

SURAH-79

AN-NAZI'AT

This Surah derives its name from word An-Nazi'at which appears in its very first verse. It is an early Makkan Surah which, in the opinion of Abdullah bin Abbas, was revealed shortly after the preceding Surah i.e. Surah An-Niba. This Surah comprises 46 verses.

The central theme of this Surah is resurrection after death, the Day of Judgement, Hell and Paradise. Regarding the explanation of verses 1-5, scholars have different views. According to most of the scholars, these refer to the angels and their activities with regarding to taking out the souls of the dying persons. But there are some who say that these verses refer to the stars along with sun and moon, and their movement in space. Verses 10-14 express wonder on the thinking of the disbelievers who contend that they would not be returned to life after they have become crumbled bones. However, it will need a single shout of the Trumpet and they will be back to life in open plain. Verses 15-26 describe story of Moses and Pharaoh, how Pharaoh became arrogant and rebellious, how Moses tried to bring him on the right path, how he denied the Truth and claimed himself to be the supreme lord of the people, and how Allah seized him with punishment. In this story there is a lesson for the people that pride has a fall and the end of evil is bad.

Lesson-347 : What will happen on Doomsday

In the name of Allah, the Most Beneficent, the Most Merciful.

1. By those (angels) who violently pull out (the souls of the wicked).
2. And by those (angels) who gently take out (the souls of righteous).
3. And by those who glide about swiftly (in the space).
4. And then press forward as in a race.
5. And then arrange to conduct the affairs (in accordance with Allah's will).
6. (Remember) the Day when the quake shall cause a violent jolt.
7. It will be followed by another jolt.
8. Hearts (of people) on that Day will be trembling with fear.
9. Their eyes struck with awe.
10. They (the disbelievers) say (now): Shall we be really returned to our previous state?
11. What, when we shall have become crumbled bones?
12. They say: It would then be a worthless return.
13. Surely, it will need a single Shout.
14. Then, behold, they will be back to life in open plain.
15. Has the story of Moses reached you?
16. When his Lord called him in the holy valley of Tuwa.
17. Saying: Go to Pharaoh for he has become rebellious.
18. And say to him: Do you desire to purify yourself?
19. And that I may guide you to your Lord so that you may fear Him.
20. Then Moses showed him great token.

آيَاتُنَا (٧٩) سُورَةُ التَّزْغُعَاتِ
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 وَالتَّزْغُعَاتِ عَرَقًا ۝
 وَالتَّنْشِطِ نَشْطًا ۝
 وَالسَّيْحَاتِ سَبْحًا ۝
 فَالتَّسْبِغَاتِ سَبْغًا ۝
 فَالْمُدْبِرَاتِ أَمْرًا ۝
 يَوْمَ تَرْجُفُ الرَّاجِفَةُ ۝
 تَتَّبِعُهَا الرَّادِفَةُ ۝
 قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ۝
 أَبْصَارٌ خَائِفَةٌ ۝
 يَقُولُونَ إِنَّا لَرُدُّوْنَ فِي الْحَافِرَةِ ۝
 وَإِذْ كُنَّا عِظَامًا تَخِرَّةً ۝
 قَالُوا تِلْكَ إِذْ كُنَّا خَاسِرَةً ۝
 فَاتَّمَاهِ زَجْرَةٌ وَاحِدَةٌ ۝
 فَإِذَا هُمْ بِالسَّاهِرَةِ ۝
 هَلْ أَتَاكَ حَدِيثُ مُوسَى ۝
 إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى ۝
 إِذْ هَبَّ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى ۝
 فَقُلْ هَلْ لَكَ إِلَى أَنْ تَزَّكَّى ۝
 وَأَهْدِيكَ إِلَى رَبِّكَ فَتَخْشَى ۝
 فَأَرَاهُ الْآيَةَ الْكُبْرَى ۝

21. But he denied and disobeyed.
 22. Then he turned back in haste.
 23. And gathered his people and proclaimed.
 24. And said: I am your supreme lord.
 25. So Allah seized him with punishment in the Hereafter and the world.
 26. Verily, in it there is indeed a lesson for him who fears.
 27. Are you the harder to create or is the heaven that He built.
 28. He raised its height and then put it in proper order.
 29. Its night He covered with darkness, and its forenoon He brought out with light.
 30. And after that He spread out the earth (or shaped it like ostrich egg)
 31. And brought forth therefrom its water and its pasture.
 32. And the mountains He set firmly.
 33. Making all this a benefit for you and your cattle.
 34. But when the great disaster will come.
 35. The man will recall that Day what he had striven for.
 36. And Hell will be brought in view for every one who sees.
 37. Then as for him who had rebelled.
 38. And preferred the life of this world.
 39. Verily, Hell will be his abode.
 40. But as for him who feared to stand before his Lord and restrained his soul from evil desires.
 41. Lo! The Paradise will be his abode.
 42. They ask you of the Hour; when it will come?
 43. What have you to tell thereof?

