.
12. That We may make this event a memorial for you, and that remembering ears may retain its memory.
13. And (the Doomsday will come) when the Trumpet is blown with one blowing.
14. And the earth and the mountains shall be lifted up and crushed with one crash.
15. Then, on that Day, the Great Event will happen.
16. And the heaven will split asunder as on that Day it will be frail.

آيَاتُهَا (٦٩) سُورَةُ الْحَاقَّةِ مَكِّيَّةٌ مِنْ مَكِّيَّاتِهَا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَاقَّةُ ١

مَا الْحَاقَّةُ ٢

وَمَا أَدْرَاكَ مَا الْحَاقَّةُ ٣

كَذَّبَتْ ثَمُودُ وَعَادٌ بِالْقَارِعَةِ ٤

فَأَمَّا ثَمُودُ فَأُهْلِكُوا بِالطَّاغِيَةِ ٥

وَأَمَّا عَادُ فَأُهْلِكُوا بِرِيحٍ صَرْصَرٍ عَاتِيَةٍ ٦

سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَتِسْعَةَ أَيَّامٍ يُضُومًا

فَتَرَى الْقَوْمَ فِيهَا صَرْعَى كَأَنَّهُمْ أَعْجَازُ

نَخْلٍ خَاوِيَةٍ ٧

فَهَلْ تَرَى لَهُمْ مِّنْ بَاقِيَةٍ ٨

وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ وَالْمُؤْتَفِكِاتُ

بِالْحَاطِثَةِ ٩

فَعَصَوْا رَسُولَ رَبِّهِمْ فَأَخَذَهُمْ أَخْذَةً رَّابِيَةً ١٠

إِنَّا لَمَّا طَغَا الْمَاءُ حَمَلْنَاكُمْ فِي الْجَارِيَةِ ١١

لِنَجْعَلَهَا لَكُمْ تَذْكِرَةً وَتَعِيهَا أَدُنُّنَ وَإِعْيَةَ ١٢

فَإِذَا نُفِخَ فِي الصُّورِ نَفْخَةٌ وَاحِدَةٌ ١٣

وَحُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً وَاحِدَةً ١٤

فِيَوْمٍ مَّيِّدٍ وَقَعَتِ الْوَاقِعَةُ ١٥

وَانشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ وَاهِيَةٌ ١٦

17. The angels will be on its sides while eight of them shall be upholding the Throne of your Lord above them.

18. That Day you will be brought (before your Lord) and none of your secrets will remain hidden.

19. Then, as for him who is given his record (or deeds) in his right hand, he will say: Take it. Read my book.

20. Surely, I did believe that I will meet my account (book).

21. So he will be in a blissful state.

22. In a high Garden.

23. Whose cluster of fruit will be hanging within easy reach.

24. Eat and drink at ease as a reward for that you sent on before you in past days.

25. But as for him who is given his record in his left hand, he will say: Oh, would that I had not been given my record book.

26. And that I had not known what was my account.

27. Would that my death had ended all.

28. My wealth has not availed me.

29. My power and authority has gone from me.

30. (It will be ordered): Seize him and chain him by the neck.

31. Then cast him into Blazing Fire.

32. Then fasten him with a chain whose length is seventy cubits.

33. Lo! He used not to believe in Allah, the Great.

34. And urged not the feeding of the destitute.

35. So he has no true friend here today.

36. Nor any food except the filth from the washing of the wounds.

وَالْمَلَكُ عَلَىٰ أَرْجَائِهَا وَيَحْمِلُ عَرْشَ رَبِّكَ  
فَوْقَهُمْ يَوْمَئِذٍ ثَمَدًا ۝١٧

يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَىٰ مِنْكُمْ خَافِيَةٌ ۝١٨  
فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ فَيَقُولُ هَذَا مَا

