

SURAH-75

AL-QIYAMAH

This Surah derives its title from a word Al-Qiyamah "The Resurrection" occurring in its first verse. It is an early Makkan Surah and this fact is proved by internal evidence in its verses 16-19, which points out that Prophet moved his tongue to remember the revelation hastily. This would obviously have happened in the very early period of his Prophetic career when he was not accustomed to receiving revelation.

The central theme of the Surah is the concept of Resurrection and the Hereafter. The Surah opens with the oath of the Day of Resurrection to assert that the idea of the disbelieving men that Allah will not assemble their bones is absolutely false. Allah has indeed power to restore even the tips of their fingers. The Day of Resurrection is inevitable. On that Day sight will be confounded, sun and the moon will be united and man will find no place of refuge. Man will also be told what he has sent before and what he left behind. Verses 21-25 tell the position of the good-doers and evil-doers on that Day, while verses 26-30 describe the position of a man at the time of death. The verses 31-36 draw picture of a typical non-believing person who is arrogant and feels that he will be left uncontrolled. In verss 37-40 man is told how he was created from a drop of semen. Allah Who created him and made of him a pair of male and female is surely able to give him life after his death.

Lesson-343 : The Scene of the Day of Resurrection

In the name of Allah, the Most Beneficent, the Most Merciful.

1. I swear by the Day of Resurrection.
2. And I swear by self-reproaching soul.
3. Does man think that We shall not be able to assemble his bones?
4. Why not? We are Able to restore the very tips of his fingers.
5. But man wishes to continue committing sins before him.
6. He asks: When this Day of Resurrection will come?
7. Then, when the sight will be confounded.
8. And the moon will be eclipsed.
9. And sun and moon will be joined together.
10. On that Day man will ask: Whither to flee?
11. Nay, there is no refuge!
12. To your Lord will be the place of refuge that Day.
13. That Day man will be informed of what he has sent before and what he has left behind.
14. Rather man is a telling witness against himself.
15. Although he may put forth his excuses.
16. Move not your tongue (O Muhammad) to hasten in memorizing it (i.e. the revelation).
17. It is upon Us to collect it and make you recite it.
18. And when We read it, follow you its reading.
19. Then, upon Us is to explain it to you.
20. Nay, but you love this life of the world.
21. And neglect the Hereafter.
22. On that Day, some faces shall be radiant.

آيَاتُهُ (٧٥) سُورَةُ الْقِنِينَةِ وَكَذَلِكَ نُنشِئُهَا
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 لَأُقْسِمُ بِيَوْمِ الْقِيَامَةِ ۝
 وَلَا أُقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ۝
 أَيَحْسَبُ الْإِنْسَانُ أَلَّنْ نَجْمَعَ عِظَامَهُ ۝
 بَلَىٰ قَدِيرِينَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ ۝
 بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ ۝
 يَسْأَلُ أَيَّانَ يَوْمُ الْقِيَامَةِ ۝
 فَإِذَا بَرِقَ الْبَصَرُ ۝
 وَخَسَفَ الْقَمَرُ ۝
 وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ۝
 يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْنَ الْمَفْرُغُ ۝
 كَلَّا لَا وَزَرَ ۝
 إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ۝
 يُنَبِّئُ الْإِنْسَانَ يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ ۝
 بَلِ الْإِنْسَانُ عَلَىٰ نَفْسِهِ بَصِيرَةٌ ۝
 وَلَوْ أَلْقَىٰ مَعَاذِيرَهُ ۝
 لَا تُحَدِّثْكَ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ۝
 إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ ۝
 فَإِذَا قَرَأْنَاهُ فَاتَّبِعْ قُرْآنَهُ ۝
 ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ۝
 كَلَّا بَلْ تُحِبُّونَ الْعَاجِلَةَ ۝
 وَتَذَرُونَ الْآخِرَةَ ۝
 وَجُوهٌ يَوْمَئِذٍ نَّاصِرَةٌ ۝

