

SURAH-77

AL-MURSALAT

This is an early Makkan Surah which derives its title from the word "Al Mursalat," Those sent forth" occurring in its very first verse.

The central theme of this Surah is Resurrection and Hereafter, reward and punishment for deeds, judgement and life after death. In the preceding Surah, the details about the rewards of the good doers and their happy life in the Paradise were given; whereas in this Surah, the fate of the evil doers, the horrors of the Hell and their painful life in the Hell have been described. The refrain "Woe on that Day to the deniers (of Truth)" which appears ten times in the total fifty verses of this Surah only indicates how terrible would be the fate of the disbelievers in the life to come.

About the interpretation of the first six verses of the Surah, there are conflicting opinions. Some scholars take verses 1-4 to refer to the winds and verses 5-6 to angels; while some take all the six verses to refer to winds. But there are some scholars who take these verses to refer to Allah's messengers or to gradual revelations of the messages of Qur'an. The opinion of the first group of scholars, however, appears to be close to the truth and we have adopted the same. After swearing by winds and angels, the truth of the inevitability of the Resurrection has been stressed. Then scene of the Doomsday and the Judgement Day is presented. Then examples of the evil end of former nations and the birth of man from a worthless fluid have been given in order to tell the rejecters of faith their worthlessness. After this the horrors of Hell and the painful punishment of the evil doers in Hell fire have been described. The sparks of the Fire of Hell will be as huge as castles and look like yellow camels. This would be the fate of the evil doers while the righteous will be in Paradise, in cool shades, eating fruits and enjoying life.

Lesson-345 :**What is the Day of Judgment**

In the name of Allah, the Most Beneficent, the Most Merciful.

1. By the winds which are sent forth softly in succession.
2. Then blow violently.
3. And lift up and scatter clouds.
4. Then separate them one after the other.
5. By those (angels) who bring down the reminder.
6. As a proof or a warning.
7. Certainly that which you are promised will be fulfilled.
8. So when the stars become dim.
9. And when the heaven is cleft asunder.
10. And when the mountains are blown away.
11. And when the messengers are brought to their appointed time.
12. For what Day are these matters deferred?
13. For the Day of Judgment.
14. And what will explain to you what the Day of Judgment is?
15. Woe on that Day to the deniers (of Truth).
16. Did We not destroy the former peoples?
17. Then We caused the later people to follow them.
18. Thus do We deal with the guilty.
19. Woe on that Day to the deniers.
20. Have We not created you from a worthless fluid?
21. Which We placed in a safe abode.
22. For an appointed term.

آيَاتُهَا (٧٧) سُورَةُ الْمُرْسَلَاتِ الْكَبِيرَةِ بِمُحَمَّدٍ ﷺ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ١
 وَالْمُرْسَلَاتِ عُرْفًا ٢
 فَالْعِصْفَاتِ عَصْفًا ٣
 وَالتَّشْرِيتِ نَشْرًا ٤
 فَالْفُرْقَاتِ فَرْقًا ٥
 فَالْمُلَوَّنَاتِ ذِكْرًا ٦
 عُدْرًا أَوْ تَذْرًا ٧
 لَتَمَاتُنَّ عُدُونِ لَوَاقِعُ ٨
 فَإِذَا النَّجُومُ طُمِسَتْ ٩
 وَإِذَا السَّمَاءُ فُرِجَتْ ١٠
 وَإِذَا الْجِبَالُ سُفَّتْ ١١
 وَإِذَا الرَّسُلُ أُقْتَتَتْ ١٢
 لِأَيِّ يَوْمٍ أُجِّلَتْ ١٣
 لِيَوْمِ الْفَصْلِ ١٤
 وَمَا أَدْرَاكَ مَا يَوْمِ الْفَصْلِ ١٥
 وَيْلٌ لَّيَوْمٍ ذَا الْبَيْنِ ١٦
 أَلَمْ نُهْلِكِ الْأَوَّلِينَ ١٧
 ثُمَّ نُنشِئُهُمُ الْآخِرِينَ ١٨
 كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ١٩
 وَيْلٌ لَّيَوْمٍ ذَا الْبَيْنِ ٢٠
 أَلَمْ نَخْلُقْكُمْ مِنْ مَّاءٍ مَهِينٍ ٢١
 فَجَعَلْنَاهُ فِي قَرَارٍ مَكِينٍ ٢٢
 إِلَىٰ قَدَرٍ مَعْلُومٍ ٢٣