أَفْرَدْتُ وَأُكْتَبِيَةٌ ۝١٩

إِنِّي ظَنَنْتُ أَنِّي مُلِقٌ حِسَابِيَةً ۝٢٠

فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ۝٢١

فِي جَنَّةٍ عَالِيَةٍ ۝٢٢

تُطَوَّقُهَا دَائِبَةٌ ۝٢٣

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ

الْخَالِيَةِ ۝٢٤

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ فَيَقُولُ يَا لَيْتَنِي

لَمْ أُوتِ كِتَابِيَةً ۝٢٥

وَلَمْ أَدْرِمَا حِسَابِيَةً ۝٢٦

يَلِيَّتَهَا كَانَتِ الْقَاضِيَةَ ۝٢٧

مَا أَغْنَىٰ عَنِّي مَالِيَةٌ ۝٢٨

هَلَكَ عَنِّي سُلْطَانِيَةٌ ۝٢٩

خُذُوهُ فَغُلُّوهُ ۝٣٠

ثُمَّ الْجَحِيمِ صَلُّوهُ ۝٣١

ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ۝٣٢

إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ۝٣٣

وَلَا يَحْضُرُ عَلَىٰ طَعَامِ الْمُسْكِينِ ۝٣٤

فَلَيْسَ لَهُ الْيَوْمَ هُنَا حَمِيمٌ ۝٣٥

وَلَا طَعَامٌ إِلَّا مِن غَسَلِينِ ۝٣٦

37. Which none but the sinners eat.
38. So I swear by all that you see.
39. And by all that you see not.
40. That this is verily the word of an honourable messenger.
41. It is not the word of a poet: little is it that you believe.
42. Nor is it the word of a soothsayer: little is it that you remember.
43. It is a revelation from the Lord of the worlds.
44. And if he (Muhammad) had invented false sayings concerning Us.
45. We would certainly have seized him by right hand.
46. And then cut off his life-artery.
47. And none of you could have prevented us from (punishing) him.
48. And surely, this (Quran) is a reminder to the God fearing.
49. And verily, We know that some among you deny it.
50. And indeed it will be an anguish for disbelievers.
51. And verily, it is an absolute truth.
52. So glorify the name of your Lord, the Most Great.

لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ ﴿٣٧﴾  
 فَلَا أُقْسِمُ بِمَا تُبْصَرُونَ ﴿٣٨﴾  
 وَمَا لَا تُبْصَرُونَ ﴿٣٩﴾  
 إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤٠﴾  
 وَمَا هُوَ بِقَوْلِ شَاعِرٍ قَلِيلًا مَّا تُؤْمِنُونَ ﴿٤١﴾  
 وَلَا يَعْزِلُ كَاهِنٍ قَلِيلًا مَّا تَذَكَّرُونَ ﴿٤٢﴾  
 تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٤٣﴾  
 وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ ﴿٤٤﴾  
 لَأَخَذْنَا مِنْهُ بِالْيَمِينِ ﴿٤٥﴾  
 ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ ﴿٤٦﴾  
 فَمَا مِنْكُمْ مِّنْ أَحَدٍ عَنْهُ حَاجِزِينَ ﴿٤٧﴾  
 وَإِنَّهُ لَتَذْكُرَةٌ لِلْمُتَّقِينَ ﴿٤٨﴾  
 وَإِنَّا لَنَعْلَمُ أَنَّ مِنْكُمْ مُّكَذِّبِينَ ﴿٤٩﴾  
 وَإِنَّهُ لَحَسْرَةٌ عَلَى الْكَافِرِينَ ﴿٥٠﴾  
 وَإِنَّهُ لَحَقُّ الْيَقِينِ ﴿٥١﴾  
 فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٥٢﴾

**SURAH-70****AL-Ma'ARIJ**

This Makkan Surah is named after the word "Al-Maarij" meaning "the Ways of Ascent" which occurs in its verse 3. It belongs to the middle group of the Makkan revelations.