23. Looking toward their Lord.

إِلَىٰ رَبِّهَا نَاظِرَةٌ ﴿٢٣﴾

24. And on that Day some faces will be gloomy.

وَوُجُوهٌُ يَوْمَئِذٍ بِحَسْرَةٍ ﴿٢٤﴾

25. Thinking that a great disaster is going to fall on them.

تَظُنُّنَ أَنْ يُفْعَلَٰ بِهَا فَاقْرَبَةٌ ﴿٢٥﴾

26. Nay, when the soul of a man reaches the throat.

كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ ﴿٢٦﴾

27. And the people start crying: Is there any wizard to save him?

وَقِيلَ مَنْ مَكْرَاقٍ ﴿٢٧﴾

28. And he (the dying person) knows that it is the departing time.

وَوَظَنَّ أَنْهُ الْفِرَاقُ ﴿٢٨﴾

29. And leg is joined with other leg.

وَالتَّقَّتِ السَّاقُ بِالسَّاقِ ﴿٢٩﴾

30. To your Lord that day you will be driven.

إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمَسَاقُ ﴿٣٠﴾

31. But he neither believed nor prayed.

فَلَا صَدَّقَ وَلَا صَلَّىٰ ﴿٣١﴾

32. Rather he denied and turned away.

وَلَكِن كَذَّبَ وَتَوَلَّىٰ ﴿٣٢﴾

33. Then he went to his family in pride.

ثُمَّ ذَهَبَ إِلَىٰ أَهْلِهِ يَتَمَطَّىٰ ﴿٣٣﴾

34. Woe to you (O man) woe to you!

أَوَّلَىٰ لَكَ فَأَوْلَىٰ ﴿٣٤﴾

35. Again woe to you, woe to you!

ثُمَّ أَوْلَىٰ لَكَ فَأَوْلَىٰ ﴿٣٥﴾

36. Does man think that he will be left uncontrolled.

أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى ﴿٣٦﴾

37. Was he not once a drop of semen which gushes forth?

أَلَمْ يَكُنْ نُطْفَةً مِنْ مَنِيٍّ يُمْنَىٰ ﴿٣٧﴾

38. Then he became a clot and Allah created and fashioned him.

ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ ﴿٣٨﴾

39. And made of him a pair, the male and female.

فَجَعَلَ مِنْهُ الذَّكَرَ وَالْأُنثَىٰ ﴿٣٩﴾

40. Is He not then Able to give life to the dead?

أَلَيْسَ ذَلِكَ بِقَدِيرٍ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ ﴿٤٠﴾

SURAH-76**AD-DAHR**

Surah "Ad-Dahr" "The time" is also called "Al-Insan" "The man," and in any case it derives its title from the words occurring in the first verse. Views differ as to whether this Surah belongs to the Makkan period or Madinan period. However, according to most of the commentators, this is an early Makkan Surah. In introduction to this Surah, Abdullah Yusuf Ali says: "The title of the Surah recalls a Pagan Arab idea, which personified Time as existing spontaneously from eternity to eternity and responsible for the misery or the happiness of mankind. In 45:24 we read: "They say,.....'nothing but Time can destroy us.'" This attitude is of course wrong. Time is a created thing: it has its mysteries, but it is no more eternal than matter. It is also relative to our conceptions and not absolute, as Einstein has proved. It is only Allah Who is Self-Subsisting, Eternal from the beginning and Eternal to the end, the absolute Existence and Reality. We must not transfer His attributes to any figments of our imagination. This deification of time (Dahr) as against a living personal Allah has given rise to the term dahriya, as applied to an atheist or a materialist."

The central theme of this Surah is to make the man realize how he was created and how he was shown the way which is right and leads to success and the way which is wrong and leads to destruction. It is his choice whether he adopts the right path and becomes grateful to Allah or he adopts the wrong path and becomes an ungrateful person. For the ungrateful and disbelieving persons, Allah has prepared chains, carcans and raging Fire of Hell; while for the righteous and believing person, Allah has prepared Paradise full of blessings. In verses 5-22 a very vivid and beautiful description of Paradise and its blessings has been given and an attractive picture of the life of its inmates has been drawn. In verses 23-31, instructions have been issued to Prophet Muhammad (PBUH) to be patient, not to obey guilty and disbelieving people, to remember Allah at morning and evening, prostrate before Him in the night and glorify Him. He should not feel distressed. Qur'an is an admonishment, whosoever wants may choose a way to his Lord. The Surah ends with the note that Allah makes whom He will enter into His mercy, and for evildoers He has prepared a painful doom.