فَكَذَّبَ وَعَصَى ۝
 ثُمَّ أَذْبَرَ يَسْرَى ۝
 فَحَشَرَ فَنَادَى ۝
 فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَى ۝
 فَأَخَذَهُ اللَّهُ نَكَالَ الْأَخْزَرِ وَالْأُولَى ۝
 بَلْ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِمَن يَخْشَى ۝
 ءَأَنْتُمْ أَشَدُّ خَلْقًا أَمْ السَّمَاءُ بَنَاهَا ۝
 رَفَعَ سَنَكهَا فَسَوَّاهَا ۝
 وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ۝
 وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا ۝
 أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ۝
 وَالْجِبَالَ أَرْسَاهَا ۝
 مَتَاعًا لَّكُمْ وَلِأَنْعَامِكُمْ ۝
 فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَى ۝
 يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ مَا سَعَى ۝
 وَبُرِّزَتِ الْجَحِيمُ لِمَن يَرَى ۝
 فَأَمَّا مَنْ طَغَى ۝
 وَاشْتَرَى الْحَيَاةَ الدُّنْيَا ۝
 فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَى ۝
 وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ
 عَنِ الْهَوَى ۝
 فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَى ۝
 يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ۝
 فِيمَا أَنْتَ مِنْ ذِكْرِهَا ۝

44. To your Lord belongs the knowledge of the term thereof.
45. You are but a warner to him who fears it.
46. The Day they shall see it, they shall feel as if they have stayed (in this world) only for an evening or a morning.

إِلَىٰ رَبِّكَ مُنْتَهَاهَا ۙ
 إِنَّمَا أَنْتَ مُنذِرٌ مَّن يَخْشَاهَا ۙ
 كَأَنَّهُمْ يَوْمَئِذٍ رَوَّوْنَهَا لَمْ يَلْبِثُوا إِلَّا عَشِيَّةً
 أَوْ ضُحَاهَا ۙ

SURAH-80**'ABASA**

This Surah is designated after the word 'Abasa, "he frowned" which occurs in its very first verse. It is an early Makkan Surah which comprises 42 verses.

The occasion of the revelation of this Surah is well known. According to traditions, one day the Prophet was engrossed in conversation with some of the most influential chiefs of Makkah, seeking to persuade them to accept the truth of his mission. Just at that time, a blind man, named Ibn Umme Maktum, approached him with the request for explanation of certain point or certain verses. Annoyed at this interruption, the Prophet frowned and turned away from the blind man. So the Prophet was there and then reproved by the revelation of the first ten verses of this Surah. In these verses the Prophet was told that a man's importance is not to be judged from his appearance or position in worldly life but from his eagerness and earnestness in seeking guidance and knowing the right way. Afterwards the Prophet always held Ibn Umme Maktum in high honour.

Verses 11-16 describe status of Qur'an as a book of admonishment. Verses 17-32 make the man realize his humble origin and count Allah's favours to him. Verses 33-42 describe a scene of the Day of Judgement when a man will ignore his mother, his father, his brother, his wife and his children, worrying only about himself. On that Day the faces of the righteous will be bright and happy while the faces of the wicked will be dark and gloomy.

Lesson-348 : The Prophet and the blind man

In the name of Allah, the Most Beneficent, the Most Merciful.

1. He (the Prophet) frowned and turned away.
2. For there came to him the blind man.
3. What could tell you that he might have sought to purify himself?
4. Or that he might have received admonition and that admonition would have benefited him.
5. As for him who is indifferent (to your preaching).
6. To him you pay attention.
7. Although it is not your responsibility if he does not purify himself.
8. But as to him who came to you running (with zeal)
9. And he has fear (of God).
10. Of him you are heedless.
11. Nay, but verily, it is an admonishment.
12. So let him who wants pay heed to it.
13. It is written on honoured leaves (or scrolls).
14. Exalted, purified.
15. In the hands of scribes.
16. Who are noble and virtuous.
17. Destruction be to man! How ungrateful he is?
18. From what thing Allah created him?
19. From a drop of semen He created him, then fashioned him in due proportion.
20. Then made the way easy for him.
21. Then caused him to die and put him in grave.