23. Thus measure We arrange; how excellent We are in measuring.
 24. Woe on that Day to the deniers.
 25. Have We not made the earth a receptacle (a housing)?
 26. Both for the living and the dead.
 27. And have placed on it high mountains and have given you sweet water to drink.
 28. Woe on that Day to the deniers.
 29. (It will be said to the disbelievers): Depart to that (doom) which you used to deny.
 30. Depart you to the shadow falling three fold.
 31. Which provides neither cool shade nor shelter from the flame.
 32. Verily, it throws up sparks (huge) like castles.
 33. As if they were yellow camels.
 34. Woe on that Day to the deniers.
 35. That is the Day when they will not speak.
 36. Nor they are given permission to put forth excuses.
 37. Woe on that Day to the deniers.
 38. This is the Day of Decision. We have brought you and the previous people together.
 39. Now if you have a trick, then use it against Me.
 40. Woe on that Day to the deniers.
 41. Lo! The God-fearing (or the pious) are amid shades and springs.
 42. And fruits such as they desire.
 43. (It will be said to them): Eat and drink to your hearts content. This is the reward for what you used to do.
 44. Thus do We reward the good-doers.
 45. Woe on that Day to the deniers.

فَقَدَرْنَا فَنِعْمَ الْقَادِرُونَ ﴿٢٣﴾
 وَيْلٌ لِّيَوْمِئِذٍ لِّلْمُكَذِّبِينَ ﴿٢٤﴾
 أَلَمْ نَجْعَلِ الْأَرْضَ مِيعَاتًا ﴿٢٥﴾
 أَحْيَاءَ وَآمَاتًا ﴿٢٦﴾
 وَجَعَلْنَا فِيهَا رِوَادًا وَرِيشًا شِيمًا وَآسَاقِينَ ﴿٢٧﴾
 مَاءً فُرَاتًا ﴿٢٨﴾
 وَيْلٌ لِّيَوْمِئِذٍ لِّلْمُكَذِّبِينَ ﴿٢٩﴾
 ائْتَلِفُوا إِلَىٰ مَا كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿٣٠﴾
 ائْتَلِفُوا إِلَىٰ ظِلٍّ ذِي ثَلَاثِ شُعَبٍ ﴿٣١﴾
 لَا ظَلِيلٍ وَلَا يُغْنِي مِنَ الْهَبِّ ﴿٣٢﴾
 إِنهَاتَرْتُم بَشَرًا مِّثْلَ الْقَصْرِ ﴿٣٣﴾
 كَأَنَّهُ جُمَلٌ صُفْرٌ ﴿٣٤﴾
 وَيْلٌ لِّيَوْمِئِذٍ لِّلْمُكَذِّبِينَ ﴿٣٥﴾
 هَذَا يَوْمٌ لَا يَنْطَلِقُونَ ﴿٣٦﴾
 وَلَا يُؤَدُّنَ لَهُمْ فَعْتَدُوا رُونَ ﴿٣٧﴾
 وَيْلٌ لِّيَوْمِئِذٍ لِّلْمُكَذِّبِينَ ﴿٣٨﴾
 هَذَا يَوْمُ الْفَصْلِ جَمَعْنَاكُمْ وَالْأُولَىٰ ﴿٣٩﴾
 فَإِن كَانَ لَكُمْ كَيْدٌ فَكِيدُوا ﴿٤٠﴾
 وَيْلٌ لِّيَوْمِئِذٍ لِّلْمُكَذِّبِينَ ﴿٤١﴾
 إِنَّ الْمُتَّقِينَ فِي ظِلِّ وَحْيُونَ ﴿٤٢﴾
 وَقَوَائِدٍ مِّمَّا يَشْتَهُونَ ﴿٤٣﴾
 كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٤﴾
 إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٤٥﴾
 وَيْلٌ لِّيَوْمِئِذٍ لِّلْمُكَذِّبِينَ ﴿٤٦﴾

46. (O you evil-doers!): Eat and enjoy for a little while (on earth). Verily, you are the guilty.

47. Woe on that Day to the deniers.

48. And when it is said to them: Bow down, they do not bow down.

49. Woe on that Day to the deniers.

50. In what message after this Quran, will they believe?

كُلُوا وَتَمَتَّعُوا قَلِيلًا إِنَّكُمْ مُجْرِمُونَ ﴿٤٦﴾

وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿٤٧﴾

وَإِذَا قِيلَ لَهُمُ ارْكَعُوا لَا يَرْكَعُونَ ﴿٤٨﴾

وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿٤٩﴾

فَبِأَيِّ حَدِيثٍ بَعْدَهُ يُؤْمِنُونَ ﴿٥٠﴾

SURAH-78**AN-NABA**

This Surah derives its name from word An-Naba "The News" which occurs in its second verse. It belongs to early Makkan period of Prophet's Mission. It comprises 40 verses which are being presented in one Lesson only.

The central theme of this Surah is resurrection of the dead, life hereafter, the Day of Judgement, Hell and Paradise, reward and punishment. Verses 1-5 talk of great news which is obviously about the coming of the Day of Resurrection concerning which the people have always different views. But that will definitely come and the people will soon come to know. Verses 6-17 describe Allah's powers regarding creation of universe and everything in it. Then they talk of favours of Allah like creation of man in pairs, night made for sleep, day for earning livelihood, sun and rain which produces grain and plants and gardens. Verses 17-20 tell what would happen on the Day of Judgement. Verses 21-26 describe Hell and the miserable plight of the rebels of Allah in it. Verses 31-36 describe Paradise and how the righteous will enjoy in it. The remaining verses again depict a picture of the Day of Resurrection and Judgement.