Lesson-344 : The reward for the good

In the name of Allah, the Most Beneficent, the Most Merciful.

1. Has there not come upon man a period of time when he was not even a mentionable thing.
2. Verily, We have created man from drops of mixed semen (of man and woman) in order to test him; so We made him hearer, seer.
3. Verily, We have shown him the way, (now it is his choice) whether he be thankful or unthankful.
4. Verily, We have prepared for the disbelievers chains, carcans (or iron collars) and a raging fire.
5. Verily, the righteous shall drink from a cup (of wine) mixed with water of Kafur.
6. A spring wherefrom the slaves of Allah shall drink and take out channels from it.
7. Because they fulfill their vows and they fear a Day whose evil will spread widely.
8. And they feed the poor and the orphan and the needy for love of Him.
9. (Saying): We feed you to seek the pleasure of Allah only. We wish for no reward nor thanks from you.
10. Verily, We fear from our Lord a distressful Day which will make the faces look horrible.
11. So Allah will save them from the evil of that Day and bestow on them brightness and joy.
12. And will reward them with Paradise and garments of silk because they showed patience.
13. There (in Paradise) they will be reclining on thrones and they will feel neither heat of sun nor bitter cold.
14. And the shade of the trees of Paradise will be close upon them and the bunches of fruit thereof will hang low within their reach.
15. And amongst them will be brought round vessels of silver and cups of crystal.

آيَاتُهَا (۷۶) سُورَةُ الدَّهْرِ فَلْيَنْصَبْ مُؤَمَّرَاتِهَا

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
هَلْ آتَىٰ عَلٰی الْاِنْسَانِ حَیْنٌ مِّنَ الدَّهْرِ لَمْ یَكُنْ
شَیْئًا مَّا مَدَّ کُورًا ①

اِنَّا خَلَقْنَا الْاِنْسَانَ مِنْ نُّطْفَةٍ اَمْشَاجٍ ثُمَّ بَدَّلْنَاهُ
فَجَعَلْنَاهُ سَمِیْعًا بَصِیْرًا ②

اِنَّا هَدَيْنَاهُ السَّبِیْلَ اِمَّا شَاکِرًا وَاِمَّا کُفُوْرًا ③

اِنَّا اَعْتَدْنَا لِلْکٰفِرِیْنَ سَلَیْلًا وَاَغْلَالًا وَّسَعِیْرًا ④

اِنَّ الْاَبْرَارَ لَشَرِیْفُوْنَ مِنْ کٰمِیْنٍ کَانَ مَرٰجِعًا کَا فُوْرًا ⑤

عِیْنًا یَشْرَبُ بِهَا عِبَادُ اللّٰهِ یُفَجِّرُوْنَهَا تَفْجِیْرًا ⑥

یُوْفُوْنَ بِالنَّذْرِ وِیَعٰفُوْنَ یَوْمًا کَانَ شَرًّا مُّسْتَطِیْرًا ⑦

وِیُطْعَمُوْنَ الطَّعَامَ عَلٰی حِیْهِمْ وَّسَلٰکِنَا وِیَبْتَسِمُوْنَ وَاَسِیْرًا ⑧

اِنَّمَا نَطْعِمُکُمْ لَوَجْهِ اللّٰهِ لَا تَرٰیْدُ مِنْکُمْ جَزَا ؕ وَلَا

شُکُوْرًا ⑨

اِنَّا نَخَافُ مِنْ رَبِّنَا یَوْمًا عَبُوسًا قَمْطَرِیْرًا ⑩

فَوَقَّهْمُ اللّٰهُ شَرَّ ذٰلِكَ الْیَوْمِ وَلَقَّهْمُ نَصْرًا وَّسُرُوْرًا ⑪

وَجَزَا ؕ لَهُمْ بِمَا صَبَرُوْا حِجَّةً وَّحَرِیْرًا ⑫

مُتَّکِبِیْنَ فِیْهَا عَلٰی الْاَرَآئِکِ لَا یُرَوْنَ فِیْهَا شَمْسًا

وَلَا زَمَهْرِیْرًا ⑬

وَدَانِیَةً عَلَیْهِمْ ظِلُّهَا وَاذَلَّتْ قُطُوْفُهَا تَدْلِیْلًا ⑭

وِیُطَافُ عَلَیْهِمْ بِاَنْیَابٍ مِّنْ فِضَّةٍ وَاَوْکَابٍ کَانَتْ قَوَارِیْرًا ⑮

