

SURAH-81

AT-TAKWIR

This Surah derives its title from the verb "Kuwwirat" occurring in the first verse which means "folded up". This is an early Makkan Surah which, according to some scholars, is seventh in the order of revelation. It comprises 29 verses.

Verses 1-14 describe very vividly the scene of the Day of Resurrection. Two points in this passage are to be noted: First is that on the Day of Resurrection souls will be reunited with bodies (verse 7). It means that in the life hereafter both the soul and the body will be revived and not the soul only. Second is that the pagan Arabs' practice of burying the daughters alive is such a heinous crime that on the Day of Resurrection, Allah will not talk to man guilty of that crime. Only the evidence of the girl-child would be enough to punish the criminal. In the remaining verses, some oaths have been sworn to establish the truth of the Qur'an which is Word of God brought to the Prophet by honourable messenger (Angel Gabriel). It is not word of Satan. It is a Reminder to a person who wishes to follow the right path.

Lesson-349 : The scene of the Doomsday

In the name of Allah, the Most Beneficent, the Most Merciful.

1. When the sun will lose its light (or will be folded up).
2. And when the stars will fall.
3. And when the mountains will be moved.
4. And when the ten-month pregnant she-camels will be abandoned.
5. And when the wild beasts will be brought together.
6. And when the seas will be set ablaze.
7. And when the souls will be reunited with bodies.
8. And when the girl child that was buried alive will be asked.
9. For what sin she was killed.
10. And when the records (of deeds) will be laid open.
11. And when the sky will be torn away (or stripped off).
12. And when the Hell-Fire will be kindled to blaze.
13. And when Paradise will be brought near.
14. Then each soul will know what it has brought.
15. So I swear by the retreating stars.
16. The stars which move swiftly and hide.
17. And by the night as it departs.
18. And by the morning when it breathes.
19. Verily, this (Quran) is in truth the Word brought by a noble messenger (Gabriel).
20. Who is owner of power and is of high rank with (Allah) Lord of the Throne.
21. To be obeyed and trustworthy.
22. And (O people) your companion (Muhammad) is not mad.

آيَاتُهَا (٨١) سُورَةُ التَّكْوِيمِ وَكَتَبْنَا بِرُوحِنَا
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 إِذَا الشَّمْسُ كُوِّرَتْ ①
 وَإِذَا النُّجُومُ انْكَدَرَتْ ②
 وَإِذَا الْجِبَالُ سُيِّرَتْ ③
 وَإِذَا الْعِشَارُ عُطِّلَتْ ④
 وَإِذَا الْوُحُوشُ حُشِرَتْ ⑤
 وَإِذَا الْبِحَارُ سُجِّرَتْ ⑥
 وَإِذَا النُّفُوسُ زُوِّجَتْ ⑦
 وَإِذَا الْمَوْءِذَةُ سُئِلَتْ ⑧
 بِأَيِّ ذَنْبٍ قُتِلَتْ ⑨
 وَإِذَا الصُّحُفُ نُشِرَتْ ⑩
 وَإِذَا السَّمَاءُ كُشِطَتْ ⑪
 وَإِذَا الْجَحِيمُ سُعِّرَتْ ⑫
 وَإِذَا الْجَنَّةُ أُزْلِفَتْ ⑬
 عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ ⑭
 فَلَا أَقْبَسُ بِالْخُنَّسِ ⑮
 الْجَوَارِ الْكُنَّسِ ⑯
 وَاللَّيْلِ إِذَا عَسَسَ ⑰
 وَالصُّبْحِ إِذَا تَنَفَّسَ ⑱
 إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ⑲
 ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ ⑳
 مُطَاعٍ ثَمَّ أَمِينٍ ㉑
 وَمَا صَاحِبُكُمْ بِمَجْنُونٍ ㉒