Lesson-346 : Reward and Punishment

In the name of Allah, the Most Beneficent, the Most Merciful.

1. About what they are questioning one another?
2. About the great news.
3. Concerning which they are in disagreement.
4. Behold! Very soon they will come to know.
5. Behold again! Very soon they will come to know.
6. Have We not made the earth a bed.
7. And the mountains as bulwarks (or pegs).
8. And We have created you in pairs.
9. And have made your sleep for providing you rest.
10. And have made the night as a cloak.
11. And have made the day for earning livelihood.
12. And We have built above you seven strong heavens.
13. And have made (therein) a shining lamp.
14. And have sent down from the rainy clouds water in abundance.
15. That We may produce therewith grain and plants.
16. And gardens of thick foliage.
17. Verily, the Day of Judgment is a fixed time.
18. A Day when the Trumpet is blown and you will come in multitudes (or troops).
19. And the heaven will be opened and it will become as gates.
20. And mountains will be set in quick motion and they become as a mirage.
21. Surely, Hell will lie in ambush.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 بِرَبِّكَ
 أَلَمْ نَجْعَلِ الْأَرْضَ مِهْدًا
 وَالْجِبَالَ أَوْتَادًا
 وَخَلَقْنَاكُمْ أَزْوَاجًا
 وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا
 وَجَعَلْنَا اللَّيْلَ لِبَاسًا
 وَجَعَلْنَا النَّهَارَ مَعَاشًا
 وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا
 وَجَعَلْنَا سِرَاجًا وَهَّاجًا
 وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا
 لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا
 وَجَعَلْنَا الْأَعْيَانَ
 إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتًا
 يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا
 وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا
 وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا
 إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا

22. A home for the rebellious.

لِلظَّالِمِينَ مَا بَاءَ ۝

23. They will abide in it for ages.

لِيُشِيرَنَّ فِيهَا أَهْقَابًا ۝

24. They shall neither taste coolness nor any drink therein.

لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا ۝

25. Except boiling water and dirty discharge of wounds.

إِلَّا أَحْمِيمًا وَغَسَّاقًا ۝

26. A full (and befitting) recompense.

جَزَاءً وَفَاءً ۝

27. For they never expected to be accountable (for sins).

إِنَّهُمْ كَانُوا لَا يَرْجُونَ حِسَابًا ۝

28. And they belied Our revelations as a falsehood.

وَكَذَّبُوا بِآيَاتِنَا كَذِبًا ۝

29. And We have recorded everything in a book.

وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا ۝

30. (They will be told): Taste (the fruit of your deeds). No increase shall We give you save in torment.

فَذُوقُوا فَلَنْ نَزِيدَكُمْ إِلَّا عَذَابًا ۝

31. Surely, for the God-fearing, there will be success.

لِنَّالْمُتَّقِينَ مَفَازًا ۝

32. Gardens and vineyards.

حَدَائِقَ وَأَعْنَابًا ۝

33. And young women of their own age.

وَكَوَاجِبَ أَسْرَابًا ۝

34. And overflowing cups (of wine).

وَكَأْسًا دِهَاقًا ۝

35. They will have no vain talk there, nor any falsehood.

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِدًّا ۝

36. A reward from your Lord, a gift according to account.

جَزَاءً مِّن رَّبِّكَ عَطَاءً حِسَابًا ۝

37. (From) the Lord of the heavens and the earth and all that is between them, the Beneficent, with Whom non can dare to speak.

رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنُ لَا يَمُرُّ بَيْنَهُنَّ لُجُجٌ وَلَا يَمُرُّنَّ خُطَابًا ۝

38. On the Day when the Spirit (Gabriel) and angels shall stand in rows; they will not speak except him whom the Beneficent allows and who speaks what is right.

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا لَا يَتَكَلَّمُونَ

إِلَّا مَن أُوذِيَ مِنَ الرَّحْمَنِ وَقَالَ صَوَابًا ۝

39. That Day is certain (or true). So whoso wishes, let him seek a way to his Lord.

ذَلِكَ يَوْمُ الْحَقِّ فَمَن شَاءَ اتَّخِذْ إِلَىٰ رَبِّهِ مَأْتَابًا ۝

40. Verily! We have warned you of a doom at hand, a Day when a man will see what his own hands have sent forth, and the disbeliever will say: Would that I were dust!

إِنَّا أَنذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَاذِبُ يَلَيْتَنِي كُنْتُ تُرَابًا ۝