16. Crystal-clear, made of silver, they have measured it according to measure.

17. And there they will be given to drink a cup (of wine) mixed with Zanjabil (ginger).

18. A spring in it (Paradise) called Salsabil.

19. And round about them will go everlasting young boys. If you see them, you would think them scattered pearls.

20. And when you look there, you will see bliss and splendor of an empire.

21. Their garments will be of fine green and gold embroidery, and they will be adorned with bracelets of silver. And their Lord will give them pure wine to drink.

22. Verily, this is a reward for you and your endeavour has been accepted.

23. Lo! It is We Who have sent down this Quran to you by gradual revelations.

24. Therefore be patient according to the command of your Lord (O Muhammad) and obey not any sinner or a disbeliever among them.

25. And remember the name of your Lord every morning and evening.

26. And prostrate before Him (during) a portion of the night and glorify Him during the long hours of night.

27. Verily, these people (the disbelievers) love the transitory life of the world and put behind them a heavy Day.

28. We created them and made them of strong frame. And when We wish, We can replace them with others like them by a change.

29. Lo! This (Quran) is an Admonishment, so whosoever wishes may choose a way to his Lord.

30. But you cannot wish unless Allah wishes. Verily, Allah is Knower, Wise.

31. He admits to His mercy whom He wills, and for wrong-doers He has prepared a painful torment.

قَوَارِيرًا مِّنْ فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا ﴿١٦﴾
 وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَتْ مِزَاجُهَا زَنْجَبِيلًا ﴿١٧﴾
 عَيْنًا فِيهَا تُسْمَى سَلْسَبِيلًا ﴿١٨﴾
 وَيَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ إِذَا رَأَيْتَهُمْ
 حَسِبْتَهُمْ لُؤْلُؤًا مَّنشُورًا ﴿١٩﴾
 وَإِذَا رَأَيْتُ ثَمْرًا رَأَيْتُ نَعِيمًا وَمَلَكًا كَرِيمًا ﴿٢٠﴾
 عَلَيْهِمْ ثِيَابٌ أَسْوَدٌ مِنْ خُضْرٍ وَأَسْوَدٌ مِنْ أَحْوَا
 آسَاوَرٍ مِّنْ فِضَّةٍ وَسَقَمُ رُبُّهُمْ شَرَابًا طَهُورًا ﴿٢١﴾
 إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيَكُمْ مَشْكُورًا ﴿٢٢﴾
 إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ تَنْزِيلًا ﴿٢٣﴾
 فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تُطِعْ مِنْهُمْ آيْمًا أَوْ كُفُورًا ﴿٢٤﴾
 وَادْكُرْ اسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا ﴿٢٥﴾
 وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا ﴿٢٦﴾
 إِنَّ هَؤُلَاءِ يُحِبُّونَ الْعَاجِلَةَ وَيَذَرُونَ وَرَاءَهُمْ
 يَوْمًا نَّقِيلًا ﴿٢٧﴾
 نَحْنُ خَلَقْنَاهُمْ وَشَدَدْنَا أَسْرَهُمْ وَإِذَا شِئْنَا بَدَّلْنَا
 أَمْتًا لَهُمْ تَبْدِيلًا ﴿٢٨﴾
 إِن هُدِيَةٌ تَذَكُّرَةٌ فَمَنْ شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ سَبِيلًا ﴿٢٩﴾
 وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ إِنَّ اللَّهَ كَانَ عَلِيمًا
 حَكِيمًا ﴿٣٠﴾
 يُدْخِلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ وَالظَّالِمِينَ أَعَدَّ
 لَهُمْ عَذَابًا أَلِيمًا ﴿٣١﴾

قوله قوارير من فضة قدروها تقديرا