آيَاتُنَا (٨٠) سُوْرَةُ الْاِسْرَاءِ سَبْعٌ وَاثِنَا
 بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
 عَبَسَ وَتَوَلَّى ۝
 اَنْ جَاءَهُ الْاَعْمٰی ۝
 وَمَا یَدْرِیْكَ لَعَلَّهٗ یُرِی ۝
 اَوْ یَذْکُرْ فَنَنْفَعَهٗ الذِّکْرٰی ۝
 اَمَّا مَنْ اَسْتَعْنٰی ۝
 فَانْتَ لَهُ تَصَدٰی ۝
 وَمَا عَلَیْكَ الْاَلِیُّ ۝
 وَاَمَّا مَنْ جَاءَكَ یَسْعٰی ۝
 وَهُوَ خَشِی ۝
 فَانْتَ عَنْهُ تَلٰهٰی ۝
 كَلَّا اِنَّهَا تَذٰكِرَةٌ ۝
 فَمَنْ شَاءَ ذَكَّرَهُ ۝
 فِیْ صُحُفٍ مُّكْرَمَةٍ ۝
 تَرْفُوعَةٍ مُّطَهَّرَةٍ ۝
 بِاَیْدِیْ سَفَرَةٍ ۝
 كِرَامٍ بَرَرَةٍ ۝
 قَتِلَ الْاِنْسَانُ مَا اَكْفَرَهٗ ۝
 مِنْ اَمِّ شَیْءٍ خَلَقَهٗ ۝
 مِنْ نُّطْفَةٍ خَلَقَهٗ فَقَدَرَهٗ ۝
 سُبْحٰنَ السَّبِیْلِ یَسْرَعُ ۝
 ثُمَّ اَمَاتَهٗ فَاَقْبَرَهٗ ۝

22. Then, when He pleases, He will bring him back to life.
23. Nay, but man has not done what Allah commanded him.
24. So let man look at his food.
25. How We pour water in showers.
26. Then split the earth in clefts.
27. And We cause the grain to grow in it.
28. And grapes and vegetation.
29. And olives and date palms.
30. And gardens of thick foliage.
31. And fruits and fodder.
32. Provision for you and your cattle.
33. But when the Shout comes.
34. On that Day a man shall flee from his brother.
35. And from his mother and his father.
36. And from his wife and his children.
37. For each one of them that Day there will be enough concern to make him indifferent to others.
38. On that Day some faces will be bright.
39. Laughing, rejoicing.
40. And other faces on that Day will be dusty.
41. Darkness will be covering them.
42. Those are the (faces of the) disbelievers, the wicked.

سُرَّ إِذَا شَاءَ أَنْشَرَهُ ﴿٣٢﴾
 كَلَّا لَئِن لَّمْ يَفْعَلْ مَا أَمَرْنَا ﴿٣٣﴾
 فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ ﴿٣٤﴾
 أَنَّا صَبَبْنَا الْمَاءَ صَبًّا ﴿٣٥﴾
 ثُمَّ شَقَقْنَا الْأَرْضَ شَقًّا ﴿٣٦﴾
 فَأَنْبَتْنَا فِيهَا حَبًّا ﴿٣٧﴾
 وَعِنَبًا وَقَضْبًا ﴿٣٨﴾
 وَزَيْتُونًا وَنَخْلًا ﴿٣٩﴾
 وَحَدَائِقَ غُلْبًا ﴿٤٠﴾
 وَفَاكِهَةً وَأَبًّا ﴿٤١﴾
 تَمَتَّعْنَاكُمْ وَلِأَنْعَامِكُمْ ﴿٤٢﴾
 فَإِذَا جَاءَتِ الصَّاعَةُ ﴿٤٣﴾
 يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ ﴿٤٤﴾
 وَأُمِّهِ وَأَبِيهِ ﴿٤٥﴾
 وَصَاحِبَتِهِ وَبَنِيهِ ﴿٤٦﴾
 لِكُلِّ امْرِئٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ ﴿٤٧﴾
 وَجُوهٌ يَوْمَئِذٍ مُسْفِرَةٌ ﴿٤٨﴾
 ضَاحِكَةٌ مُسْتَبْشِرَةٌ ﴿٤٩﴾
 وَوُجُوهٌ يَوْمَئِذٍ عَلَيْهَا غَبَرَةٌ ﴿٥٠﴾
 تَرْهَقُهَا قَتَرَةٌ ﴿٥١﴾
 إِنَّ أَوْلَىٰ لِكُمْ هِيَ الْكُفْرَةُ الْفَجْرَةُ ﴿٥٢﴾