23. He indeed saw him (Gabriel) in the clear horizon.

24. And he is not miser in disclosing the knowledge of the unseen.

25. And this (the Quran) is not the Word of the Satan, the outcast.

26. Then where are you going?

27. This is nothing else than a Reminder to the Worlds.

28. To whomsoever of you wishes to follow the right way.

29. And you cannot wish unless it be that Allah wishes, the Lord of the worlds.

وَلَقَدْ رَآهُ بِالْأُفُقِ الْمُبِينِ ﴿٢٣﴾

وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ ﴿٢٤﴾

وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَجِيزٍ ﴿٢٥﴾

فَأَيْنَ تَذْهَبُونَ ﴿٢٦﴾

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٢٧﴾

لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ ﴿٢٨﴾

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ

الْعَالَمِينَ ﴿٢٩﴾

SURAH-82

AL-INFITAR

This Surah derives its name from the word Infatarat in verse 1, a word which means "to split asunder." Like the preceding Surah, it is also an early Makkan revelation. This Surah consists of 19 verses.

This Surah describes picture of the Day of Resurrection. According to a tradition in Musnad Ahmad reported on the authority of Ibn Umar, the Messenger of Allah said: One who wants that he should see the Day of Resurrection as one would see it with his own eyes, he should read Surah At-Takwir, Al-Infitar and Al-Inshiqaq.

On the Day of Resurrection, heaven will be split asunder, stars will be dispersed, seas will be poured forth, the graves will be overturned. Then each person will see what he has sent forth and what he has left behind. It will be said: O man! Who deceived you about Allah Who had created you. Allah has set guardians (angels) on you who record your deeds. Whoso is righteous will enter in Paradise and whoso is wicked will enter Hell on the Day of Judgement. The Day of Judgement is the Day on which nobody will have power to do anything for another and command will exclusively belong to Allah.

Lesson-350 :**The scene of the Day of Judgment**

In the name of Allah, the Most Beneficent, the Most Merciful.

1. When the heaven will be cleft asunder.
2. And when the stars will fall.
3. And when the seas will burst forth.
4. And when the graves will be overturned (or laid open).
5. Then each soul shall know what it has sent forth and what it has left behind.
6. O man! What has deceived you about your Lord, the Most Gracious.
7. Who created you, then fashioned you, then proportioned you.
8. In whatever form He willed, He moulded you.
9. Nay, but you deny the Day of Judgment.
10. And verily, there are guardians (angels) over you.
11. Who are noble writers (to record your actions).
12. Who know (and record) all that you do.
13. Verily, the righteous will be in Delight (Paradise).
14. And verily, the wicked will be in Hell.
15. They will enter therein on the Day of Judgment.
16. And they will not be absent from it.
17. And what will make you know what the Day of Judgment is?
18. Again, what will make you know what the Day of Judgment is?
19. It will be the Day when no one shall have power to do anything for another, and the command that Day will wholly and exclusively belong to Allah.

أَيُّهَا (٨٢) سُورَةُ الْاِنْقِطَارِ الْكَبِيرِ كُتُبُهَا
 بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
 اِذَا السَّمَاءُ اِنْفَطَرَتْ ۙ
 وَاِذَا الْكُوَاكِبُ اِنْتَثَرَتْ ۙ
 وَاِذَا الْبِحَارُ فُجِّرَتْ ۙ
 وَاِذَا الْقُبُورُ بُعْثِرَتْ ۙ
 عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَاَخَّرَتْ ۙ
 يَا أَيُّهَا الْاِنْسَانُ مَا غَرَّبَكَ رَبِّكَ الْكَرِیْمِ ۙ
 الَّذِیْ خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ ۙ
 فِیْ اٰیِّ صُوْرَةٍ مَّا شَاءَ رَكَّبَكَ ۙ
 كَلَّا بَلْ تُكَذِّبُوْنَ بِالَّذِیْنَ ۙ
 وَاِنَّ عَلَیْكُمْ لَحٰفِظِیْنَ ۙ
 كِرٰمًا كَاتِبِیْنَ ۙ
 یَعْلَمُوْنَ مَا تَفْعَلُوْنَ ۙ
 اِنَّ الْاَبْرَارَ لَفِیْ نَعِیْمٍ ۙ
 وَاِنَّ الْفٰجِرَ لَفِیْ جَحِیْمٍ ۙ
 یَصْلَوْنَهَا یَوْمَ الدِّیْنِ ۙ
 وَاَمْ هُمْ عَنْهَا بِغٰیِبِیْنَ ۙ
 وَاَمْ اَدْرٰكُ مَا یَوْمُ الدِّیْنِ ۙ
 ثُمَّ اَمْ اَدْرٰكُ مَا یَوْمُ الدِّیْنِ ۙ
 یَوْمَ لَا تَمَلِكُ نَفْسٌ لِّنَفْسٍ سَعِیًا وَاَلَا مَرْئُوْمٌ مِّنْ دِلٰلِیْ ۙ