The main subjects of this Surah are:

- The torment of Allah which the disbelievers demand will surely come on the Day of Doom which will be equal to fifty thousand years. None can repel this doom or torment and it is very near, not far off as the disbelievers take it.
- On that Day, a guilty man will wish to ransom himself from the punishment at the price of his children, his spouse, his brother, his kin and all that are in the earth.
- Man is created impatient. When evil befalls him, he becomes despondent, but when good fortune falls to his lot, he becomes stingy.
- The inmates of Paradise are those who regularly offer prayers, spend their wealth for the poor, accept the Truth of the Day of Judgement, are afraid of the punishment of Allah, guard their chastity, keep their trusts and covenants, and are firm in their testimonies.

**Lesson-338 : Virtues of the good doers**

In the name of Allah, the Most Beneficent, the Most Merciful.

1. A questioner asked about the doom which is about to fall.
2. It will fall upon the disbelievers, which none can avert.
3. From Allah, the Owner of the ways of Ascent (will it come).
4. The angels and the Spirit (Gabriel) ascend to Him in a Day (or Period) the measure whereof is fifty thousand years.
5. So have patience (O Muhamamd), a graceful patience.
6. Surely, they see it (the Doomsday) afar off.
7. While We see it very near.
8. On the Day (the Doom falls) the sky would become as molten copper.
9. And the mountains become as flakes of wool.
10. And no close friend will ask of his close friend.
11. Though they will be seeing each other. The guilty person would wish to ransom himself from the punishment of that Day by giving his children.
12. And his spouse and his brother.
13. And his kinsfolk who sheltered him.
14. And all that are in the earth, if it could save him.
15. But by no means it will happen. Verily, it will be the Fire of Hell.
16. It will eat up the head-skin.
17. It will call to itself every person who drew away and turned his back.
18. And hoarded wealth and withheld it.
19. Verily, man has been created very impatient.

أَيُّهَا (٧٠) سُورَةُ الْمَعَارِجِ فَكَبِّرْ رُؤُوسَنَا  
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ ①  
 لِلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ ②  
 مِنَ اللَّهِ ذِي الْمَعَارِجِ ③  
 تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ  
 مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ ④  
 فَاصْبِرْ صَبْرًا جَبِيلًا ⑤  
 إِنَّهُمْ يَرَوْنَهُ بَعِيدًا ⑥  
 وَنَرَاهُ قَرِيبًا ⑦  
 يَوْمَ تَكُونُ السَّمَاءُ كَالذَّهَبِ ⑧  
 وَتَكُونُ الْجِبَالُ كَالْعِهْنِ ⑨  
 وَلَا يَسْأَلُ حَمِيًّا حَمِيمًا ⑩  
 يُبْصَرُونَ مِنْهُمْ يَوْمَ الْمُجْرِمِ لَوْ يَفْتَدِي مِنْ عَذَابِ  
 يَوْمِئِذٍ بَنِيهِ ⑪  
 وَصَاحِبَتَهُ وَأَخِيهِ ⑫  
 وَفَصِيلَتَهُ الَّتِي تُؤْوِيهِ ⑬  
 وَمَنْ فِي الْأَرْضِ جَمِيعًا لَا تُرْجِيهِ ⑭  
 كَلَّا إِنَّهَا لَأَطْيٰ ⑮  
 نَرَاةٌ لِلشَّوْمٰ ⑯  
 تَدْعُو مَنْ أَدْبَرَ وَتَوَلٰ ⑰  
 وَجَمَعَ فَأَوْعٰ ⑱  
 إِنَّ الْإِنْسَانَ خُلِقَ هَلُوعًا ⑲

20. When evil befalls him, he becomes despondent.  
 21. And when good fortune falls to his lot, he becomes stingy.  
 22. Except those who are devoted to prayers.  
 23. Who remain constant in their prayers.  
 24. And in whose wealth there is due right.  
 25. For the beggar and the deprived.  
 26. And those who accept the truth of the Day of Judgment.  
 27. And those who are afraid of the torment of their Lord.  
 28. Verily, the torment of their Lord is such that none is secure from it.  
 29. And those who guard their private parts (i.e. chastity).  
 30. Except from their wives and the women whom their right hands possess, for in their case they are not blameworthy.  
 31. But whoso seeks beyond that, then such are transgressors.  
 32. And those who keep their trusts and their covenants.  
 33. And those who stand firm in their testimonies.  
 34. And those who strictly guard their prayers.  
 35. It is they who shall live with honour in Paradise.  
 36. So what is the matter with the disbelievers that they are rushing towards you (O Muhammad)?  
 37. On the right and on the left (of you) in groups.  
 38. Does everyone of them hopes to enter the Garden of Delight?  
 39. No, never! Verily, We created them out of that which they know.