SURAH-83

AL-MUTAFFIFIN

This Surah takes its name from a word in its first verse. According to some writers it is an early Makkan Surah while others say that it is one of the last Surahs revealed at Makkah. It comprises 36 verses.

Although the main subject of the Surah is Hereafter, yet it opens with a strong condemnation of a bad commercial practice and a great social evil of short measuring and short weighing. It condemns defrauders who cheat the people in measuring and weighing and warns them of the Day of Judgement when they will be standing before their Lord for reckoning. The most notable thing which the Surah says is that the record of the deeds of the wicked people will be in Sijjin while the record of deeds of the righteous will be in iliyin. The former will be in the Hell as they did evil deeds, ridiculed verses of Allah and rejected the Day of Judgement. The latter will be in Paradise enjoying life as a reward for their good deeds. In the world the righteous are ridiculed by the wicked, but in the Hereafter the righteous would laugh at the wicked people.

Lesson-351 : The records of deeds

In the name of Allah, the Most Beneficent, the Most Merciful.

1. Woe to the defrauders.
2. Those who, when they take by measure from the people, take the full measure.
3. But when they give by measure or by weight to others, they give less.
4. Do they not think that they will be raised to life again?
5. On a Great Day.
6. The Day when the mankind will stand before the Lord of the Worlds.
7. Nay, in fact the record of the wicked will be in Sijjin.
8. And what will make you know what Sijjin is?
9. A written record.
10. Woe on that Day to the deniers.
11. Those who deny the Day of Judgment.
12. And none denies it except every sinful transgressor.
13. Who, when Our revelations are recited to him, says: These are mere fables of the men of old.
14. Nay, but that which they have earned is rust upon their hearts.
15. Nay, but surely on that Day, they will be covered from seeing their Lord.
16. Then lo! They will surely enter in the Hell.
17. And it will be said: This is what you used to deny.
18. Nay, verily the record of the righteous shall be in Illiyyin.
19. And what will make you know what Illiyyun is?
20. A written record.
21. Attested by those who are nearest to Allah (i.e. the angels).
22. Verily, the righteous will be in Delight (Paradise).