إِذَا مَسَّهُ الشَّرُّ جَزُوعًا ۙ  
 وَإِذَا مَسَّهُ الْخَيْرُ مَنُوعًا ۙ  
 إِلَّا الْمُصَلِّينَ ۙ  
 الَّذِينَ هُمْ عَلَى صَلَاتِهِمْ دَائِمُونَ ۙ  
 وَالَّذِينَ فِي أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ ۙ  
 لِلْيَتَامَىٰ وَالْمَحْرُورِ ۙ  
 وَالَّذِينَ يُصَدِّقُونَ بِيَوْمِ الدِّينِ ۙ  
 وَالَّذِينَ هُمْ عَنْ عَذَابِ رَبِّهِمْ مُشْفِقُونَ ۙ  
 إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَا مُنُونٌ ۙ  
 وَالَّذِينَ هُمْ لِأُفْوٰجِهِمْ حٰفِظُونَ ۙ  
 إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ  
 غَيْرُ مُلْتَمِسِينَ ۗ  
 فَمَنْ ابْتَدَعَ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ  
 الْعَادُونَ ۗ  
 وَالَّذِينَ هُمْ لِأَمْتِنِهِمْ وَعَهْدِهِمْ رِعُونَ ۙ  
 وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ قَائِمُونَ ۙ  
 وَالَّذِينَ هُمْ عَلَى صَلَاتِهِمْ يَحْفَظُونَ ۙ  
 أُولَٰئِكَ فِي جَدَّتِ مُكْرَمُونَ ط  
 فَمَالِ الَّذِينَ كَفَرُوا قِبَلَكَ مَهْطِعِينَ ۙ  
 عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ عِزِينَ ۙ  
 أَيَطْمَعُ كُلُّ امْرِئٍ مِنْهُمْ أَنْ يُدْخَلَ جَنَّةَ  
 نَعِيمٍ ۙ  
 كَلَّا إِنَّا خَلَقْنَاهُمْ مِمَّا يَعْلَمُونَ ۙ

40. But nay! By the Lord of the Easts and Wests that We have power.

فَلَا أَمْسِرُ رَبِّ الْمَشْرِقِ وَالْمَغْرِبِ إِنَّا  
لَقَادِرُونَ ﴿٤٠﴾

41. To replace them by others better than them. And We are not to be outrun.

عَلَى أَنْ نُبَدِّلَ خَيْرًا مِنْهُمْ لَوْ مَا نَحْنُ  
بِمَسْبُوقِينَ ﴿٤١﴾

42. So leave them to remain engaged in vain talk and sport till they meet their Day which they are promised.

فَدَرُّهُمْ يَحْوِضُونَ وَيَلْعَبُونَ حَتَّى يُلْقُوا يَوْمَهُمُ  
الَّذِي يُوعَدُونَ ﴿٤٢﴾

43. The Day when they shall come forth from the grave in haste as if they were racing towards a goal.

يَوْمَ يَخْرُجُونَ مِنَ الْأَجْدَاثِ يِرَاعًا كَانَتْهُمْ  
إِلَى نَصْبٍ يُوفُونَ ﴿٤٣﴾

44. With their eyes downcast and ignominy covering them. Such is the Day which they are promised.

خَاشِعَةً أَبْصَارُهُمْ تَرْهُفُهُمْ ذَلَّةٌ ذَلِكَ  
يَوْمُ الَّذِي كَانُوا يُوعَدُونَ ﴿٤٤﴾