إِنَّمَا (٨٣) سُورَةُ الْمُطَفِّفِينَ سَبَّحْنَاهُ مِن قَبْلُ وَكُنَّا
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 وَيْلٌ لِّلْمُطَفِّفِينَ ﴿١﴾
 الَّذِينَ إِذَا اكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ ﴿٢﴾
 وَإِذَا كَالُوا لَهُمْ أَوْ ذَكَّوْهُمُ يُخْسِرُونَ ﴿٣﴾
 أَلَا يَظُنُّ أُولَٰئِكَ أَنَّهُمْ مَبْعُوثُونَ ﴿٤﴾
 لِيَوْمٍ عَظِيمٍ ﴿٥﴾
 يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ ﴿٦﴾
 كَلَّا إِنَّ كِتَابَ الْفُجَارِ لَفِي سِجِّينٍ ﴿٧﴾
 وَمَا أَدْرَاكَ مَا سِجِّينٌ ﴿٨﴾
 كِتَابٌ مَّرْقُومٌ ﴿٩﴾
 وَيْلٌ لِّيَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿١٠﴾
 الَّذِينَ يَكذِّبُونَ بِيَوْمِ الدِّينِ ﴿١١﴾
 وَمَا يَكذِّبُ بِهِ إِلَّا كُلٌّ مِّمَّنْ عِندَ أَشْيَمٍ ﴿١٢﴾
 إِذِ اسْتُلِيَ عَلَيْهِ آيَاتُنَا قَالَ أَسَاطِيرُ الْأَوَّلِينَ ﴿١٣﴾
 كَلَّا بَلْ عَنَرْنَا عَلَىٰ قُلُوبِهِمْ مَا كَانُوا يَكْسِبُونَ ﴿١٤﴾
 كَلَّا إِنَّهُمْ عَنْ رَبِّهِمْ يَوْمَئِذٍ لَمَحْجُوبُونَ ﴿١٥﴾
 ثُمَّ إِنَّهُمْ لَصَالُوا الْجَحِيمِ ﴿١٦﴾
 ثُمَّ يُقَالُ هَذَا الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿١٧﴾
 كَلَّا إِنَّ كِتَابَ الْإِبْرَارِ لَفِي عِلِّيِّينَ ﴿١٨﴾
 وَمَا أَدْرَاكَ مَا عِلِّيُّونَ ﴿١٩﴾
 كِتَابٌ مَّرْقُومٌ ﴿٢٠﴾
 يَشْهَدُهُ الْمُقَرَّبُونَ ﴿٢١﴾
 إِنَّ الْإِبْرَارَ لَفِي نَعِيمٍ ﴿٢٢﴾

23. On thrones, looking around.

24. You will recognise in their faces the brightness of delight.

25. They will be given to drink pure sealed wine.

26. Whose seal will be of musk. For this let those strive who wish to strive (for bliss).

27. And it (the wine) will be mixed with Tasneem.

28. A spring whereof those nearest to Allah will drink.

29. Verily, the guilty used to laugh at the believers.

30. And when they passed by them, they used to wink at one another (derisively).

31. And when they returned to their own people, they returned jesting.

32. And when they saw them, they used to say: These are the people who have certainly gone astray.

33. Although they were not sent as guardians over them.

34. This Day the believers will laugh at the disbelievers.

35. On thrones, they will be looking around.

36. Have not the disbelievers been amply rewarded for what they used to do?

عَلَى الْأَرَابِكِ يُنظَرُونَ ﴿٣٥﴾

تَعْرِفُنِي وَجُوهِهِمْ نَضْرًا تَالْتَعِيرُونَ ﴿٣٦﴾

يُسْقَوْنَ مِنْ رَحِيقٍ مَخْتُومٍ ﴿٣٧﴾

خِشْمُهُ مِنْسَكٌ وَفِي ذَلِكَ قَلِيلٌ تَنَاقَسِ

الْمُتَنَافِسُونَ ﴿٣٨﴾

وَمِزَاجُهُ مِنْ تَسْنِينٍ ﴿٣٩﴾

عَيْنَاتٍ يَشْرَبُ بِهَا الْمُقَرَّبُونَ ﴿٤٠﴾

إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ الَّذِينَ آمَنُوا

يَضْحَكُونَ ﴿٤١﴾

وَإِذَا مَرُّوا بِهِمْ يَتَغَامَزُونَ ﴿٤٢﴾

وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ انْقَلَبُوا فَكِهِينَ ﴿٤٣﴾

وَإِذَا رَأَوْهُمُ قَالُوا إِنَّ هَٰؤُلَاءِ لَضَالُّونَ ﴿٤٤﴾

وَمَا أُرْسِلُوا عَلَيْهِمْ حَٰفِظِينَ ﴿٤٥﴾

فَالْيَوْمَ الَّذِينَ آمَنُوا مِنَ الْكُفَّارِ يَضْحَكُونَ ﴿٤٦﴾

عَلَى الْأَرَابِكِ يُنظَرُونَ ﴿٤٧﴾

بَعْ هَلْ نُؤْتِبُ الْكُفَّارُ مَا كَانُوا يَفْعَلُونَ ﴿٤٨﴾